



## Legislation Details (With Text)

**File #:** REP 20-078    **Version:** 1    **Name:** 2020 Census Presentation  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 2/11/2020    **In control:** CITY COUNCIL WORKSHOP  
**On agenda:** 2/18/2020    **Final action:**  
**Title:** 2020 Census Presentation  
Presenter: Cathy Huber Nickerson, Finance Director  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020 Census Presentation.pdf

Date	Ver.	Action By	Action	Result
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2020 Census Presentation  
Presenter: Cathy Huber Nickerson, Finance Director