



STORMWATER NOTES:

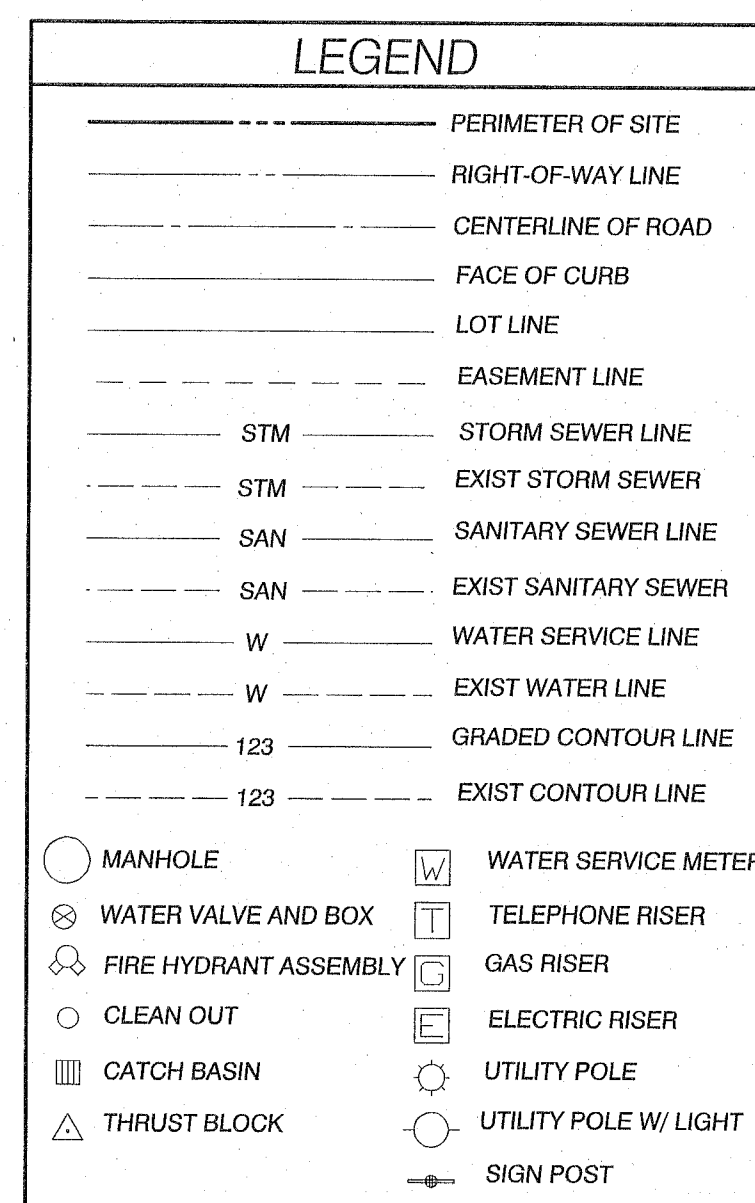
1. THE PAVED AREAS ARE GRADED TO ENABLE RUNOFF TO BE ROUTED DIRECTLY TO RAINGARDENS (BIORETENTION) FOR TREATMENT.
2. THE ONSITE SOIL IS NOT SUITABLE FOR INFILTRATION THEREFORE THE RAINGARDENS WILL HAVE UNDERDRAINS. ALL THE RUNOFF FROM THE RAINGARDENS AND THE REST OF THE SITE INCLUDING ROOFS AND LANDSCAPE AREAS WILL BE ROUTED TO ONE OF THE TWO DETENTION FACILITIES AND DISCHARGED TO THE WETLAND.
3. THE DETENTION AND TREATMENT FACILITIES HAVE BEEN DESIGNED TO MEET THE REQUIREMENTS OF THE STORMWATER MANUAL FOR WESTERN WASHINGTON.
4. THE STORM WATER FACILITIES WILL BE PRIVATELY OWNED AND MAINTAINED
5. STORM SEWER ACCESS AND INSPECTION EASEMENTS WILL BE DEDICATED TO CITY OF CAMAS AS REQUIRED.

WATER NOTES:

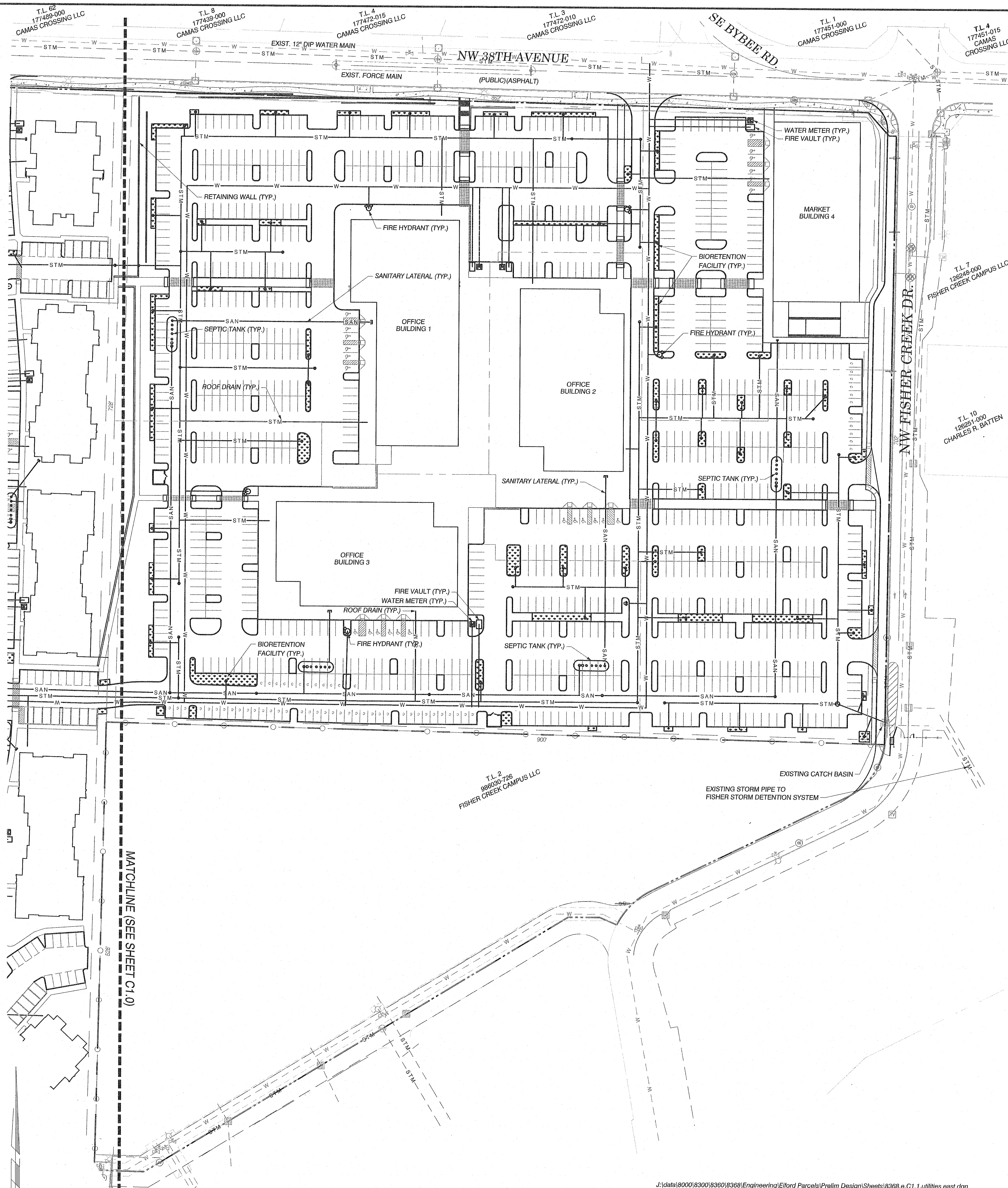
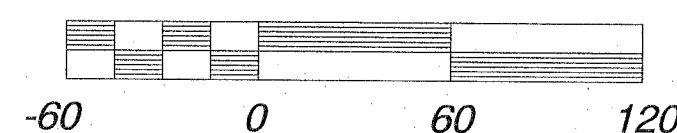
1. THERE IS A 12" DUCTILE IRON WATER MAIN IN NW 38TH AVENUE.
2. AN 8" WATER MAIN WILL BE CONNECTED TO THE EXISTING 12" MAIN IN 38TH AVE. IN THE VICINITY OF THE ENTRANCE TO THE MULTI FAMILY PORTION OF THE SITE AND LOOPED THROUGH THE RESIDENTIAL AREA AS WELL AS THE COMMERCIAL AREA AND CONNECT BACK INTO THE 12" MAIN IN 38TH IN THE VICINITY OF THE NORTH ENTRANCE TO THE COMMERCIAL PORTION.
3. PROPOSED FIRE HYDRANTS ARE SHOWN ON PLAN AND WILL BE LOCATED DURING FINAL DESIGN AS REQUIRED BY THE FIRE MARSHALL.
4. A POTABLE WATER SERVICE AND FIRE LINE WILL BE PROVIDED FOR EACH BUILDING (RESIDENTIAL AND COMMERCIAL)
5. WATER EASEMENTS WILL BE DEDICATED TO THE CITY OF CAMAS AS REQUIRED.

SANITARY NOTES:

1. THE PROPOSED BUILDINGS WILL EACH BE SERVED BY A 6" GRAVITY LATERAL WHICH WILL DISCHARGE TO A SEPTIC TANK AS SHOWN. THE SEPTIC TANKS WILL DISCHARGE TO THE PROPOSED STEF SYSTEM AND TIE INTO THE EXISTING SANITARY STEF LINE TO THE SOUTH AND WEST OF THE DEVELOPMENT AND ULTIMATELY TO THE PUMP STATION LOCATED TO THE NORTH OF NW 38TH AVE.



SCALE: 1"=60'

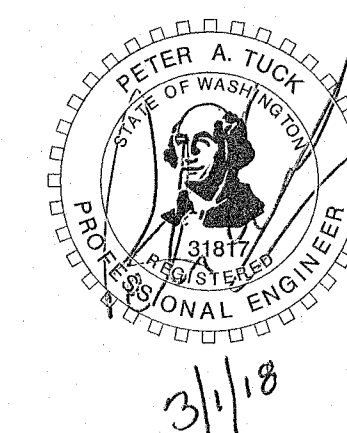


CLIENT:
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PRELIMINARY UTILITY PLAN (EAST) FOR:

GRASS VALLEY DEVELOPMENT

OLSON LAND SURVEYORS
ENGINEERS
ENGINEERING INC.
365-255-1385
509-259-0336
222 E. EVERGREEN, VANCOUVER, WA 98660



CHANGES / REVISIONS	
DESCRIPTION:	DATE:
DESIGNED: GCO	
DRAWN: GCO	
CHECKED: PAT	
DATE: JANUARY 2018	
SCALE: H; 1"=60'	
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GRASS VALLEY DEVELOPMENT	
JOB NO.: 8368.04.03	
SHEET	
C1.1	

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