



## Legislation Details

---

**File #:** REP 18-134    **Version:** 1    **Name:**  
**Type:** Informational Report    **Status:** Passed  
**File created:** 3/9/2018    **In control:** CIVIL SERVICE  
**On agenda:** 3/14/2018    **Final action:** 3/22/2018  
**Title:** Appoint Civil Service Examiner/Secretary  
Presenter: Bernie Bacon, Deputy City Clerk

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/22/2018	1	CIVIL SERVICE	approved	Pass