



## Legislation Details (With Text)

**File #:** REP 19-535    **Version:** 1    **Name:** Water/Sewer- Consultant Services GIS Mapping  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 11/25/2019    **In control:** CITY COUNCIL WORKSHOP  
**On agenda:** 12/2/2019    **Final action:**  
**Title:** Water and Sewer Geographic Information System (GIS) Mapping Consultant Services  
Presenter: Sam Adams, Utilities Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Water and Sewer GIS Mapping, 2. AWC GIS Consortium Work Order Camas Additional Hours

Date	Ver.	Action By	Action	Result
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Water and Sewer Geographic Information System (GIS) Mapping Consultant Services  
Presenter: Sam Adams, Utilities Manager