



## Legislation Details (With Text)

<b>File #:</b>	AI 19-052	<b>Version:</b>	1	<b>Name:</b>	Water Transmission Main Phase 3 Final Acceptance
<b>Type:</b>	Action Item	<b>Status:</b>			Consent Agenda
<b>File created:</b>	2/8/2019	<b>In control:</b>			CITY COUNCIL REGULAR
<b>On agenda:</b>	2/19/2019	<b>Final action:</b>			
<b>Title:</b>	Water Transmission Main Phase 3 Project Completion Acceptance (Submitted by James Carothers)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Water Transmission Main Phase 3 Final Pay Estimate, 2. Project Vicinity Map				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Water Transmission Main Phase 3 Project Completion Acceptance (Submitted by James Carothers)