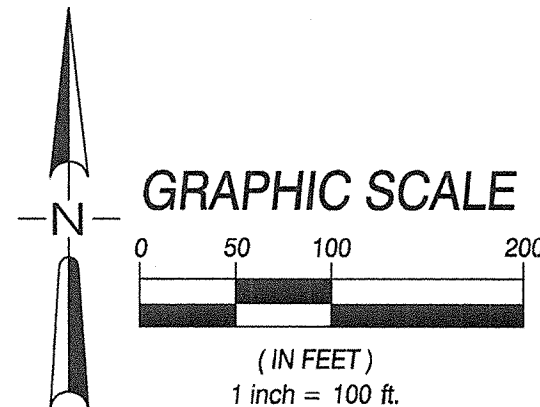


The map shows a section of land with several labeled areas and easements. A dashed line runs diagonally from the top left towards the bottom right, labeled 'BPA EASEMENT'. To the left of this line is the 'GREEN MOUNTAIN PROJECT AREA'. To the right is the 'PHASE 2 - NORTH' area, which is shaded with diagonal lines. Below the 'BPA EASEMENT' line, there is a 'PACIFICORP EASEMENT' area, also shaded with diagonal lines. To the right of this is the 'PHASE 2 (SOUTH)' area, which is shaded with diagonal lines. The 'GREEN MOUNTAIN PROJECT AREA' is also labeled at the bottom. The map is bounded by 'NE HWY 270' on the left and 'NE COUNTY RD' at the bottom.

[illegible]

CONTACT:
OLSON ENGINEERING, INC.
ATTN: STACY HICKMAN
222 E. EVERGREEN BLVD.
VANCOUVER, WA 98660
(360) 695-1385
FAX (360) 695-8117
stacyh@olsonengr.com



APPROX. 53.71 ACRES (2,339,500 SF)
 APPROX. 3.88 ACRES (169,000 SF)
 APPROX. 49.89 ACRES (2,173,000 SF)
 APPROX. 38.09 ACRES (1,659,700 SF)
 APPROX. 23.83 ACRES (1,038,100 SF)
 APPROX. 14.26 ACRES (621,600 SF)
 APPROX. 15.62 ACRES (680,200 SF)

NOTE: SETBACKS BASED ON LOT SIZE FOR 'D' AND 'E' PODS. LOT SIZES ARE NOT SUBJECT TO LOT SIZE AVERAGING

1. SINGLE-FAMILY DETACHED HOMES PERMITTED.
2. MAXIMUM BUILDING HEIGHT: THREE STORIES AND A BASEMENT BUT NOT TO EXCEED MAXIMUM BUILDING HEIGHT.
3. 10 FOOT REAR YARD FOR FRONT ACCESS GARAGE.
4. SETBACKS BASED ON LOT SIZE. LOT SIZES ARE NOT SUBJECT TO LOT SIZE AVERAGING.

ENVIRONMENTAL INFORMATION PROVIDED BY ECOLOGICAL LAND SERVICES

PHASE 2 SOUTH AREA

PLOT: consultant3.ctb
FILE: j:/data/8000/8900/8930/8938/Planning/8938.p.Master Plan.dwg

PL1.0