



Legislation Details (With Text)

File #:	REP 18-066	Version:	1	Name:	Mountain Glen Satellite Water System Transfer
Type:	Informational Report	Status:		Status:	Meeting Item
File created:	1/29/2018	In control:		In control:	CITY COUNCIL WORKSHOP
On agenda:	2/5/2018	Final action:		Final action:	
Title:	<p>Intergovernmental Agreement with Clark Public Utilities (CPU) Regarding Transfer of a Satellite Water System</p> <p>Details: Staff presented a draft Intergovernmental Agreement to Council at the January 16, 2018 Workshop Meeting regarding transfer of the Mountain Glen Satellite Water System from CPU to the City of Camas. Council had a variety of questions including what monthly water rate the Mountain Glen customers would potentially be subject to and if there was a requirement to memorialize the new rate, among other things. Staff has had additional discussions regarding the agreement and transfer with the City Attorney and responded to the questions raised during the January 16, 2018, meeting. Presenter: Steve Wall, Public Works Director</p>				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Intergovernmental Agreement with CPU for Mountain Glen Transfer, 2. Mountain Glen Transfer Exhibit				

Date	Ver.	Action By	Action	Result
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Intergovernmental Agreement with Clark Public Utilities (CPU) Regarding Transfer of a Satellite Water System

Details: Staff presented a draft Intergovernmental Agreement to Council at the January 16, 2018 Workshop Meeting regarding transfer of the Mountain Glen Satellite Water System from CPU to the City of Camas. Council had a variety of questions including what monthly water rate the Mountain Glen customers would potentially be subject to and if there was a requirement to memorialize the new rate, among other things. Staff has had additional discussions regarding the agreement and transfer with the City Attorney and responded to the questions raised during the January 16, 2018, meeting.

Presenter: Steve Wall, Public Works Director

Recommended Action: Staff recommends this item be placed on the March 5, 2018 Regular Meeting Agenda for Council's consideration.