



## Legislation Details

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**File #:** REP 17-456    **Version:** 1    **Name:** 2018 Legislative Agenda  
**Type:** Informational Report    **Status:** Meeting Item  
**File created:** 11/27/2017    **In control:** CITY COUNCIL WORKSHOP  
**On agenda:** 12/4/2017    **Final action:**  
**Title:** 2018 Legislative Agenda  
Details: Staff will present the draft 2018 Legislative Agenda for Council's review and direction.  
Presenter: Pete Capell, City Administrator

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 Legislative Agenda Draft

Date	Ver.	Action By	Action	Result
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