



## Legislation Details

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**File #:** REP 18-192    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 4/30/2018    **In control:** LIBRARY BOARD OF TRUSTEES  
**On agenda:** 5/3/2018    **Final action:**  
**Title:** Director's Report for April 2018.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018-03 April Director's Report

Date	Ver.	Action By	Action	Result
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