PLAT NOTES:

- 2. THE HOMEOWNER'S ASSOCIATION IS RESPONSIBLE FOR MAINTAINING ALL PRIVATE ROADS AND ASSOCIATED INFRASTRUCTURE IN THIS SUBDIVISION, INCLUDING BUT NOT LIMITED TO THE PAVEMENT, CURBS, SIDEWALKS, TRAIL, FENCING, LANDSCAPING, STREET LIGHTS AND STORM DRAINAGE UTILITIES.
- 3. ALL COSTS ASSOCIATED WITH THE INSTALLATION OF THE STEP TANK FOR INDIVIDUAL LOTS WILL BE THE RESPONSIBILITY OF SAID INDIVIDUAL LOT
- 4. A RIGHT-OF-ENTRY IS HEREBY GRANTED TO THE CITY OF CAMAS FOR THE REPAIR AND MAINTENANCE OF THE INDIVIDUAL STEP TANKS LOCATED ON THE LOTS WITHIN THE PLAT.
- 5. THE FOLLOWING SETBACKS SHALL APPLY:

FRONT YARD: 20-FEET SIDE YARD: 5-FEET REAR YARD: 25-FEET

WITH THE EXCEPTION OF LOTS 1-4 SHALL HAVE A REAR YARD OF 20-FEET.

- 6. NO FURTHER SHORT PLATTING OR SUBDIVIDING WILL BE PERMITTED ONCE THE FINAL PLAT HAS BEEN RECORDED.
- 7. BUILDING PERMITS WILL NOT BE ISSUED BY THE BUILDING DEPARTMENT UNTIL

ALL SUBDIVISION IMPROVEMENTS ARE COMPLETED AND ACCEPTED BY THE CITY.

- 8. THE LOTS IN THIS SUBDIVISION ARE SUBJECT TO TRAFFIC IMPACT FEES, SCHOOL IMPACT FEES, AND PARK/OPEN SPACE FEE IMPACTS. EACH NEW DWELLING UNIT WILL BE SUBJECT TO THE PAYMENT OF APPROPRIATE IMPACT FEES AT THE TIME OF BUILDING PERMIT ISSUANCE OR AS OTHERWISE PROVIDED BY THE CITY.
- 9. PRIOR TO THE BUILDING DEPARTMENT ISSUING A CERTIFICATE OF OCCUPANCY, EACH LOT SHALL INSTALL A MINIMUM OF ONE 2" CALIPER TREE TO BE LOCATED IN THE PLANTER STRIP AS SPECIFIED ON THE PLAT. SPECIFIED TREES SHALL BE MAINTAINED IN GOOD HEALTH, AND DAMAGED OR DYING TREES SHALL BE PROMPTLY REPLACED (WITHIN SIX MONTHS) BY THE HOMEOWNER.
- 10. AUTOMATIC FIRE SPRINKLER SYSTEMS DESIGNED AND INSTALLED IN ACCORDANCE WITH NFPA 13D ARE REQUIRED IN ALL STRUCTURES.
- 11. SHOULD ARCHAEOLOGICAL MATERIALS (E.G. CONES, SHELL, STONE TOOLS, BEADS, CERAMICS, OLD BOTTLES, HEARTH, ETC.) BE OBSERVED DURING PROJECT ACTIVITIES, ALL WORK IN THE IMMEDIATE VICINITY SHOULD STOP AND THE STATE DEPARTMENT OR ARCHAEOLOGY AND HISTORIC PRESERVATION (360–586–3065), THE CITY PLANNING OFFICE, AND THE AFFECTED TRIBE(S) SHOULD BE CONTACTED IMMEDIATELY. IF ANY HUMAN REMAINS ARE OBSERVED, ALL WORK SHOULD CEASE AND THE IMMEDIATE AREA SECURED. LOCAL LAW ENFORCEMENT, THE COUNTY MEDICAL EXAMINER (360–397–8405), STATE PHYSICAL ANTHROPOLOGIST, DEPARTMENT OF ARCHAEOLOGY AND HISTORIC PRESERVATION (360–586–3534), THE CITY PLANNING OFFICE, AND THE AFFECTED TRIBE(S) SHOULD BE CONTACTED IMMEDIATELY. COMPLIANCE WITH ALL APPLICABLE LAWS PERTAINING TO ARCHAEOLOGY RESOURCES (RCW 27.53, 27.44 AND WAC 25–48) AND HUMAN REMAINS (RCW 68.50) IS REQUIRED. FAILURE TO COMPLY WITH THIS REQUIREMENT COULD CONSTITUTE A CLASS C FELONY.
- 12. ALL IRRIGATION METERS OWNED AND MAINTAINED BY HOA SHALL PROVIDE ACCEPTABLE BACK FLOW PREVENTION TESTING REPORTS ON YEARLY BASIS.
- 13. ALL IRRIGATION METERS LOCATED ON INDIVIDUAL LOTS SHALL BE OWNED AND MAINTAINED BY THE INDIVIDUAL PROPERTY OWNER AND SHALL PROVIDE ACCEPTABLE BACK FLOW PREVENTION TESTING REPORTS ON A YEARLY BASIS.
- 14. THE STORMWATER SYSTEM, WHICH INCLUDES THE PERIMETER FRENCH DRAIN SYSTEM, THE STORMWATER TREATMENT STRUCTURE, AND THE MANHOLES LOCATED OUTSIDE OF THE PUBLIC RIGHT—OF—WAY ARE TO BE OWNED AND MAINTAINED BY THE HOA. THE CITY SHALL BE GRANTED A RIGHT OF ENTRY FOR PURPOSES OF INSPECTIONS.
- 15. 10.00 FOOT PRIVATE STORM EASEMENT ALONG PORTIONS OF LOTS 1 AND 10 AS SHOWN HEREON IS GRANTED TO THE HOMEOWNERS ASSOCIATION FOR THE PURPOSE OF STORMWATER CONVEYANCE. THE (H.O.A.) SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THE STORMWATER CONVEYANCE IMPROVEMENTS WITHIN THE EASEMENT.
- 16. 15.00 FOOT PRIVATE STORM EASEMENT ALONG PORTIONS OF LOT 1 AND LOT 10 AS SHOWN HEREON IS GRANTED TO THE HOMEOWNERS ASSOCIATION FOR THE PURPOSE OF STORMWATER CONVEYANCE. THE (H.O.A.) SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF THE STORMWATER CONVEYANCE IMPROVEMENTS WITHIN THE EASEMENT AREA. THE CITY OF CAMAS SHALL BE GRANTED RIGHT OF ENTRY OVER SAID EASEMENT AREA FOR INSPECTION PURPOSES.
- 17. A TEN-FOOT (10.00') PUBLIC PEDESTRIAN TRAIL EASEMENT IS GRANTED AND CONVEYED OVER LOT 1 TO THE PUBLIC AND THE (H.O.A.) IS RESPONSIBLE FOR THE MAINTENANCE OF THE TRAIL FACILITIES WITHIN THE EASEMENT.
- 18. TRACT "A" IS A LANDSCAPE TRACT TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION WITH AN EASEMENT GRANTED TO THE CITY OF CAMAS FOR INSPECTION AND MAINTENANCE AS NECESSARY.

PERIMETER DESCRIPTION:

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN, CLARK COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER:

THENCE NORTH 01°19'49" EAST, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER, 1335.02 FEET;

THENCE NORTH 88°55'53" WEST, 673.29 FEET, TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO CITY OF CAMAS, BY DEED RECORDED UNDER AUDITORS FILE NO. 5514563 RECORDS OF CLARK COUNTY, WASHINGTON, SAID BEING ON THE NORTH LINE OF THAT CERTAIN DEED CONVEYED TO PROVENCE, LLC BY DEED RECORDED UNDER AUDITORS FILE NO. 5478681 RECORDS OF CLARK COUNTY, WASHINGTON, SAID POINT BEING THE TRUE POINT OF BEGINNING:

THENCE NORTH 88'55'53" WEST, ALONG THE NORTH LINE OF SAID PROVENCE PARCEL, AND ALONG THE SOUTH LINE OF "THE VILLAGE AT CAMAS MEADOWS PHASE 1" ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 312 OF PLATS AT PAGE 001 RECORDS OF CLARK COUNTY, WASHINGTON 264.59 FEET, TO THE NORTHWEST CORNER OF SAID PROVENCE,

THENCE SOUTH 01°26'27" WEST, ALONG THE WEST LINE OF SAID PROVENCE, LLC PARCEL 344.28 FEET, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 88°55'33" EAST, ALONG THE SOUTH LINE OF SAID PROVENCE, LLC PARCEL, 265.17 FEET TO THE SOUTHWEST CORNER OF SAID CITY OF CAMAS PARCEL;

THENCE NORTH 01°20'42" EAST, ALONG THE WEST LINE OF SAID CITY OF CAMAS PARCEL, 344.30 FEET, TO THE TRUE POINT OF BEGINNING.

CONTAINING 2.093 ACRES MORE OR LESS.

TOGETHER WITH AND SUBJECT TO EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS APPARENT OR OF RECORD.

LAND INVENTORY:

LEGEND:

SURVEY REFERENCES:

1) MACKAY SURVEY BOOK 49 PAGE 186

3) RENTON SURVEY BOOK 55 PAGE 130

5) MACKAY SURVEY BOOK 34 PAGE 99

6) LARKSPUR ESTATES P-2 BOOK 311 PAGE 401

) LARKSPUR ESTATES P-1 BOOK 311 PAGE 358

2) DENNY SURVEY BOOK 53 PAGE 111

4) OLSON SURVEY BOOK 51 PAGE 161

8) LDC SURVEY BOOK 55 PAGE 09

9) UNRECORDED SURVEY BOOK AA-46

11) FEEDER SURVEY BOOK 62 PAGE 111

12) OLSON SURVEY BOOK 41 PAGE 002

10) LACAMAS ESTATES BOOK 311 PAGE 414

A) TOTAL ACREAGE B) TOTAL DEVELOPED ACREAGE (PUBLIC ROADS) C) TOTAL LOT AREA D) TOTAL INFRASTRUCTURE ACREAGE	2.09 AC 0.31 AC 1.71 AC
(PRIVATE DRIVEWAYS)	0.00 AC
E) TOTAL TRACT AREA FOR TRACT A	0.08 AC
F) TOTAL ACREAGE OF CRITICAL AREAS	0.00 AC
G) TOTAL ACREAGE OF RECREATIONAL OPEN SPACES	
(TRACT "")	0.00 AC

500 250 0 500 750 SCALE 1 INCH = 500 FEET

S 89°03'27" E (2638.55')

N 89°22'42" W 2634.83'

FOUND 3" BRASS DISK-

ON IRON PIPE **HELD** FOR

LINE. SEE LCR BOOK 13

FOUND 2 1/2" BRASS DISK

BOOK 9 PAGE 68

N 88°54'50" W (2635.29')

STAMPED 2006 LS 37535 IN

CONCRETE BOXED **HELD** SEE LCR

CALCULATED POSITION PER

-FOUND 3/4" IRON PIPE IN PREVIOUS

SEE LCR BOOK 13 PAGE 173

SURVEY 53-111 HELD FOR SOUTHWEST

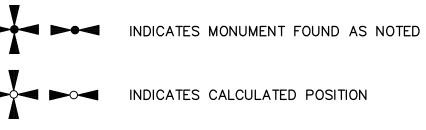
CORNER OF THE EBERHART SCHUES DLC

CALCULATED POSITION PER

LCR BOOK 4 PAGE 123

SURVEY REFERENCE NO 1 SEE

SURVEY REFERENCE NO 1 SEE LCR BOOK 12 PAGE 151



() INDICATES RECORD DISTANCE PER SURVEY REFERENCE NUMBER 15



UTILITY AND SIDEWALK EASEMENT:

AN EASEMENT IS HEREBY RESERVED UNDER AND UPON THE EXTERIOR SIX (6) FEET OF ALL BOUNDARY LINES OF THE LOTS AND TRACTS ADJACENT TO PUBLIC AND/OR PRIVATE ROADS FOR THE INSTALLATION, CONSTRUCTION, RENEWING, OPERATING AND MAINTAINING ELECTRIC, TELEPHONE, TV, CABLE, WATER AND SANITARY SEWER SERVICES. ALL LOTS CONTAINING PADMOUNT TRANSFORMERS ARE SUBJECT TO MINIMUM CLEARANCES AS DEFINED BY CLARK PUBLIC UTILITIES CONSTRUCTION STANDARDS. ALSO, A SIDEWALK EASEMENT, AS NECESSARY TO COMPLY WITH ADA SLOPE REQUIREMENTS, SHALL BE RESERVED UPON THE EXTERIOR SIX (6) FEET ALONG THE FRONT BOUNDARY LINES OF ALL LOTS ADJACENT TO PUBLIC STREETS.

MINISTER AND GLAESER SURVEYING, INC. MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ADVERSE POSSESSION, ACQUIESCENCE, ESTOPPEL, ETC.

A FIELD TRAVERSE WAS PERFORMED USING A THREE SECOND TOTAL STATION. THE FIELD TRAVERSE MET THE MINIMUM STANDARDS FOR SURVEYS AS DESIGNATED IN WAC 332-130-090. ALL CORNERS NOTED AS FOUND WERE VISITED 02-01-18.

DRAWING FILE: 18042-PLAT.DWG

DEED REFERENCE:

GRANTOR: GERALD JENKINS
GRANTEE: PROVENCE, LLC,
AFN: 5478681
DATED: 01-12-2018

GRANTOR: PROVENCE, LLC GRANTEE: CITY OF CAMAS AFN: 5514563 D DATE: 5-22-2018

13) ESTATES AT THE ARCHERY BOOK 311 PAGE 924
14) AMENDMENT TO THE VILLAGE AT CAMAS MEADOWS PHASE 2 BOOK 312 PAGE 039

15) THE VILLAGE AT CAMAS MEADOWS PHASE 1 BOOK 312 PAGE 001

ACKNOWLEDGMENT:

32**A**33

STATE OF WASHINGTON COUNTY OF CLARK

29/128

- CALCULATED POSITION PER

LCR BOOK 12 PAGE 164

CALCULATED WEST
QUARTER 5.00 NORTH OF

FOUND MONUMENT PER

SURVEY REFERENCE 1

SURVEY REFERENCE NO 1 SEE

THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____, 20___ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC. PERSONALLY APPEARED

N 88°55'12" W 2637.12'

S 88'30'55" E (2617.32')

CALCULATED POSITION PER -

LCR BOOK 06 PAGE 178

CALCULATED POSITION OF 1" IRON -

S 88°55'53" E

FOUND 3" IRON PIPE -

PAGE 43

1.50' ABOVE SURFACE

HELD SEE LCR BOOK 5

673.29'

PIPE PER SURVEY REFERENCE

NO 1 **HELD** FOR CENTER 28

S 88°28'51" E 2628.28'

SURVEY REFERENCE NO 1 SEE

TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE DECLARANT DECLARATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST WRITTEN

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

RESIDING IN _____

MY COMMISION EXPIRES _____

SIGNED

DECLARANT DECLARATION:

THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED AS "LARKSPUR SUBDIVISION", A SINGLE FAMILY COMMUNITY AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR THE "LARKSPUR SUBDIVISION" RECORDED UNDER CLARK COUNTY RECORDING NUMBER.

OWNER:

LARKSPUR SUBDIVISION IN A PORTION OF SE 1/4, SW 1/4 OF SECTION 28

T. 2 N., R 3 E., W.M
CITY OF CAMAS
CLARK COUNTY, WASHINGTON
SHEET 1 OF 2

CITY OF CAMAS MAYOR:

APPROVED:

CITY OF CAMAS MAYOR

DATE

CITY OF CAMAS FINANCE DIRECTOR::

THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS, AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY THAT IS DEDICATED AS STREETS ALLEYS OR FOR OTHER PUBLIC USE ARE PAID IN FULL AT THE DATE OF CERTIFICATION.

ATTESTED

CITY OF CAMAS FINANCE DIRECTOR

CAMAS FINANCE DIRECTOR DATE

AAAC COMMANDIATY DEVELOPMENT

CITY OF CAMAS COMMUNITY DEVELOPMENT DEPARTMENT:

PROVED: ______
CITY OF CAMAS COMMUNITY DEVELOPMENT DIRECTOR,
OR DESIGNEE

CITY OF CAMAS PUBLIC WORKS DEPARTMENT:

ACCORDANCE WITH THE REQUIREMENTS OF THIS TITLE AND WITH THE PRELIMINARY PLAT APPROVAL;

A) ALL IMPROVEMENTS HAVE BEEN INSTALLED OR FINANCIALLY SECURED IN

B) ALL IMPROVEMENTS CAN OR WILL MEET CURRENT PUBLIC WORKS DRAWING STANDARDS FOR ROAD, UTILITY AND DRAINAGE CONSTRUCTION PLANS;

C) ORIGINAL AND REPRODUCIBLE MYLAR OR ELECTRONIC RECORDS IN A FORMAT APPROVED BY THE PUBLIC WORKS DIRECTOR OR DESIGNEE AND CERTIFIED BY THE DESIGNING ENGINEER AS BEING "AS CONSTRUCTED" HAVE BEEN SUBMITTED OR FINANCIALLY SECURED FOR CITY RECORDS.

APPROVED:

CITY OF CAMAS ENGINEER

DATE

CAMAS-WASHOUGAL FIRE DEPARTMENT:

APPROVED BY:

CAMAS-WASHOUGAL FIRE CHIEF, OR DESIGNEE

CLARK COUNTY ASSESSOR:

COUNTY ASSESSOR

DATE

CLARK COUNTY AUDITOR:
FILED FOR RECORD THIS ______ D

IN BOOK ______ OF PLATS, AT PAGE _____ AT THE REQUEST OF _____ PROVENCE LLC AUDITOR'S RECEIVING NO.

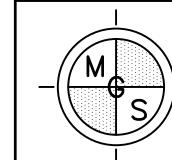
DEPUTY/COUNTY AUDITOR

SURVEYOR'S CERTIFICATE:

I, DAVID A. DENNY, A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "LARKSPUR SUBDIVISION" IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 28, TOWNSHIP 2 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT MONUMENTS AND LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE PLAT.

DAVID ALLAN DENNY, PROFESSIONAL LAND SURVEYOR, PLS NO. 35477

1-07-2020 DATE



MINISTER-GLAESER
SURVEYING INC.
2200 E. EVERGREEN BLVD.
VANCOUVER, WA 98661
(360) 694-3313

SCALE: 1"=500'

JOB NO. 18-042

DATE: 1-21-20

CALC BY: DAD

DRAWN BY: DED

CHECKED BY: DAD

SHEET 1 OF 2