



## Legislation Details (With Text)

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**File created:** 6/8/2018    **In control:** SHORELINE MANAGEMENT REVIEW COMMITTEE

**On agenda:** 6/7/2018    **Final action:**

**Title:** Overview of the Shoreline Management Review Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation given by Staff, 2. General Meeting Agenda and Procedures

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Overview of the Shoreline Management Review Committee