



**SHORELINE MANAGEMENT REVIEW COMMITTEE  
MEETING MINUTES - FINAL  
Wednesday, May 2, 2018, 5:00 PM  
City Hall, 616 NE 4th Avenue**

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**I. CALL TO ORDER**

Lauren Hollenbeck called the meeting to order at 5:00 p.m.

**II. INTRODUCTIONS**

Present: Bryan Beel, Don Chaney and Randy Curtis

Staff Present: James Carothers, Jan Coppola, Steve Durspek, James Hodges, Lauren Hollenbeck and Robert Maul

Kent Synder, Consultant with Harper Houf Peterson Righells, Inc.

**III. MEETING ITEMS**

**A. Camp Lacamas Step Sewer Project Shoreline Substantial Development Permit Application**

Details: The City of Camas has filed an application for a Shoreline Substantial Development Permit and Shoreline Conditional Use Permit (City File No. SHOR17-04) to install a new Septic Tank Effluent Pumping (STEP) system and sewer line to serve Camp Lacamas within a shoreline area that is designated "Urban Conservancy". The project is located approximately 160 feet south of Lacamas Creek and east of NE Goodwin Road.

Presenter: Lauren Hollenbeck, Senior Planner

 [Camp Lacamas Step Sewer Project Staff Report \(SHOR17-04\)](#)

[Exhibit 1 Applicant's Narrative](#)

[Exhibit 2 Wetland and Technical Reports](#)

[Exhibit 3 SEPA Determination and Checklist](#)

[Exhibit 4 Site Plan](#)

[Exhibit 5 Vegetation Tech Memo](#)

[Exhibit 6 Updated Information from Applicant Section 5.3.1](#)

[Camp Lacamas Presentation by Staff](#)

Lauren Hollenbeck reviewed the specifics for the Camp Lacamas Step Sewer proposal.

Kent Snyder and staff responded to the Committee Members inquiries.

**It was unanimously and mutually agreed upon by the Committee to**

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**approve the Shoreline Substantial Development Permit for the Camp  
Lacamas Step Sewer Project as conditioned in the staff report.**

#### **IV. ADJOURNMENT**

The meeting adjourned at 5:16 p.m.

NOTE: The City of Camas welcomes and encourages the participation of all of its citizens in the public meeting process. A special effort will be made to ensure that persons with special needs have opportunities to participate. For more information, please call the City Clerk's Office at 360.817.1591.