

# GRASS VALLEY MASTER PLAN

DA18-01/CA18-04/SPRV18-01/SEPA18-01

Staff – Robert Maul, Planning Manager



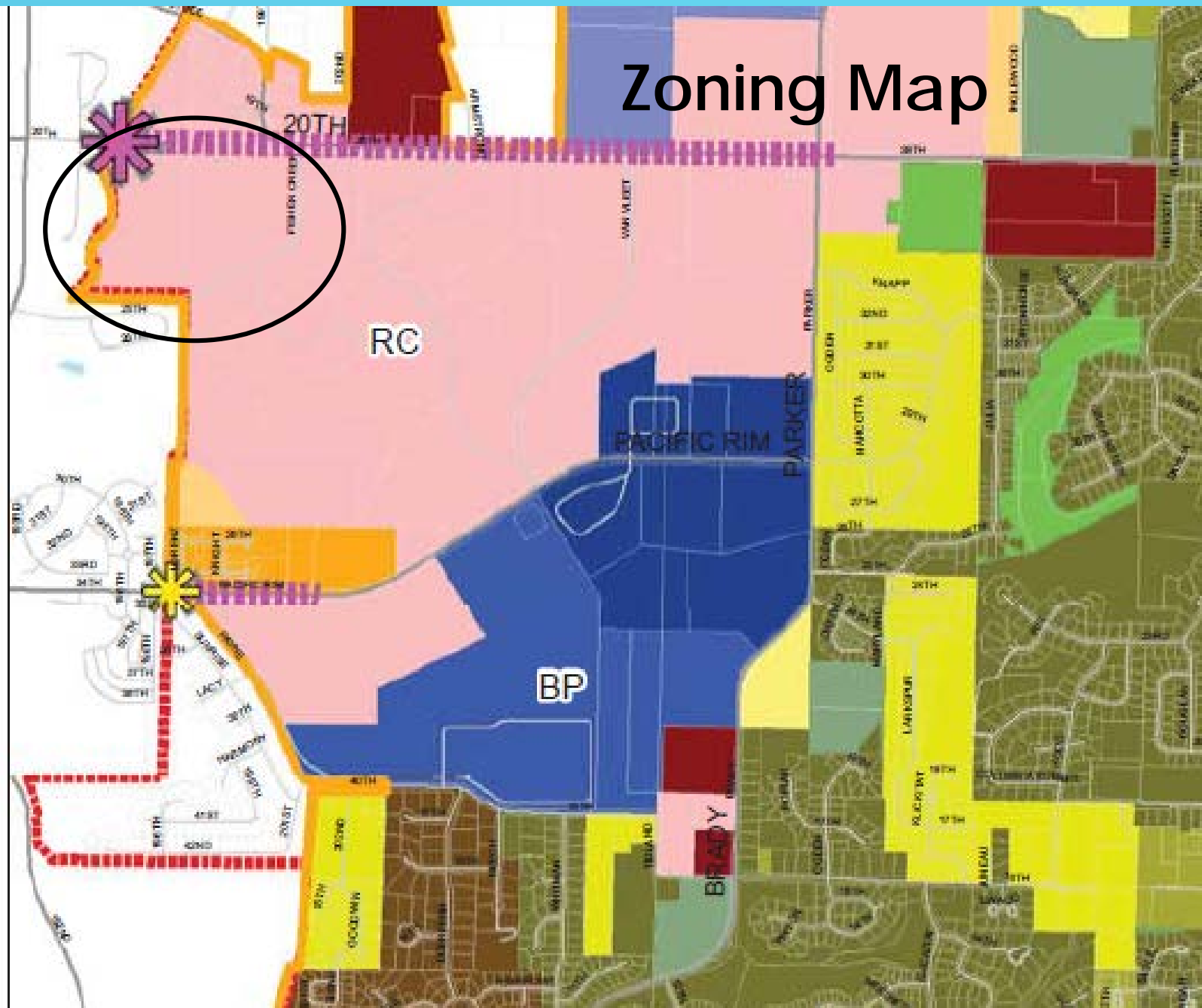
Subject Site

Awbry Glen





# Zoning Map





Y GIS, 20.47  
Y GIS, 14.38  
SON  
DUE, C-TRAN  
1,400 SF OFFICE CAMPUS AND

#2

A TYPE F  
PARCEL  
2018, AND  
NTAL, LLC, FOR

AT ON PARCEL

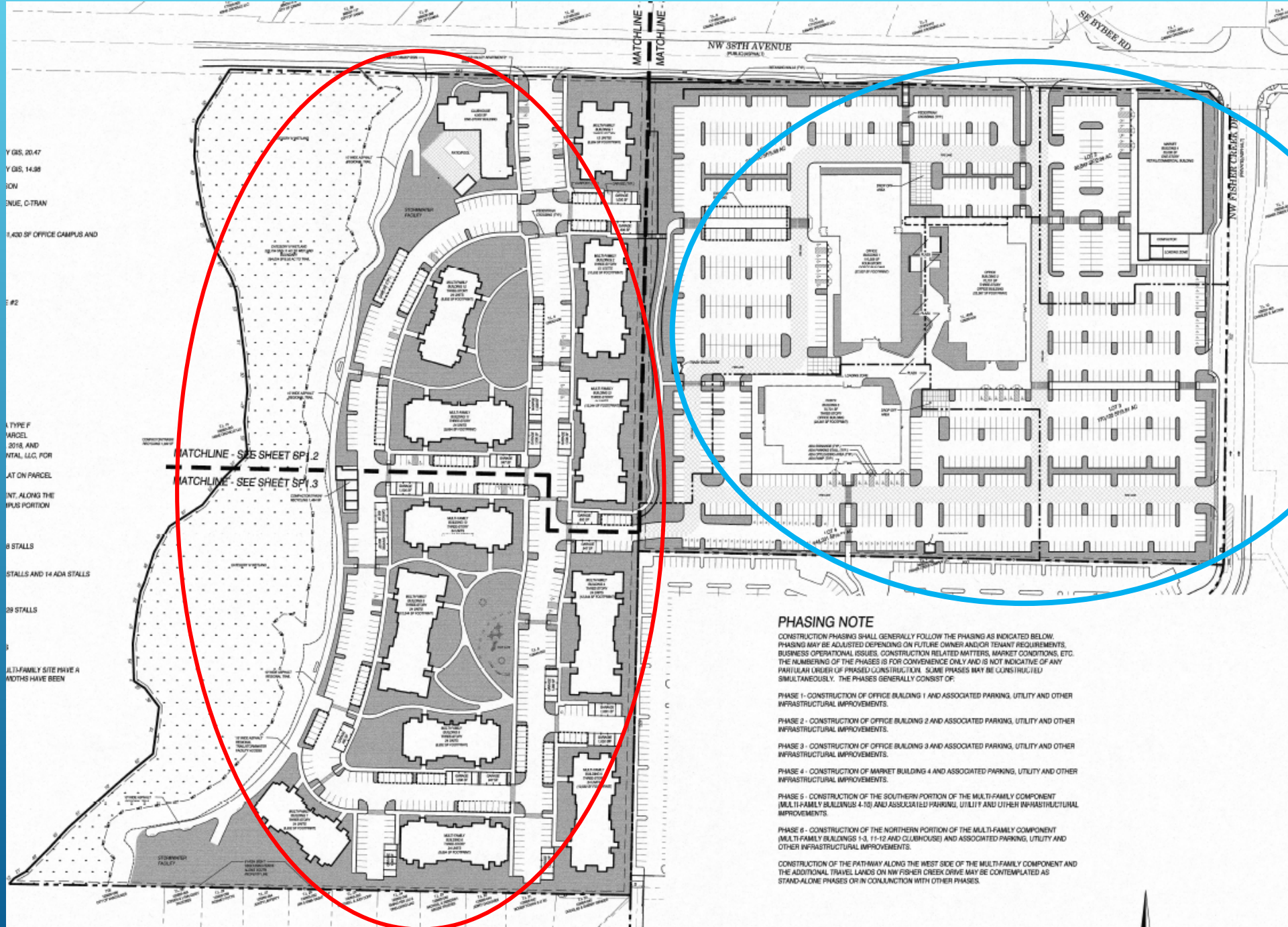
NT, ALONG THE  
PLUS PORTION

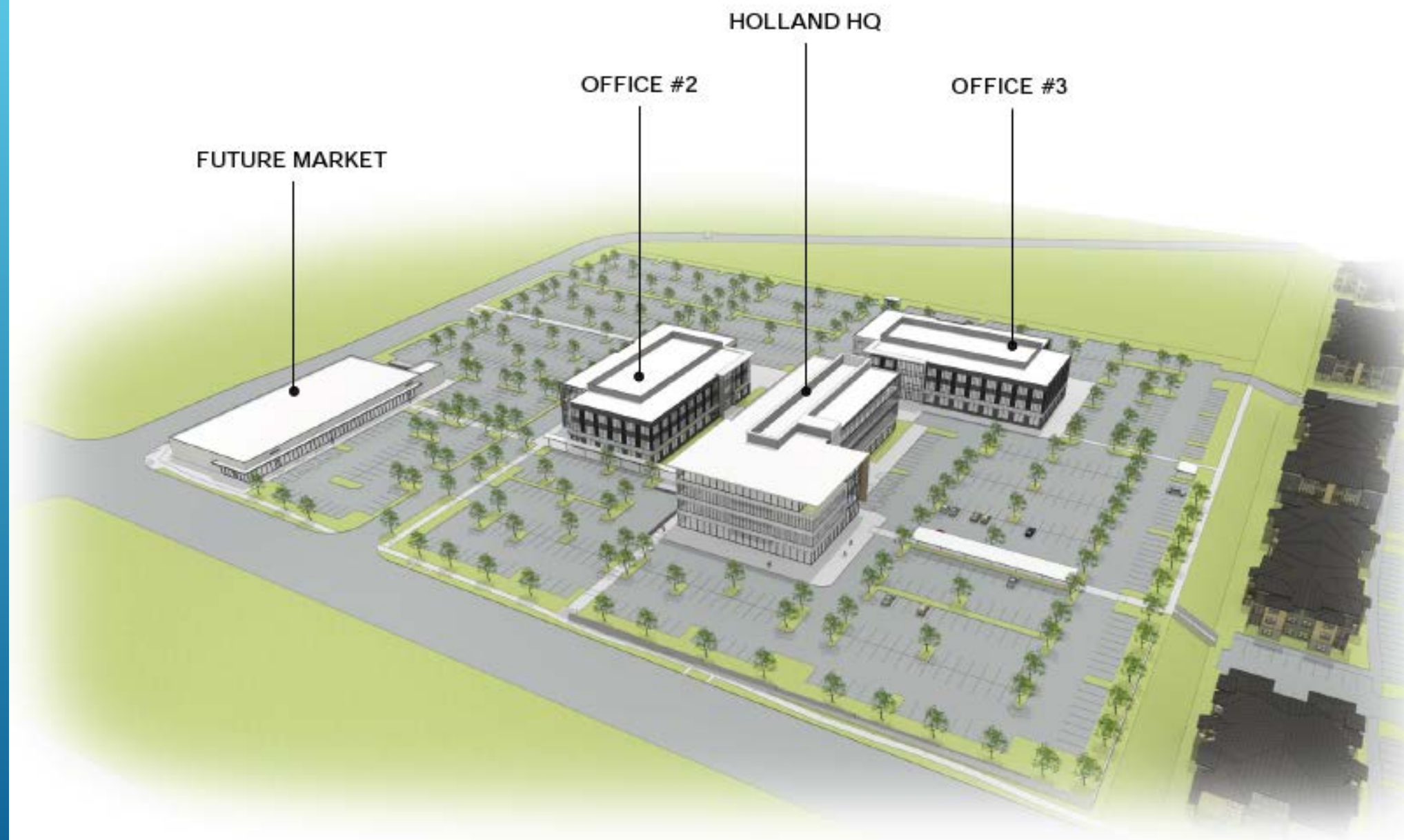
8 STALLS

STALLS AND 14 ADA STALLS

28 STALLS

9  
MULTI-FAMILY SITE HAVE A  
MONTHS HAVE BEEN





NORTHWEST AERIAL PERSPECTIVE





BUILDING ONE – HOLLAND HQ



BUILDING 2 - SPEC





BUILDING 3 - SPEC



1  
-

PERSPECTIVE AT STREET FRONTAGE - OFFICE SITE



38<sup>TH</sup> VIEW









**SIDE ELEVATION**  
SCALE 3/8" = 1'-0"



**END ELEVATION**  
SCALE 3/8" = 1'-0"



**PERSPECTIVE**  
NOT TO SCALE



**SIDE ELEVATION**  
SCALE 3/8" = 1'-0"



**END ELEVATION**  
SCALE 3/8" = 1'-0"



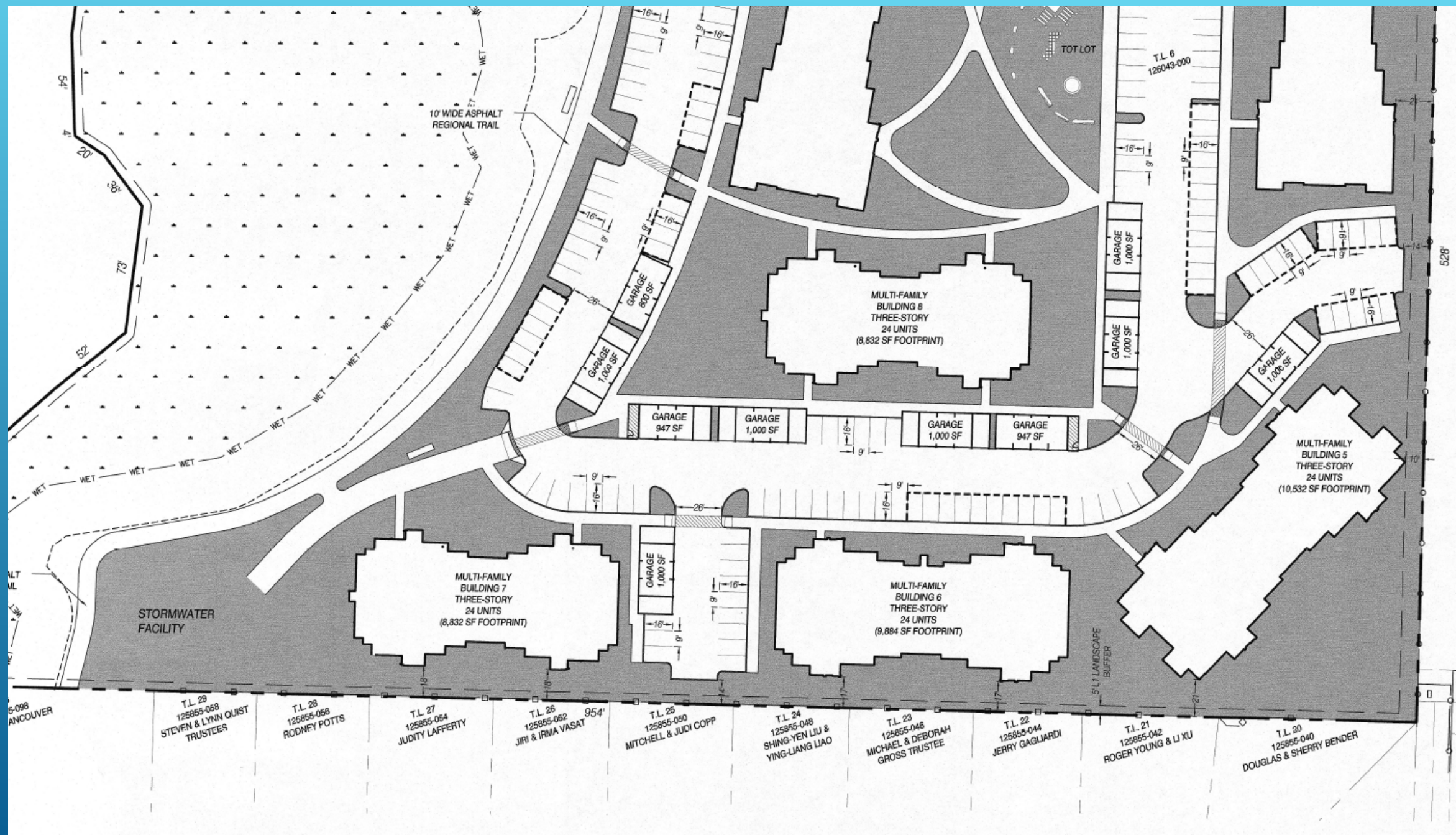
**PERSPECTIVE**  
NOT TO SCALE

# APARTMENTS

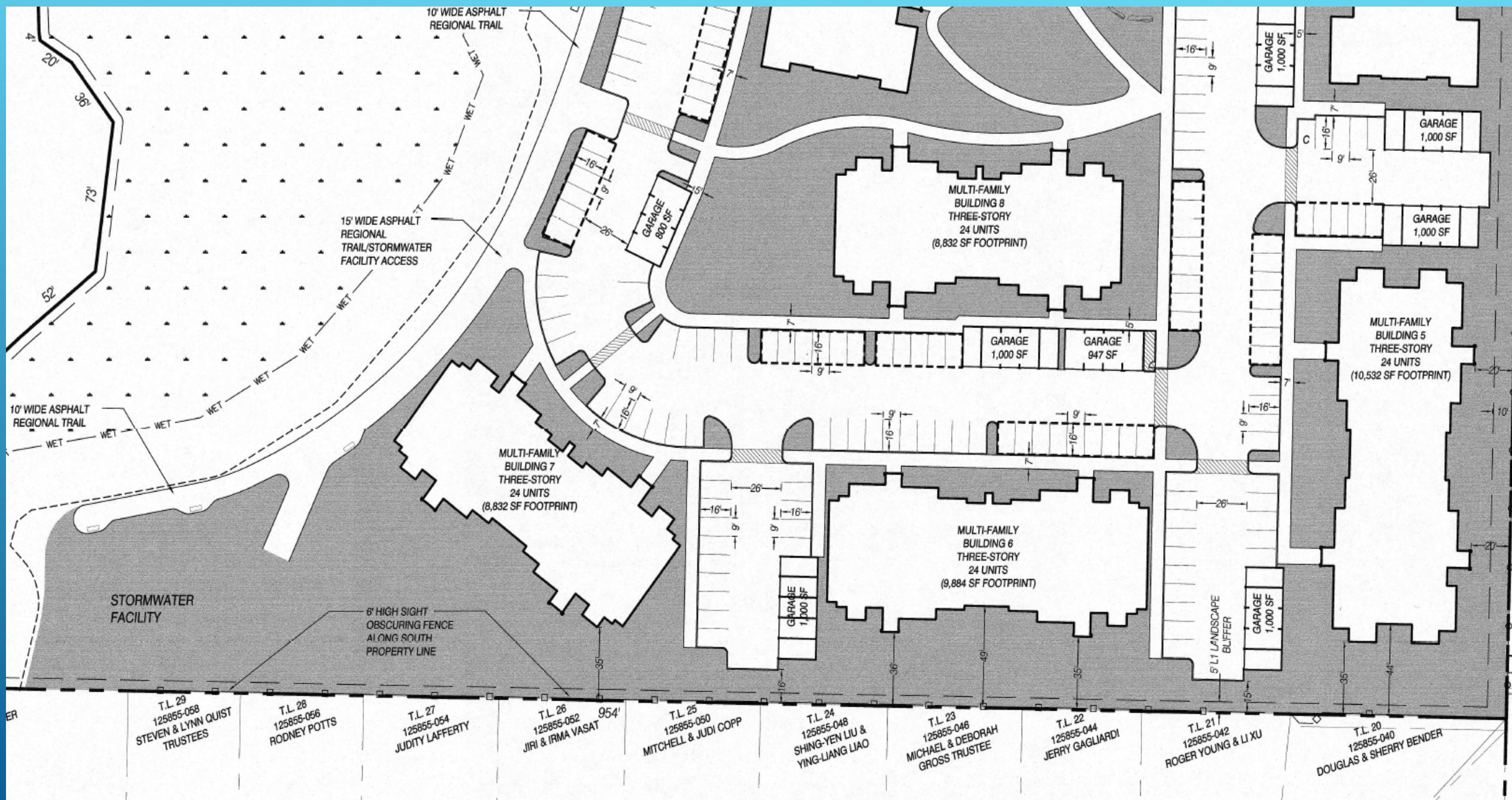


# CLUB HOUSE – LEASING OFFICE

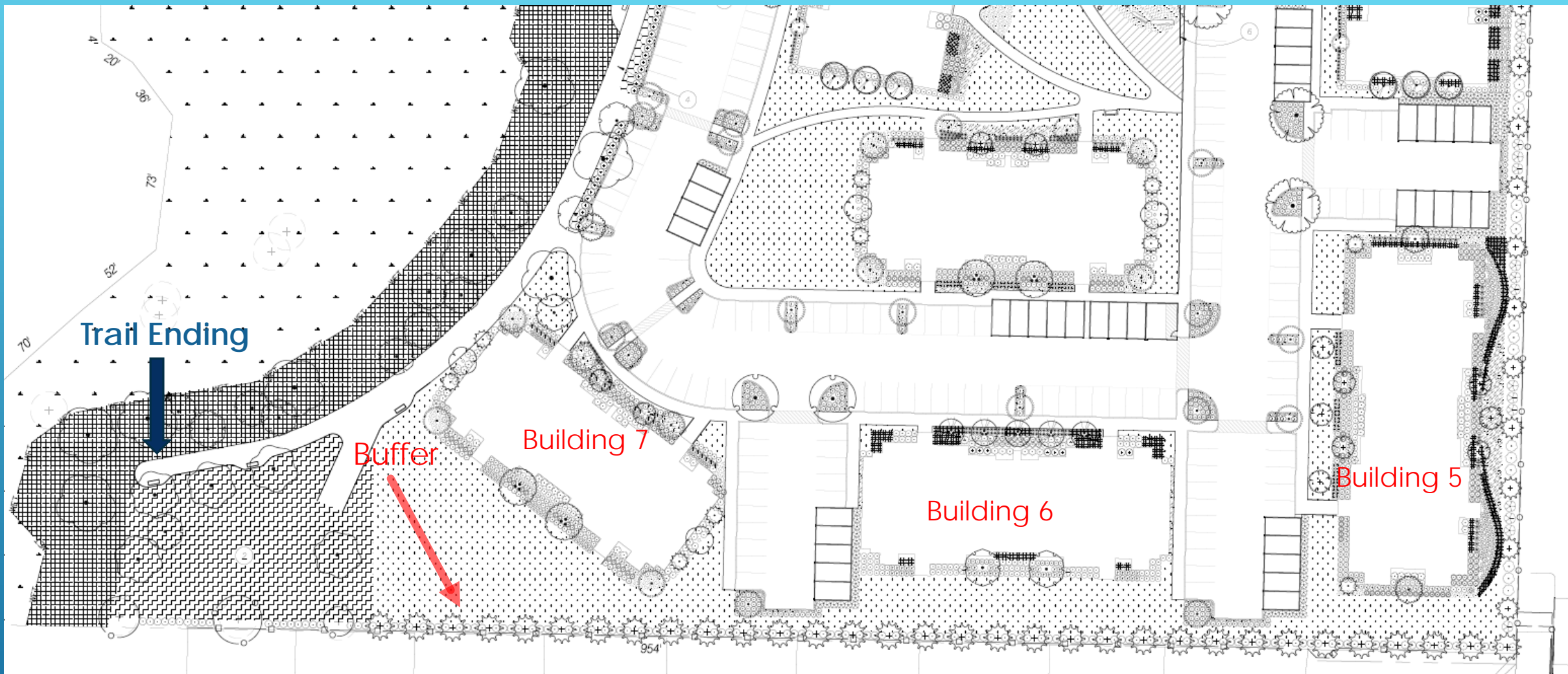












1

# LANDSCAPE PLAN

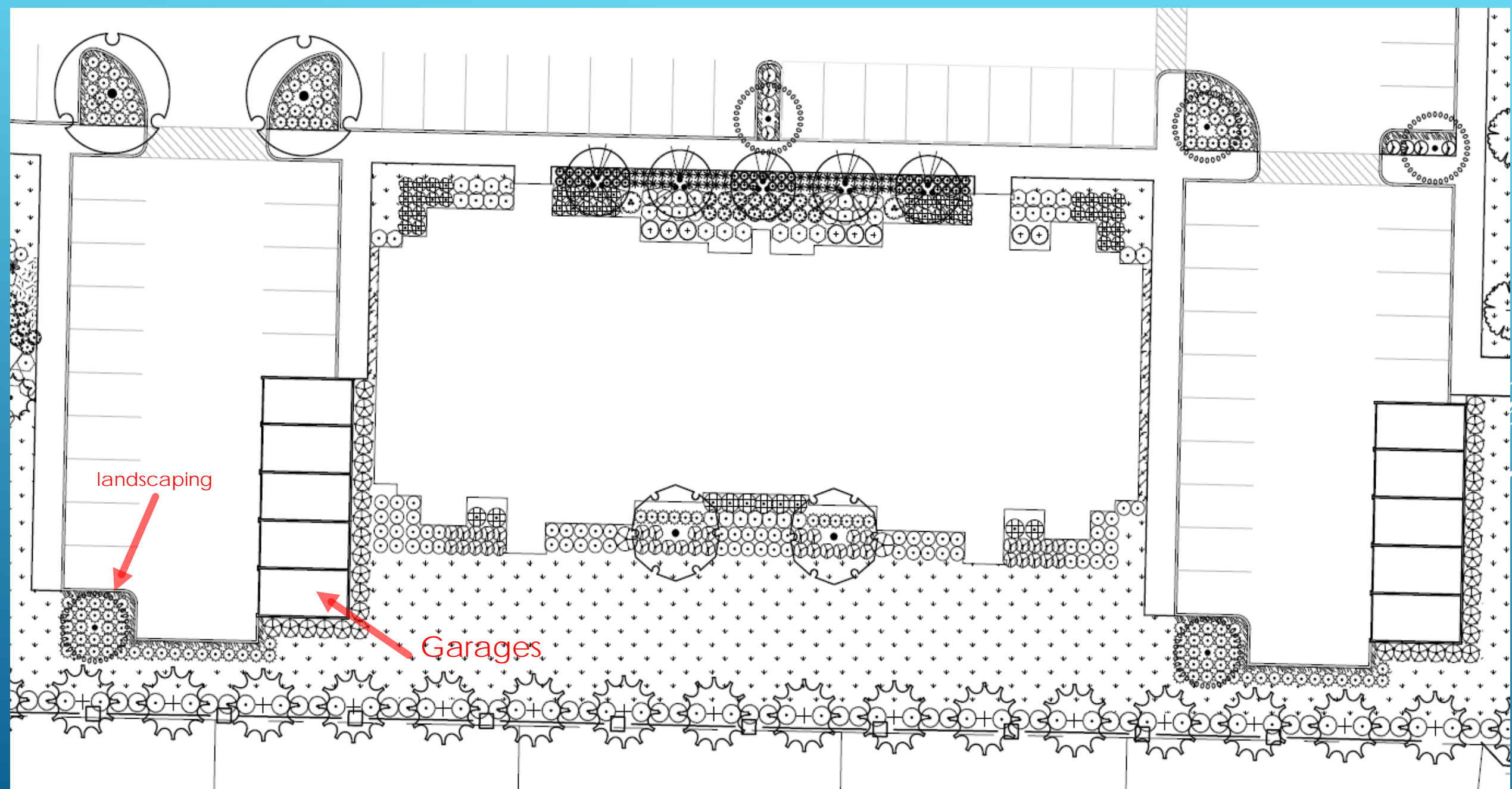
SCALE 1" = 30'

## KEYNOTES

1. PLAY AREA- SEE L5.12 FOR IMAGERY
2. STORMWATER PLANTING
3. OVERLOOK AREA WITH SEATING, SEE L5.12 FOR SEATING
4. TRAIL
5. FULL-TOP DOUGLASS FIR TREES TO BE PLANTED









4  
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PERSPECTIVE AT SOUTH PROPERTY LINE BOUNDARY - MULTIFAMILY SITE

SOUTHERN BUFFER