



## Legislation Details (With Text)

**File #:** REP 19-382    **Version:** 1    **Name:** Water - Slow Sand Corrosion Control Project  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 8/13/2019    **In control:** CITY COUNCIL WORKSHOP  
**On agenda:** 8/19/2019    **Final action:**  
**Title:** Slow Sand Corrosion Control Bid Award  
Presenter: Sam Adams, Utilities Manager

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Slow Sand Corrosion Control Bid Staff Report, 2. Slow Sand Corrosion Control Bid Tabulation

Date	Ver.	Action By	Action	Result
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Slow Sand Corrosion Control Bid Award  
Presenter: Sam Adams, Utilities Manager