# City of Camas

## Legislation Details (With Text)

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| **File #:** | AI 17-279 | **Version:** 1 | **Name:** | Union Self Storage CUP17-03 | |
| **Type:** | Action Item | | **Status:** | Meeting Item | |
| **File created:** | 12/4/2017 | | **In control:** | HEARINGS EXAMINER | |
| **On agenda:** | 12/13/2017 | | **Final action:** | | |
| **Title:** | Public Hearing for Union Self Storage Facility (City File Number CUP17-03)<br>Details: The proposal includes construction of a 60,100 square foot multi-story mini self-storage facility to be located at 6250 NW Friberg-Strunk Street (Parcel 176190-000). The proposed development will include an RV storage and office/caretaker's residence in addition to associated landscaping and other site improvements.<br>Presenter: Lauren Hollenbeck, Senior Planner | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. Union Self Storage Staff Report CUP17-03, 2. Exhibit 1_Application Form, 3. Exhibit 2_Pre Application Notes, 4. Exhibit 3_Applicant's Narrative, 5. Exhibit 4_Site Development Plans, 6. Exhibit 5_Building Elevations, 7. Exhibit 6_SEPA Checklist, 8. Exhibit 7_Legal Description, 9. Exhibit 8_Mailing Label Map and List, 10. Exhibit 9_Traffic Study, 11. Exhibit 10_Preliminary Stormwater Design Report, 12. Exhibit 11_Wetland Delineation and Assessment Report, 13. Exhibit 12_Critical Areas Report, 14. Exhibit 14_Construction Cost Estimate, 15. Exhibit 15_Prior Approval Final Order, 16. Exhibit 16_Completeness Review Letter, 17. Exhibit 17_Notice of Application, 18. Exhibit 18_City Review Comment Letter, 19. Exhibit 19_Olson Engineering email with exhibits, 20. Exhibit 20_Revised landscape plan, 21. Exhibit 21_Critical Areas Report Revision, 22. Exhibit 22_Notice of Public Hearing, 23. Exhibit 23_SEPA MDNS notice, 24. Exhibit 24_City Staff SEPA comment, 25. Exhibit 25_Olson Engineering email to City Engineering, 26. Exhibit 26_Street B Road Realignment, 27. Exhibit 27_Barnes email to Hollenbeck, 28. Exhibit 28_ Barnes email to agencies, 29. Exhibit 30_Ecology Comment under SEPA, 30. Exhibit 31_Revised Traffic Report, 31. Exhibit 33_Union High School email, 32. Exhibit 34_Revised Traffic Study 121307, 33. Exhibit 35_Staffs Presentation to Examiner, 34. Exhibit 36_Hertrich email to Olson Engineering, 35. Index of Exhibits CUP17-03 | | | | |

| Date | Ver. | Action By | Action | Result |
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Public Hearing for Union Self Storage Facility (City File Number CUP17-03)
Details: The proposal includes construction of a 60,100 square foot multi-story mini self-storage facility to be located at 6250 NW Friberg-Strunk Street (Parcel 176190-000). The proposed development will include an RV storage and office/caretaker's residence in addition to associated landscaping and other site improvements.
Presenter: Lauren Hollenbeck, Senior Planner
Recommended Action: Staff recommends that the Hearings Examiner conduct a public hearing, deliberate, and render a final decision.


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