

Index of Exhibits  
Union Self Storage Application  
Conditional Use Permit (CUP17-03)

Exhibit No.	Title/Description	Document Date
1	Application form	3/31/17
2	Pre-Application Report	9/1/16
3	Applicant's Narrative	3/31/17
4	Preliminary Plan Set	3/31/17
5	Building elevations	3/31/17
6	SEPA checklist	3/17/17
7	Legal Description	3/31/17
8	Mailing labels	3/20/17
9	Traffic Study	3/3/17
10	Preliminary Stormwater Report	2/28/17
11	Wetland Delineation Report	6/14/16
12	Critical Areas Report	2/16/17
13	Proof of submittal of Archaeological Report ( <i>exempt from disclosure RCW 42.56.300</i> )	3/22/17
14	Construction Cost Estimates	3/31/17
15	Prior Approval/Final Order	7/10/09
16	Completeness Review letter	4/20/17
17	Notice of Application	5/11/17
18	City review comment letter	6/13/17
19	Olson Engineering email with exhibits	9/21/17
20	Revised landscape plan	10/23/17
21	Union Self Storage Critical Areas Report Revision	11/6/17
22	Notice of Public Hearing	11/23/17
23	SEPA MDNS notice	11/23/17
24	City Staff SEPA comment	11/21/17
25	Olson Engineering email to City Engineering	9/26/17
26	Street B Road Realignment	9/26/17
27	Barnes email to Hollenbeck	11/6/17
28	Barnes email to agencies	11/16/17
29	Comments made under SEPA from DHAP ( <i>exempt from disclosure RCW 42.56.300</i> )	12/6/2017
30	Comments made under SEPA from Ecology	12/7/2017
31	Revised Traffic Report	12/8/17
32	Revised SEPA Comments from DHAP ( <i>exempt from disclosure RCW 42.56.300</i> )	12/6/2017
33	Union High School comment letter	12/13/17
34	Revised Traffic Study	12/13/17
35	Staff's Presentation to the Examiner	12/13/17
36	Hertich Email to Olson Engineering	12/13/17