

## Legislation Details

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<b>Type:</b>	Action Item	<b>Status:</b>		Meeting Item	
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<b>Title:</b>					
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	<p>1. Exhibit 7 - Sheet 1 of 25 Cover Sheet, 2. Exhibit 8 - Sheet 2 of 25 Master Plan, 3. Exhibit 9 - Sheet 3 of 25 Development Standards and Phasing Plan, 4. Exhibit 10 - Sheet 4 of 25 Conceptual Open Space, Park &amp; Landscape Master Plan, 5. Exhibit 11 - Sheet 5 of 25 Landscape Master Plan Components, 6. Exhibit 12 - Sheet 7 of 25 Existing Conditions Survey, 7. Exhibit 13 - Sheet 8 of 25 Existing Conditions Survey, 8. Exhibit 14 - Sheet 9 of 25 Existing Conditions Survey, 9. Exhibit 15 - Sheet 10 of 25 Existing Conditions Survey, 10. Exhibit 16 - Sheet 11 of 25 Existing Conditions Survey, 11. Exhibit 17 - Sheet 12 of 25 Existing Conditions Survey, 12. Exhibit 18 - Sheet 13 of 25 Existing Conditions Survey, 13. Exhibit 19 - Sheet 14 of 25 Existing Conditions Survey, 14. Exhibit 20 - Sheet 15 of 25 Existing Conditions Survey Phase 1, 15. Exhibit 21 - Sheet 16 of 25 Existing Conditions Survey Phase 1, 16. Exhibit 22 - Sheet 17 of 25 Preliminary Offsite Utility, 17. Exhibit 23 - Sheet 18 of 25 Preliminary Utility Plan South, 18. Exhibit 24 - Sheet 19 of 25 Preliminary Utility Plan North, 19. Exhibit 25 - Sheet 20 of 25 Preliminary Storm Facility Plan, 20. Exhibit 26 - Sheet 21 of 25 Preliminary Grading Plan South, 21. Exhibit 27 - Sheet 22 of 25 Preliminary Grading Plan North, 22. Exhibit 28 - Sheet 23 of 25 Preliminary Plat Phase 1, 23. Exhibit 29 - Sheet 24 of 25 Preliminary Phasing Plan, 24. Exhibit 30 - Sheet 25 of 25 Street Sections, 25. Exhibit 31 - Revised Sheet 3 of 25 Development Standards and Phasing Plan, 26. Exhibit 32 - Revised Sheet 4 of 25 Conceptual Landscape, 27. Exhibit 33 - Revised Sheet 5 of 25 Landscape Master Plan, 28. Exhibit 34 - Revised Sheet 6 of 25 Schematic Landscape Master Plans, 29. Exhibit 35 - Revised Sheet 23 of 25 Preliminary Plat Phase 1, 30. Exhibit 36 - Revised Density and Dimensions chart, 31. Exhibit 37 - SEPA Checklist, 32. Exhibit 38 - Odren to Camas Community Development Dept letter, 33. Exhibit 39 - Current Deed, 34. Exhibit 40 - Mailing Labels, 35. Exhibit 41 - Draft CC&amp;R's, 36. Exhibit 42 - Easements, 37. Exhibit 43 - Traffic Report prepared by Kittelson &amp; Associates, Inc., 38. Exhibit 44 - Traffic Report Appendices prepared by Kittelson &amp; Associates, Inc., 39. Exhibit 45 - Preliminary Drainage Report by Olson Engineering, 40. Exhibit 46 - Preliminary Geotechnical Engineering Report prepared by GeoPacific Engineering, Inc., 41. Exhibit 47 - Critical Areas Report, Buffer_Final_2014.12.30, 42. Exhibit 48 - Critical Areas Report Appendix A, 43. Exhibit 49 - Critical Areas Report Appendix B, 44. Exhibit 50 - Critical Areas Report Appendix C, 45. Exhibit 51 - Critical Areas Report Phase I Figures, 46. Exhibit 52 - Proof of mailing Archaeological Predetermination Report, 47. Exhibit 53 - Impact Fee Estimate, 48. Exhibit 54 - Resolution No 1315 approving Development Agreement, 49. Exhibit 55 - Development Agreement recording number 5134733 AGR, 50. Exhibit 56 - Picture of development sign, 51. Exhibit 57 - Completeness Review letter, 52. Exhibit 58 -Notice of Application, 53. Exhibit 59 - SEPA DNS public notice, 54. Exhibit 60 - SEPA comment letter Clark County Dept of Environmental Services, 55. Exhibit 62 - SEPA comment letter DAHP revised comments, 56. Exhibit 63 - SEPA comment letter Dept of Natural Resources, 57. Exhibit 64 - SEPA comment letter Dept of Ecology, 58. Exhibit 65 - SEPA comment letter City of Vancouver Public Works, 59. Exhibit 66 - SEPA comment letter Washington Dept of Fish &amp; Wildlife, 60. Exhibit 67 - Citizen comment Denette email, 61. Exhibit 68 - City Parks Development Review Committee comments, 62. Exhibit 69 - Ecological Land Services email summarizing discussions with WDFW concerns, 63. Exhibit 70 - Applicant's supplemental response to city comments, 64. Exhibit 71 - Septic tank locations map, 65. Exhibit 72 - Phase I Access Assessment letter from Kittelson &amp; Associates, Inc., 66. Exhibit 73 - Notice of Public Hearing and Special Meeting, 67. Exhibit 74 - Email from Printz to Maul and PRD chart, 68. Exhibit 75 - Ordinance</p>				

No. 15-008, 69. Exhibit 76 - Ecological Land Services letter to Maul 050515, 70. Exhibit 77 - Initial water modeling results memo prepared by Gray & Osborne, Inc., 71. Exhibit 78 - City staff PowerPoint presentation, 72. Exhibit 79 - WDFW Follow-up comment letter dated 050815

Date	Ver.	Action By	Action	Result
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