



Legislation Details (With Text)

File #:	REP 18-321	Version:	1	Name:	
Type:	Informational Report	Status:		Meeting Item	
File created:	7/10/2018	In control:		CITY COUNCIL WORKSHOP	
On agenda:	7/16/2018	Final action:			
Title:	Commission on Aging Annual Report to City Council Details: Representatives from the Clark County Commission on Aging provided the City Council with an annual progress report. Presenter: Robert Maul, Planning Manager				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Council on Aging Presentation				

Date	Ver.	Action By	Action	Result
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Commission on Aging Annual Report to City Council
Details: Representatives from the Clark County Commission on Aging provided the City Council with an annual progress report.
Presenter: Robert Maul, Planning Manager
Recommended Action: This item is for Council's Information only.