



Legislation Details

File #: REP 18-321 **Version:** 1 **Name:**

Type: Informational Report **Status:** Meeting Item

File created: 7/10/2018 **In control:** CITY COUNCIL WORKSHOP

On agenda: 7/16/2018 **Final action:**

Title: Commission on Aging Annual Report to City Council
Details: Representatives from the Clark County Commission on Aging provided the City Council with an annual progress report.
Presenter: Robert Maul, Planning Manager

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council on Aging Presentation

Date	Ver.	Action By	Action	Result
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