



Legislation Details

File #:	AI 17-279	Version:	1	Name:	Union Self Storage CUP17-03
Type:	Action Item	Status:		Status:	Meeting Item
File created:	12/4/2017	In control:		In control:	HEARINGS EXAMINER
On agenda:	12/13/2017	Final action:			
Title:	<p>Public Hearing for Union Self Storage Facility (City File Number CUP17-03) Details: The proposal includes construction of a 60,100 square foot multi-story mini self-storage facility to be located at 6250 NW Friberg-Strunk Street (Parcel 176190-000). The proposed development will include an RV storage and office/caretaker's residence in addition to associated landscaping and other site improvements. Presenter: Lauren Hollenbeck, Senior Planner</p>				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	<p>1. Union Self Storage Staff Report CUP17-03, 2. Exhibit 1_Application Form, 3. Exhibit 2_Pre Application Notes, 4. Exhibit 3_Applicant's Narrative, 5. Exhibit 4_Site Development Plans, 6. Exhibit 5_Building Elevations, 7. Exhibit 6_SEPA Checklist, 8. Exhibit 7_Legal Description, 9. Exhibit 8_Mailing Label Map and List, 10. Exhibit 9_Traffic Study, 11. Exhibit 10_Preliminary Stormwater Design Report, 12. Exhibit 11_Wetland Delineation and Assessment Report, 13. Exhibit 12_Critical Areas Report, 14. Exhibit 14_Construction Cost Estimate, 15. Exhibit 15_Prior Approval Final Order, 16. Exhibit 16_Completeness Review Letter, 17. Exhibit 17_Notice of Application, 18. Exhibit 18_City Review Comment Letter, 19. Exhibit 19_Olson Engineering email with exhibits, 20. Exhibit 20_Revised landscape plan, 21. Exhibit 21_Critical Areas Report Revision, 22. Exhibit 22_Notice of Public Hearing, 23. Exhibit 23_SEPA MDNS notice, 24. Exhibit 24_City Staff SEPA comment, 25. Exhibit 25_Olson Engineering email to City Engineering, 26. Exhibit 26_Street B Road Realignment, 27. Exhibit 27_Barnes email to Hollenbeck, 28. Exhibit 28_Barnes email to agencies, 29. Exhibit 30_Ecology Comment under SEPA, 30. Exhibit 31_Revised Traffic Report, 31. Exhibit 33_Union High School email, 32. Exhibit 34_Revised Traffic Study 121307, 33. Exhibit 35_Staffs Presentation to Examiner, 34. Exhibit 36_Hertrich email to Olson Engineering, 35. Index of Exhibits CUP17-03</p>				
Date	Ver.	Action By	Action		Result