



## Legislation Details

**File #:** REP 19-121    **Version:** 1    **Name:** Water - Lease Agreement with MCDD1  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 3/5/2019    **In control:** CITY COUNCIL WORKSHOP  
**On agenda:** 3/18/2019    **Final action:**  
**Title:** Lease Agreement Multnomah County Drainage District No. 1  
Presenter: Sam Adams, Utilities Manager  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Lease Agreement Multnomah County Drainage District No. 1

Date	Ver.	Action By	Action	Result
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