



## Legislation Details (With Text)

**File #:** REP 19-200    **Version:** 1    **Name:** Northstar Chemical Contract  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 4/30/2019    **In control:** CITY COUNCIL WORKSHOP  
**On agenda:** 5/6/2019    **Final action:**  
**Title:** Northstar Chemical Contract  
Presenter: Sam Adams, Utilities Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Northstar Contract

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Northstar Chemical Contract  
Presenter: Sam Adams, Utilities Manager