

## Legislation Details

<b>File #:</b>	AI 19-202	<b>Version:</b>	1	<b>Name:</b>	Lacamas Creek Sewer Pump Station Improvement Project (SHOR19-01)
<b>Type:</b>	Action Item	<b>Status:</b>		<b>Status:</b>	Meeting Item
<b>File created:</b>	7/22/2019	<b>In control:</b>		<b>In control:</b>	SHORELINE MANAGEMENT REVIEW COMMITTEE
<b>On agenda:</b>	7/29/2019	<b>Final action:</b>			
<b>Title:</b>	Lacamas Creek Sewer Pump Station Improvement Project (SHOR19-01) Presenter: Lauren Hollenbeck, Senior Planner				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Lacamas Creek Sanitary Sewer Pump Station Staff Report (SHOR19-01), 2. 1_Application Form and Fees, 3. 2_Project Description, 4. 3_Shoreline Narrative, 5. 4_Site Plan Review Narrative, 6. 5_Vicinity Map, 7. 6_Trail Head Master Plan, 8. 7_Baz Park Preliminary Layout, 9. 8_Development Plan Set 1, 10. 9_Development Plan Set 2, 11. 10_Preliminary Site Plan, 12. 11_Preliminary Planting Plan, 13. 12_Preliminary Grading Plan, 14. 13_Pre-App Notes, 15. 14_Critical Areas Report, 16. 15_Drainage Report, 17. 16_Engineer's Estimate, 18. 17_Hazardous Materials Survey, 19. 18_Hydrogeologic Assessment, 20. 19_Restoration and Buffer Mitigation Plan, 21. 20_Tree Survey, 22. 21_Hydrolic Project Approval, 23. 22_Joint Aquatic Resources Permit (JARPA), 24. 23a_US Army Corps of Engineers (USACE) Appendix A, 25. 23b_USACE Nationwide Permit (NWP) 12 Terms, 26. 23c_USACE NWP Verification Letter, 27. 23d_USACE NWS Certificate of Compliance, 28. 23e_USACE Permit Drawings, 29. 24_Project Amendment Letter, 30. 25_300' Property Owner Notification Map, 31. 26_Mailing Labels, 32. 27_Notice of Application, 33. 28_Technically Complete Letter, 34. 29_SEPA Determination Notice, 35. 30_SEPA Cover Letter, 36. 31_SEPA Checklist, 37. 32_SEPA Distribution List, 38. 33_Staff Report to Parks & Recreation Commission, 39. 34_Design Review Checklist, 40. 35_Shoreline Meeting Notice, 41. 36_Cultural Resources Report Exempt from Disclosure, 42. 37_Interested Parties_Future Mailings, 43. 38_Ecology Comment, 44. 39_Department of Fish and Wildlife (DFW) Comment, 45. 40_Southwest Clean Air Agency (SWCAA) Comment, 46. 41_Clark County Comment, 47. 42_Doug and Doris Donald Comment, 48. 43_Lezlee Grundy Comment, 49. 44_Ken Navidi Comments, 50. 45_Carrie Pattison Comment, 51. 46_Valentine Comments, 52. 47_Vicky Wessling Comment, 53. 48_Wessling_Grundy Comments, 54. 49_Presentation given by the Applicant, 55. 50_Presentation given by Staff, 56. Index of Exhibits (SHOR19-01)				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------