

7th Avenue Townhomes

Design Review

PROJECT INFORMATION

APPLICANT: 7th Avenue Townhomes, LLC
5440 SW Westgate Drive
Portland, Or 97221
Contact: Doug Campbell
503-539-9994

ENGINEER: Pivotal
1101 SE Tech Center Drive
Suite 160
Vancouver, WA 98683
Contact : Steve Hale
360-882-4269

**ARCHITURAL/
DESIGN:** Design NW
14602-D NE 4th Plain RD
PO Box 821425
Vancouver WA 98682
(360) 260-1766

PROPERTY OWNERS: Doug Campbell (current owner)
3851 SW 50th Avenue
Portland OR 97221

REQUEST: Design Review for 12 townhome units

GENERAL LOCATION: 722 NW 7th Avenue

SIZE: .91 acres

ZONING DISTRICT: MF-18

PROJECT DESCRIPTION

The 7th Avenue Townhome Subdivision is generally located at 722 NW 7th Avenue and extends down to NW 6th Avenue. The townhome project was approved in 2006 and has just recently been developed out with a pending final inspection and review of the final plat within the next month.

The proposed project consists of 12 townhome lots that are accessed by a 20 foot wide private road from NW 7th Avenue. A five foot sidewalk running along the main portion of the road provides pedestrian access to NW 7th Street. The property slopes slightly to the south toward 6th Avenue. There are no natural drainages on the property or significant trees greater than 6”.

The townhome lots are designed as two attached units (duplex), or 6 buildings totaling 12 units. Eight (8) of the units (4 buildings) are proposed to have access via a small private driveway easement at 20 feet wide that will provide a common driveway entry for the units. Four of the lots (lots 1-4) have frontages on NW 7th Avenue and will have front entries directly onto NW 7th Avenue, with tuck under garages and secondary rear entries; these units will be 1,610 sf . The other lots (5-12) will have standard two story townhomes with front entry garages, these homes will be smaller square footage at 1,450 sf (see attached site plan and elevations).

A private road sideyard setback variance was granted for Lots 1, 7, 8 and 9 per subdivision approvals (Final Order – sub06-10), additional landscaping is proposed along the street side yard setbacks above requirements for the approvals (see attached landscape plan). A variance to the interior side yard setbacks for Lots 7 and 6 was granted from 5 feet to 4 feet providing for an 8 foot building separation. An 8 foot building separation is allowed by the zoning and building code. These variances are discussed in the final conditions of approval.

DESIGN REVIEW CODE REQUIREMENTS

A. Parking (18.11)

The proposed townhome design provides for a minimum of two parking spaces for each unit. Additional parking is available off site along NW 7th Avenue to serve extra parking and visitor parking. Extra parking spaces are provided for lots 9-10 and 11-12 within Track B that are included in a parking easement that will be controlled and managed by the HOA.

B. Landscaping (18.13)

The landscaping has been designed for low maintenance and low water usage. The landscaping incorporates a variety of types of plantings and trees to provide diversity in shape and color throughout the year. See attached landscape plan.

C. Signs (18.15)

No signs are proposed.

D. Supplemental Development Standards (18.17)

No supplemental development standards are addressed.

E. Design Review (18.19.040)

b. Townhomes and Row Houses

i. All on-site parking areas (excluding driveways and garages) shall be screened with landscaping.

Most of the parking on site is within driveways and garages. Extra parking spaces are provided for lots 9-12 located within Tract B across from lots 9-10. Fencing and landscape screening is provided around the perimeter of Tract B.

ii. Buildings shall be used to define the streetscape unless site conditions prove prohibitive.

The proposed buildings along NW 7th Avenue are designed to provide an appealing street scale with windows and front walkways at street grade. The buildings utilize alternating siding types and colors as well as bumped out portions of the front façade to provide a visual appealing look from the street. Landscaping is proposed to soften the appearance of the buildings at the street.

iii. When appropriate, structures abutting or located in single-family residential zoned areas shall be designed to mitigate size and scale difference.

The sizes of the buildings are typical size for townhomes and are two story at street grade. Lots 1-4 because of topography provide rear entry garages and will transition to three stories at the rear of the building located on the private road stub (NW 6th Way). The street side yard scale of the building will be softened with perimeter landscaping and trees proposed along lot 1 side yard, windows are also proposed along the street side yard (see attached elevations) to provide some variation in the view and look of the homes.

- iv. Walls shall be articulated in order to avoid a blank look and to provide a sense of scale.**

The front facades have windows, bump outs, front porches and other architectural features which all provide articulation to the front of the buildings. The sides have windows, which helps break up the blank wall views along the street side yards. The front siding includes different types of hardie-plank siding including shingles and batons which breaks up the visual appearance of the fronts of the building. See attached picture, Exhibit A, of similar type of townhome for lots 5-12, as well as lots 1-4, but the garage is replaced with windows in the front as shown in the attached elevations.

- v. Detached garages shall be located to the rear of the townhouse or rowhouse unit(s) so as not to be directly viewable from a public street.**

There are no detached garages.

- vi. Attached garages shall account for less than fifty percent of the front face of the structure.**

The garage doors are within 50% of the total building front face.

MATERIALS / COLORS

Siding:

The siding will be Hardie Plank siding and shingles, see attached example of similar building using Hardie Plank (Exhibit A). Hardie Plank lap siding, is a fiber cement siding that provides exceptional strength, and durability, and looks similar to wood or cedar siding. It is a common siding type for new homes in the pacific NW as it holds up to wet weather and colder temperatures.

Hardie shingle and baton siding will be used as accent material within the eave areas of the homes and has the same warm, authentic look as cedar siding shingles, yet it resists rotting, cracking, and splitting. The shingle siding panels come in a variety of decorative edges, and expedite installation when used in larger areas. Hardie Shingle individual siding shingles come in a selection of widths for an authentic handcrafted look and are also ideal for smaller coverage areas.

Windows: The windows will be aluminum or vinyl clad double pain windows, white or off white color.

Roofing Material:

Roofing material will be standard architectural composite material with a 25 year warranty that is used for typical residential housing. The color will be a black or dark gray color.

Paint Colors:

The project will use a high quality paint of Sherwin-Williams or other reputable paint company. The colors of the homes will be similar for all the homes but will vary between the buildings. An accent trim color will be used as well as an accent color for the shingle and baton portion of the eaves and bump outs to provide some variation in color and design. The developer/builder will work with a design specialist in identifying the final color schemes/combinations similar to the attached paint samples.

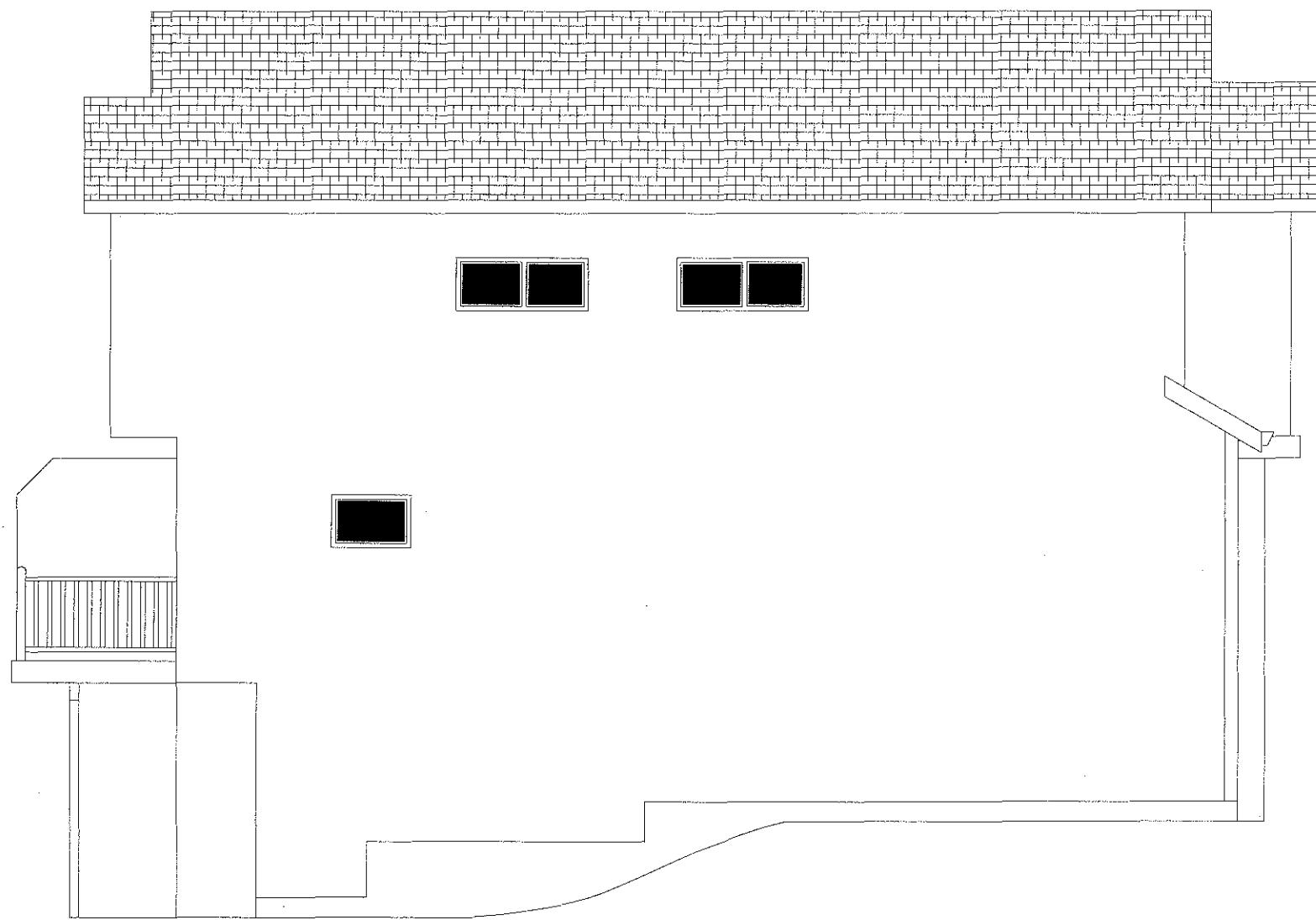
Decks: Deck types to be considered will either be cedar, fir or Trex Decking for rear decks of lots 1-4. Railings will be standard spindles of either cedar, fir or other wood type.

Lighting: Two street lights are located at each corner of Fargo Street at 7th Avenue and at 6th Way (see attached diagrams of light fixtures). A standard wall light is proposed at the front porch of each home, as well as at the rear entry point of the rear entry garages. Other outdoor wall lighting will be located at the upper decks and back patios.



UNITS 1, 2, 3 & 4

FRONT ELEVATION
SCALE 1/4" = 10'



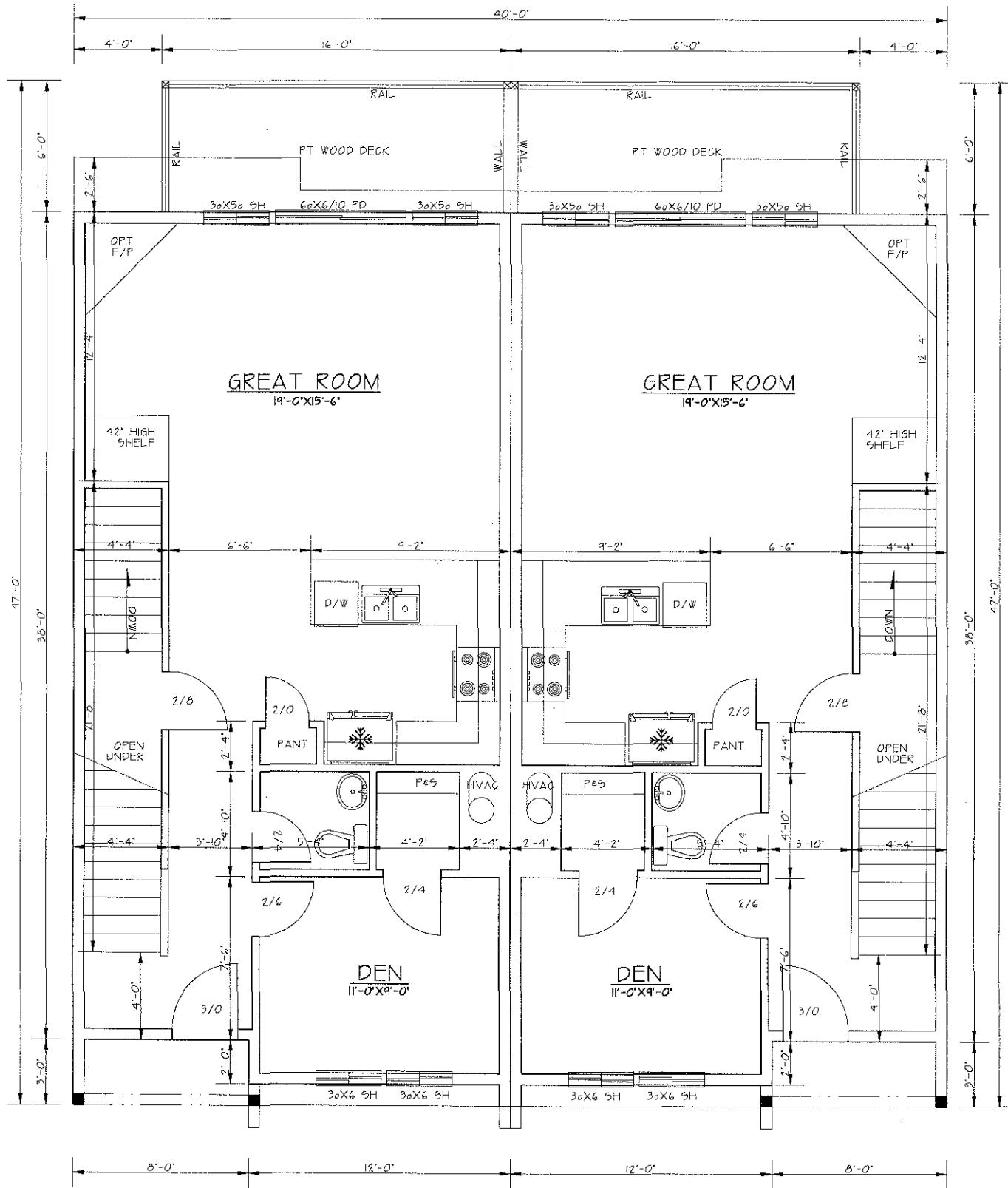
SIDE ELEVATION

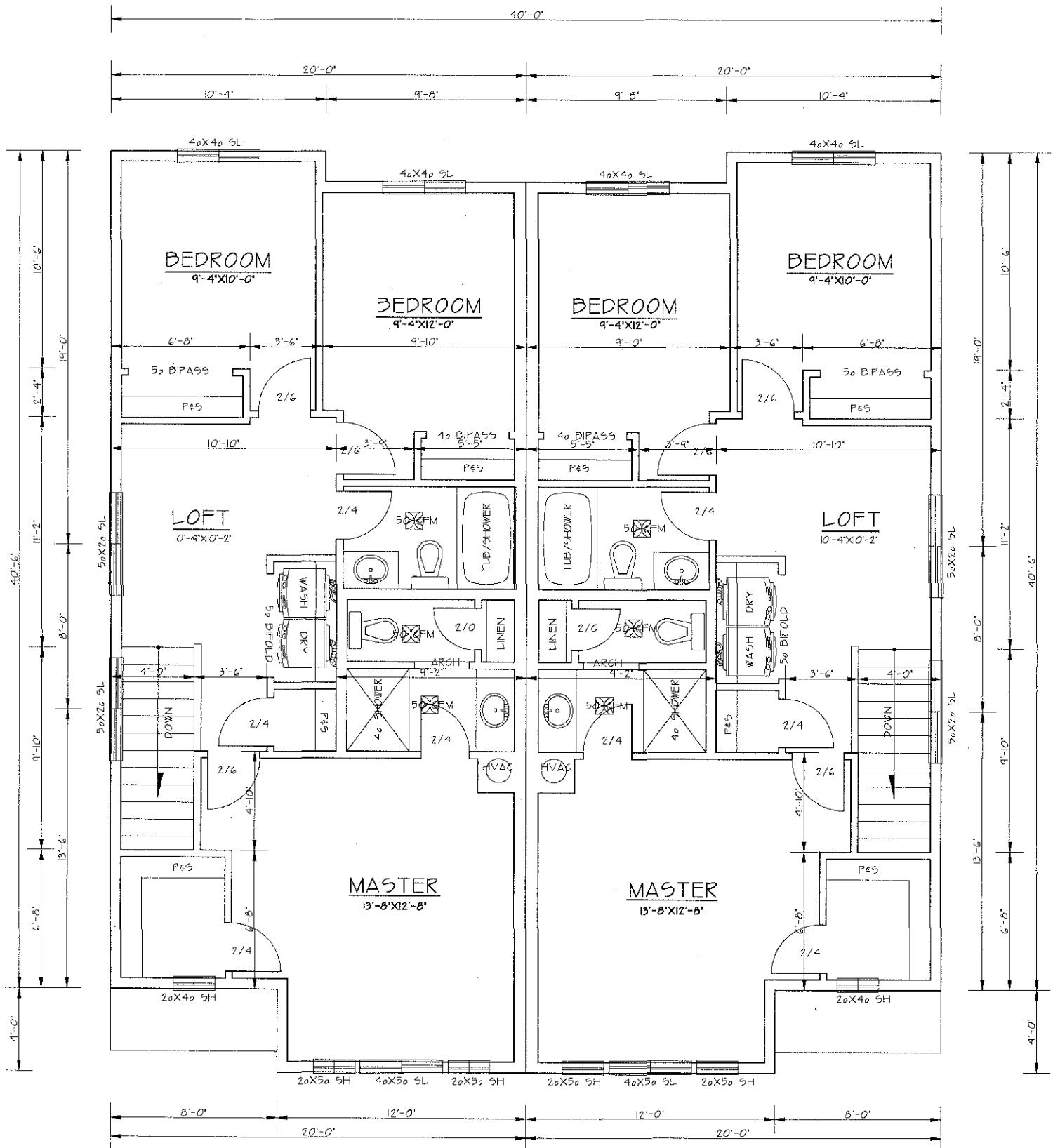
SCALE 1/4"=1'0"



ALLEY WAY ELEVATION

SCALE 1/4"=10"

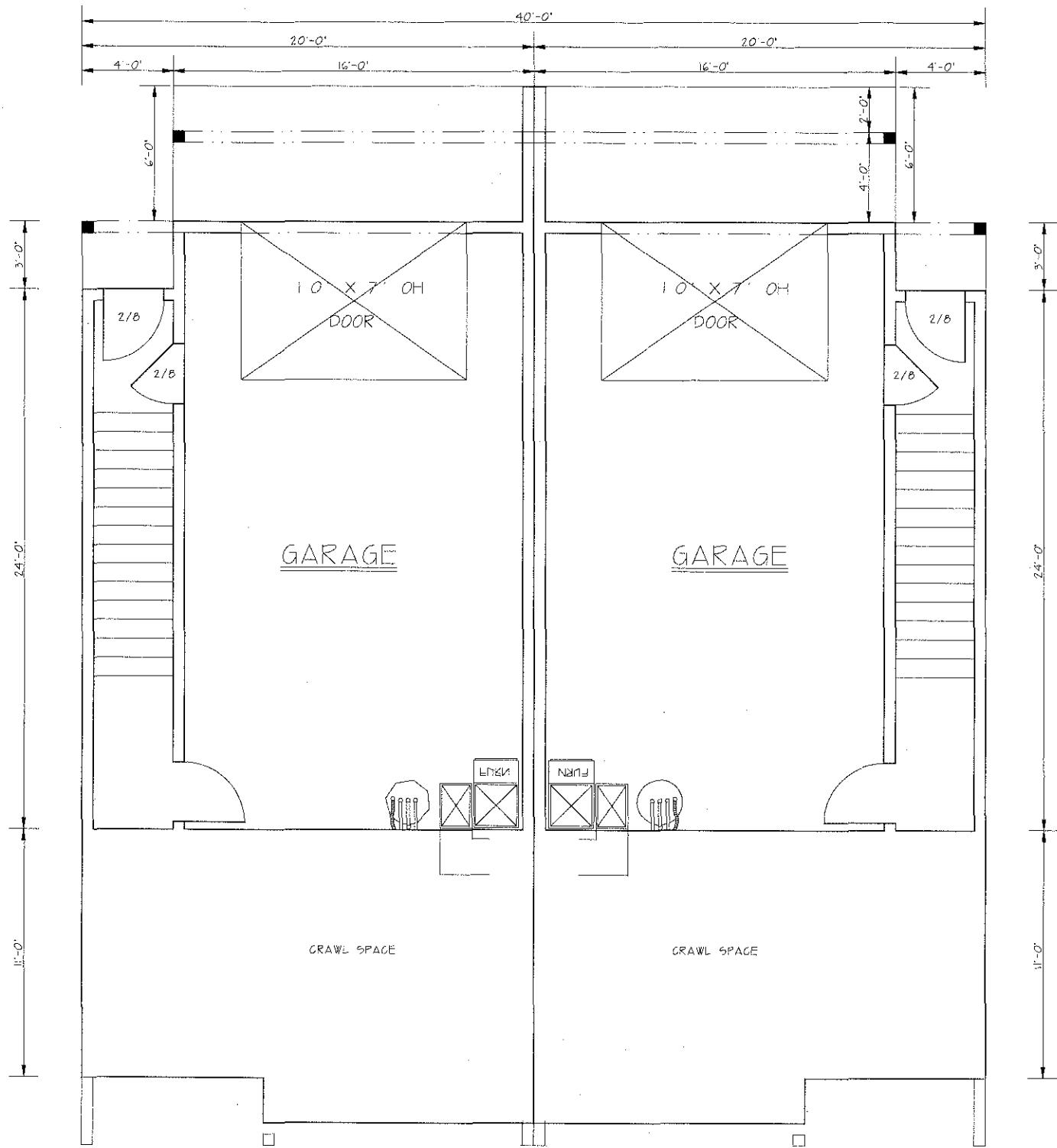




UNITS 1 & 2, 3 & 4

2ND FLOOR PLAN

SCALE 1/4"-10"



UNITS 1 & 2, 3 & 4

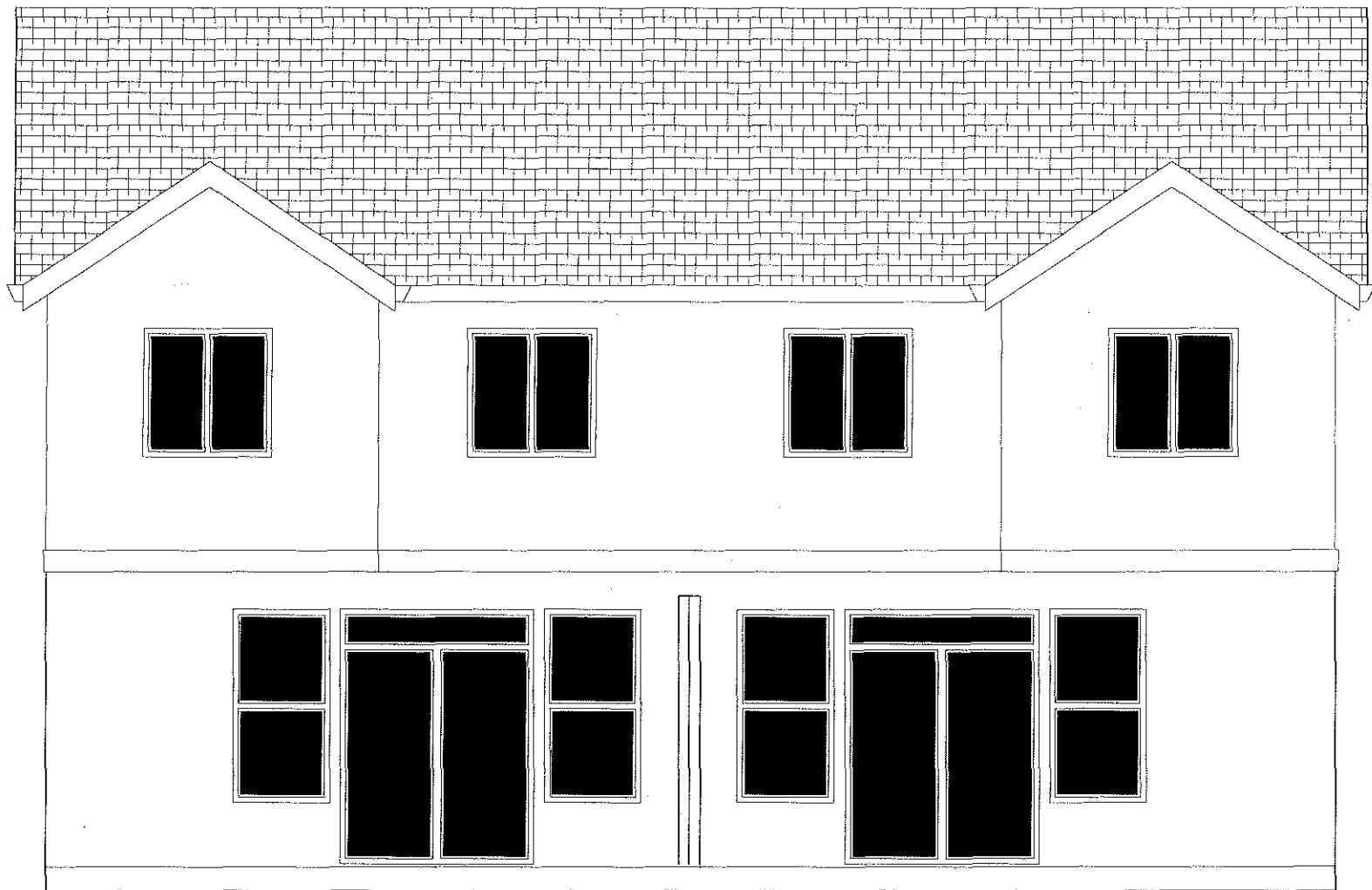
GARAGE-BASEMENT PLAN
SCALE 1/4"=10'



UNITS 5&6 7&8 9&10

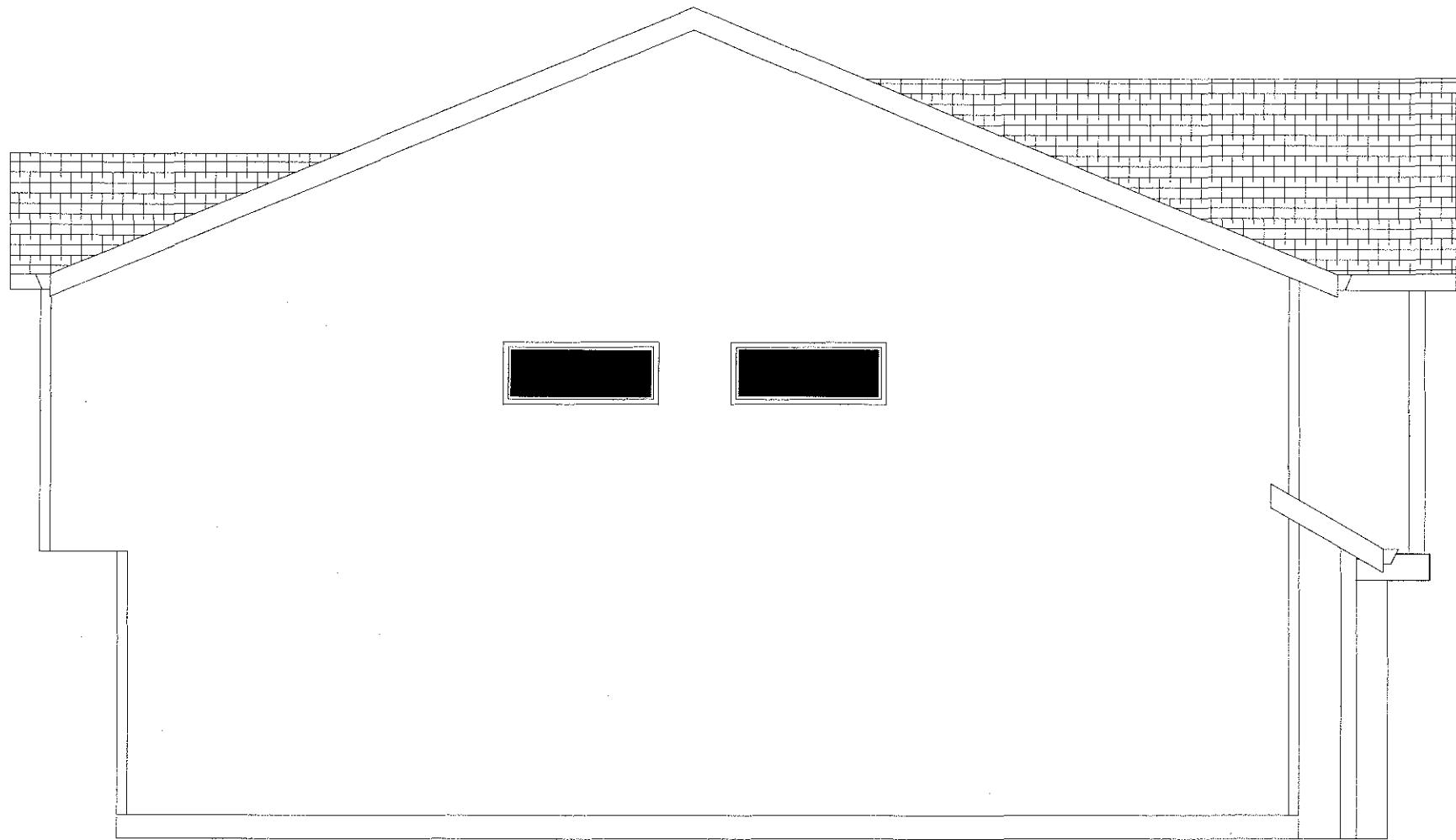
FRONT ELEVATION

SCALE 1/4"-10"



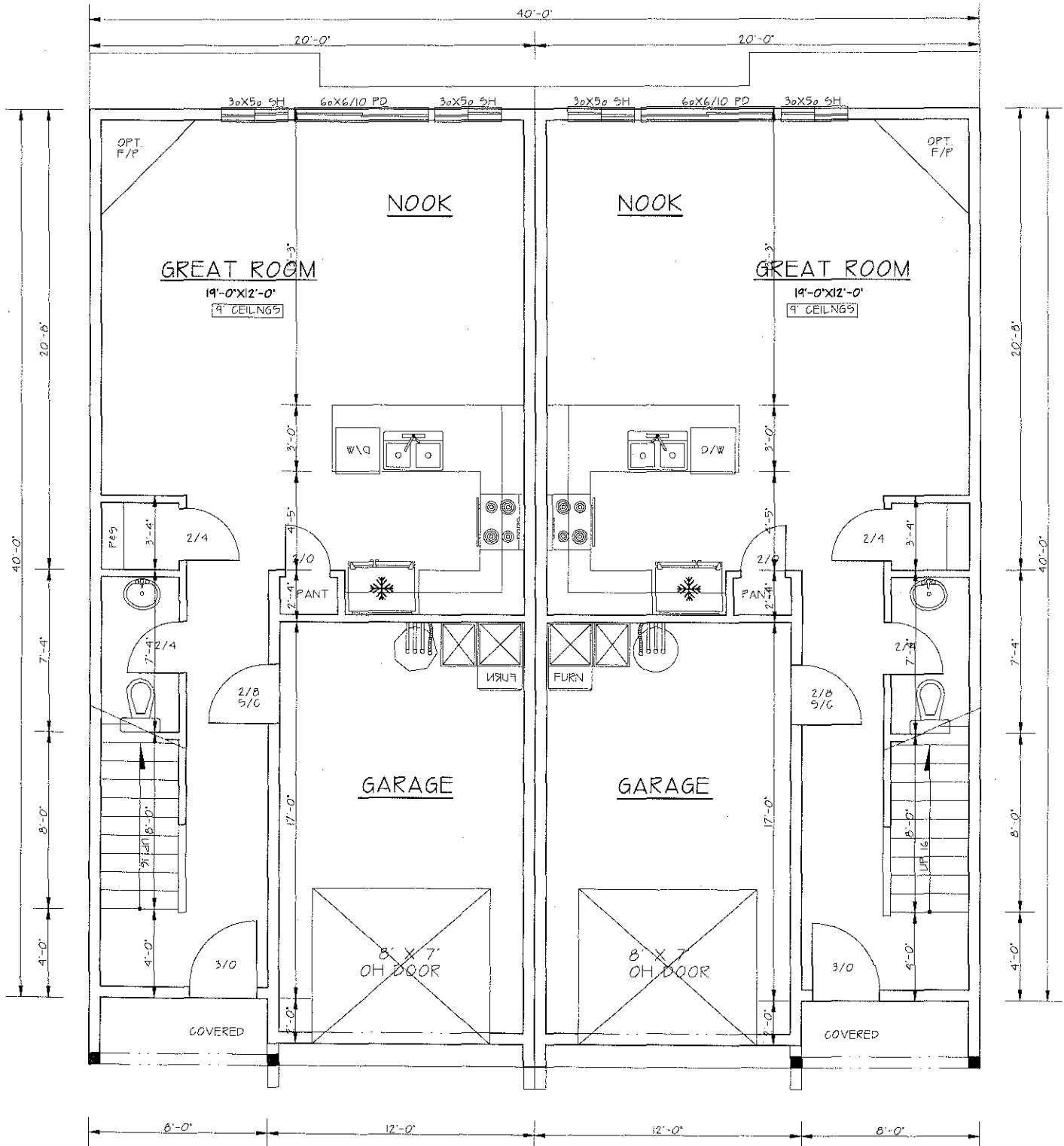
REAR ELEVATION

SCALE 1/8"=10"



LEFT SIDE ELEVATION

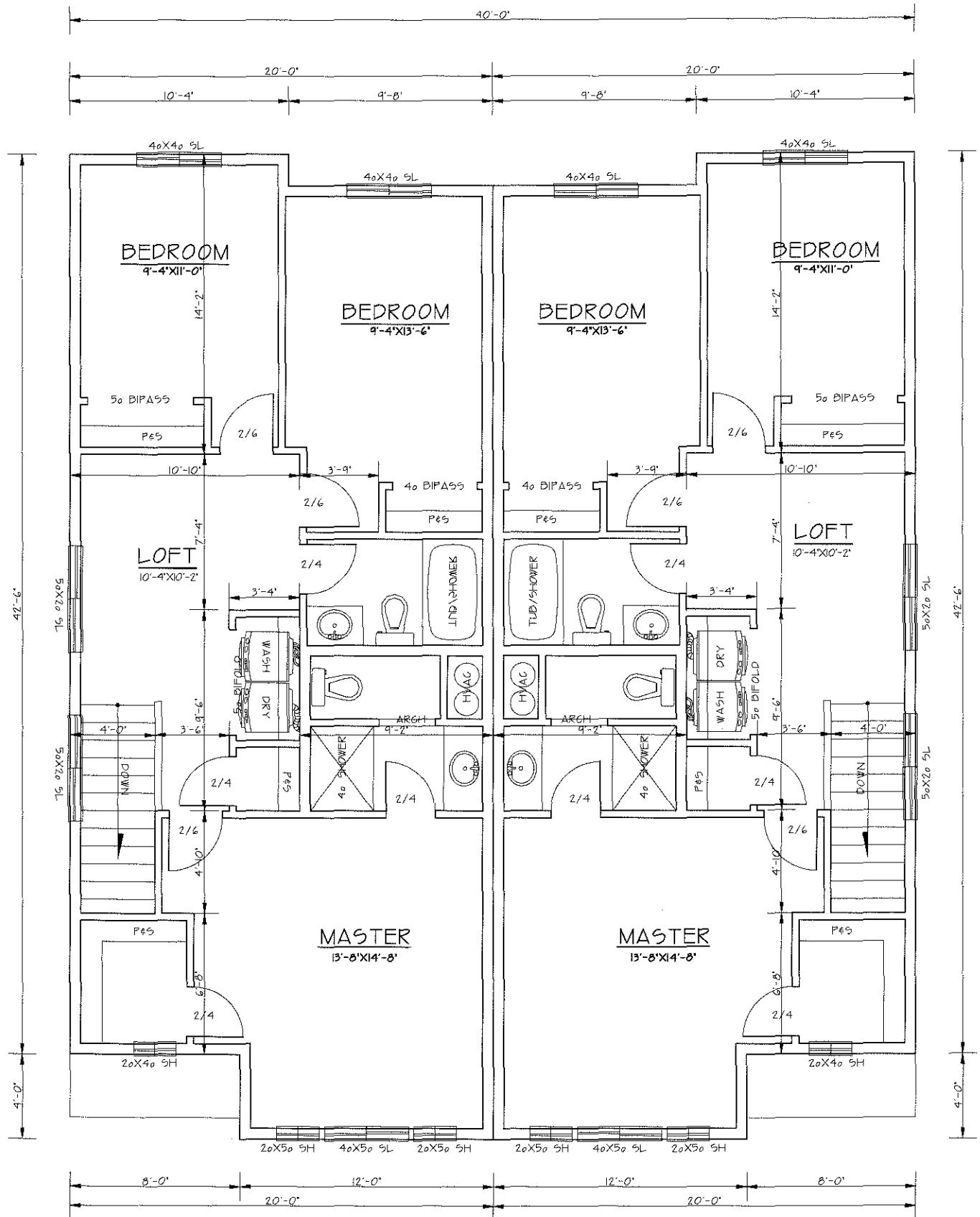
SCALE 1/8"=10"



UNITS 5&6, 7&8

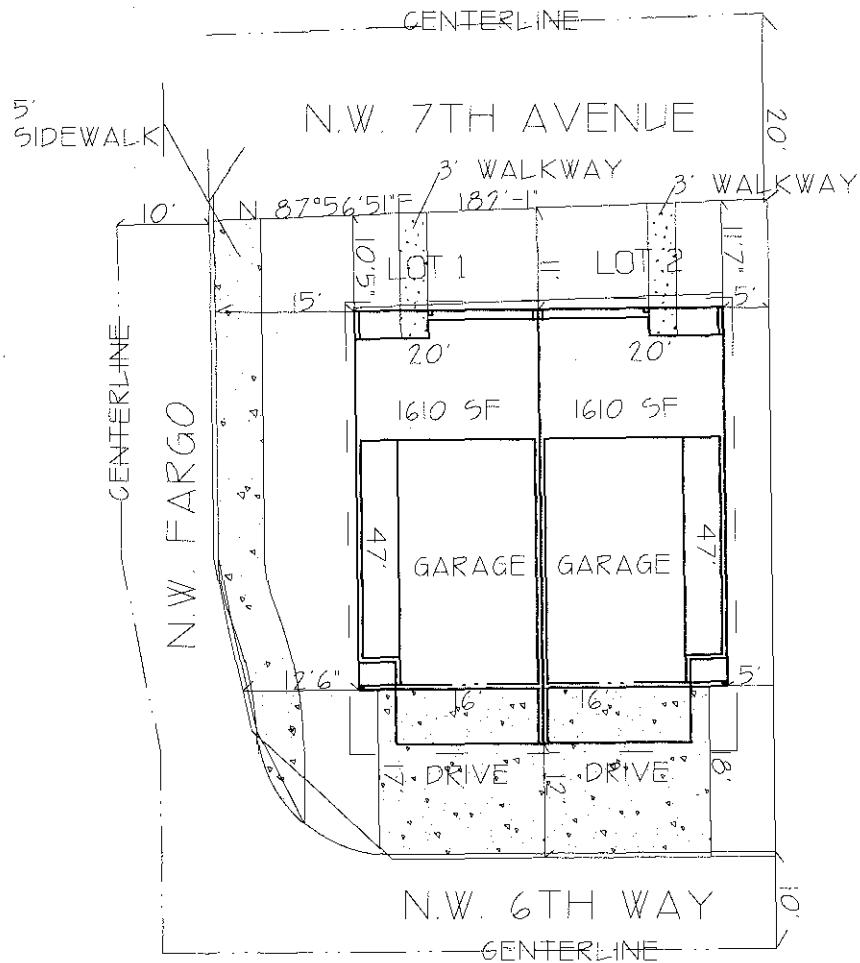
| EACH UNIT AREA | MAIN LEVEL UPPER LEVEL | 606 SF 867 SF |
|-------------------|---------------------------|------------------|
| TOTAL | | 1473 SF |

FLOOR PLAN
SCALE 1/4"=10'



UNITS 5&6, 7&8

2ND FLOOR PLAN



LOT 1

| | |
|------------------|---------|
| Lot Area: | 2284 SF |
| Non Paved/House: | 804 SF |
| LANDSCAPING: | 35.20% |
| | |
| Lot Area: | 2284 SF |
| Bldg footprint: | 823 SF |
| LOT COVERAGE: | 36.03% |

LOT 2

| | |
|------------------|---------|
| Lot Area: | 1768 SF |
| Non Paved/House: | 616 SF |
| LANDSCAPING: | 34.84% |
| | |
| Lot Area: | 1768 SF |
| Bldg footprint: | 823 SF |
| LOT COVERAGE: | 46.54% |

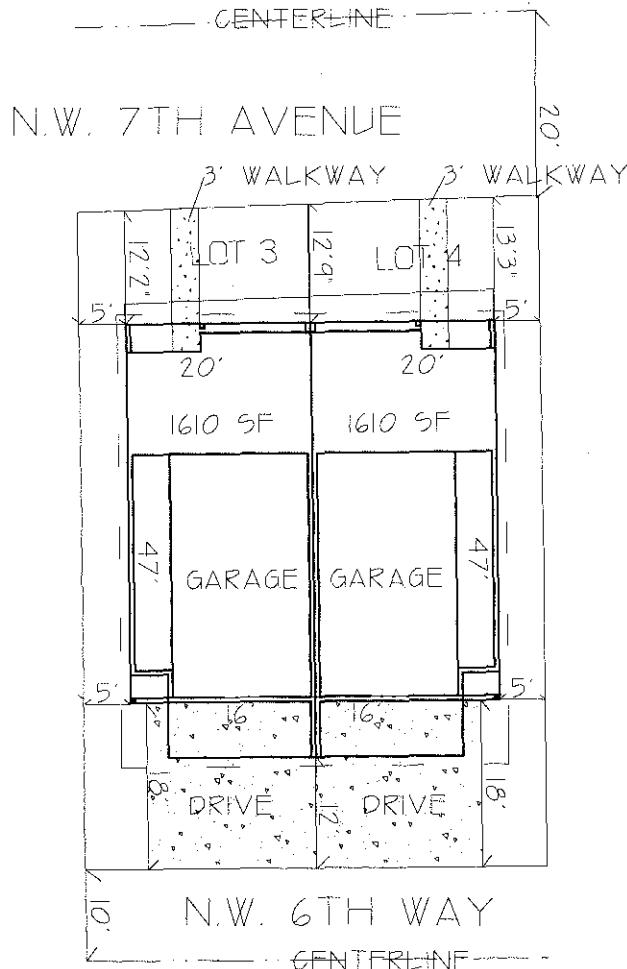
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SCALE:

1 - 20'

7TH AVE TOWNHOMES
LOT #5 1&2





LOT 3

| | |
|----------------------------|---------|
| Lot Area: | 1787 SF |
| Non Paved/House: | 641 SF |
| LANDSCAPING: 35.87% | |
| Lot Area: | 1787 SF |
| Bldg footprint: | 823 SF |
| LOT COVERAGE: | 46.05% |

LOT 4

| | |
|----------------------------|---------|
| Lot Area: | 1802 SF |
| Non Paved/House: | 652 SF |
| LANDSCAPING: 36.18% | |
| Lot Area: | 1802 SF |
| Bldg footprint: | 823 SF |
| LOT COVERAGE: | 45.67% |



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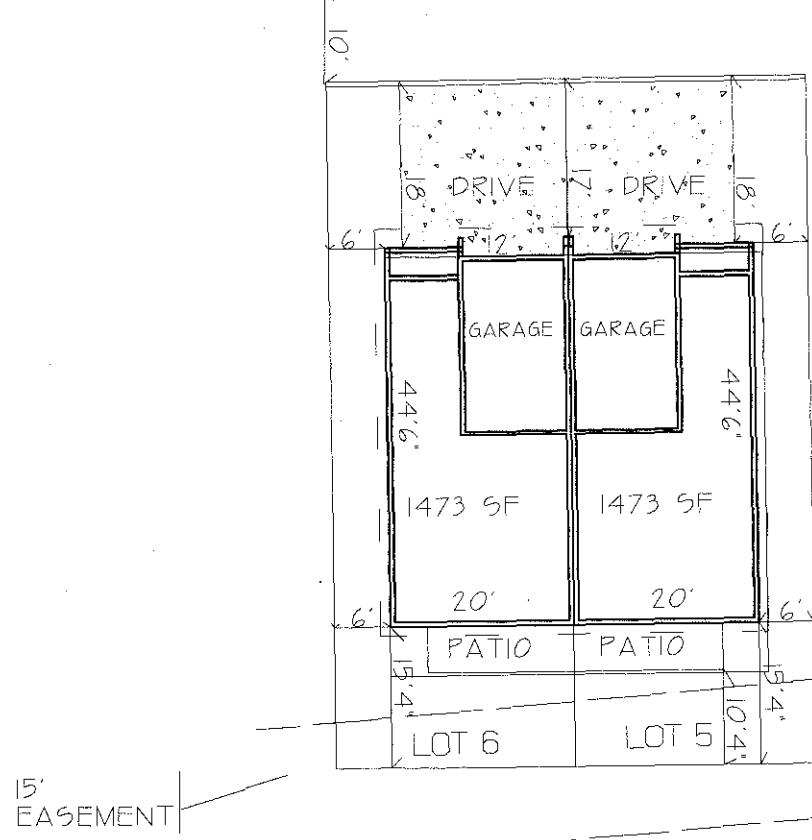
SCALE:

1' - 20'

7TH AVE TOWNHOMES
LOT #S 3&4

N.W. 6TH WAY

CENTERLINE



LOT 6

| | |
|------------------|---------|
| Lot Area: | 1936 SF |
| Non Paved/House: | 712 SF |
| LANDSCAPING: | 36.78% |

| | |
|-----------------|---------|
| Lot Area: | 1936 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 47.31% |

LOT 5

| | |
|------------------|---------|
| Lot Area: | 1936 SF |
| Non Paved/House: | 712 SF |
| LANDSCAPING: | 36.78% |

| | |
|-----------------|---------|
| Lot Area: | 1936 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 47.31% |

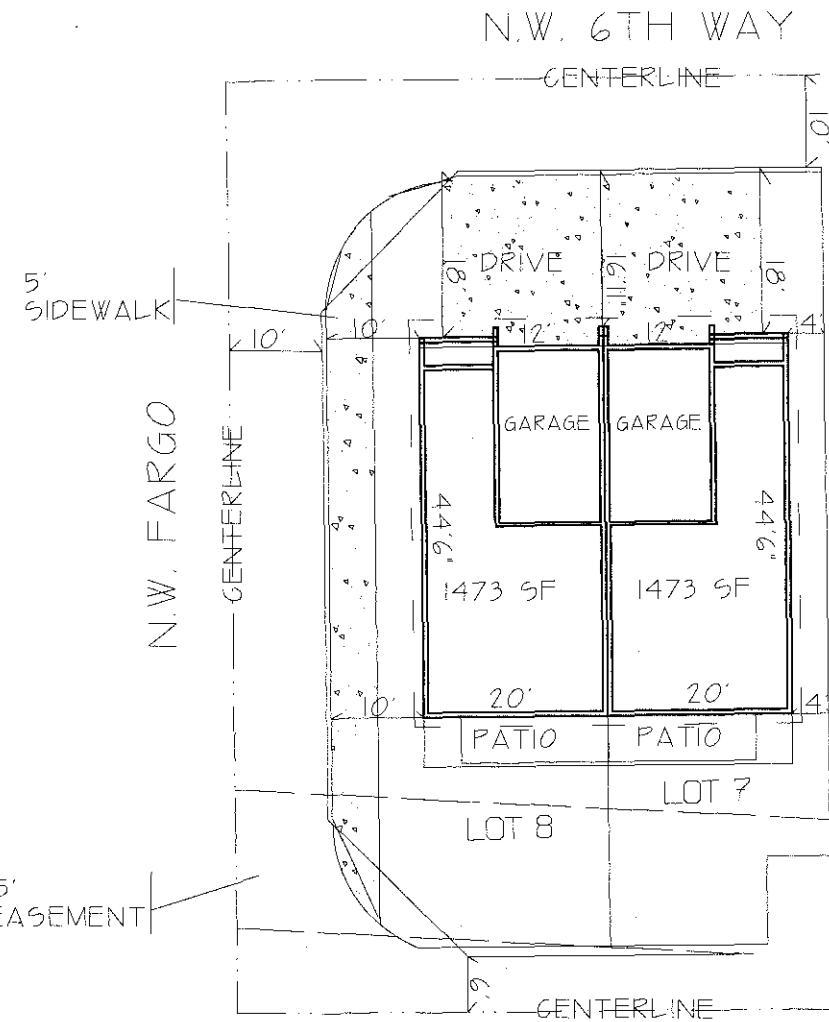
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SCALE:

1' - 20'

7TH AVE TOWNHOMES
LOT #5 5&6





LOT 8

| | |
|------------------|---------|
| Lot Area: | 2336 SF |
| Non Paved/House: | 760 SF |
| LANDSCAPING: | 32.53% |
| Lot Area: | 2336 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 39.21% |

LOT 7

| | |
|------------------|---------|
| Lot Area: | 1966 SF |
| Non Paved/House: | 726 SF |
| LANDSCAPING: | 36.92% |
| Lot Area: | 1966 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 42.59% |

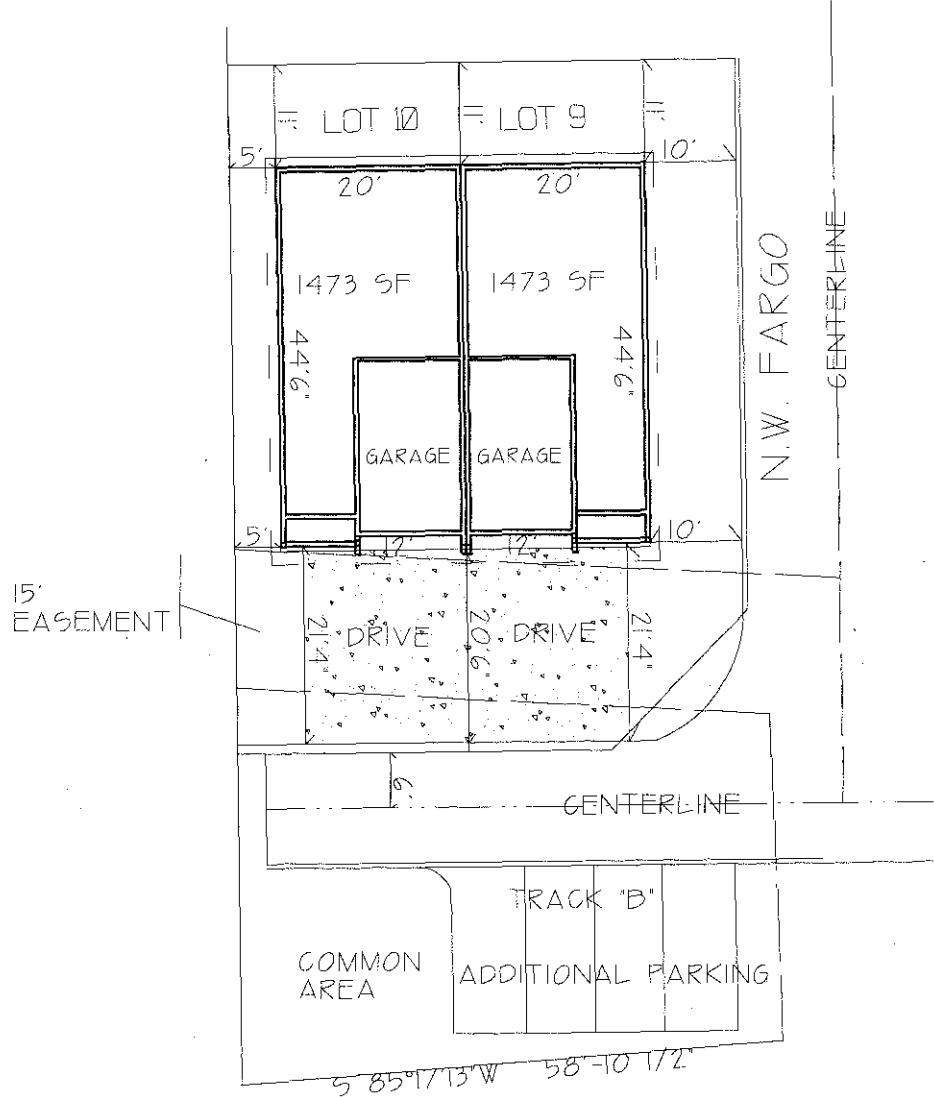
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SCALE:

1' - 20'

7TH AVE TOWNHOMES
LOT #5 7&8





LOT 10

| | |
|------------------|---------|
| Lot Area: | 1863 SF |
| Non Paved/House: | 643 SF |
| LANDSCAPING: | 32.53% |
| Lot Area: | 1863 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 39.21% |

LOT 9

| | |
|------------------|---------|
| Lot Area: | 2159 SF |
| Non Paved/House: | 936 SF |
| LANDSCAPING: | 43.35% |
| Lot Area: | 2159 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 42.42% |

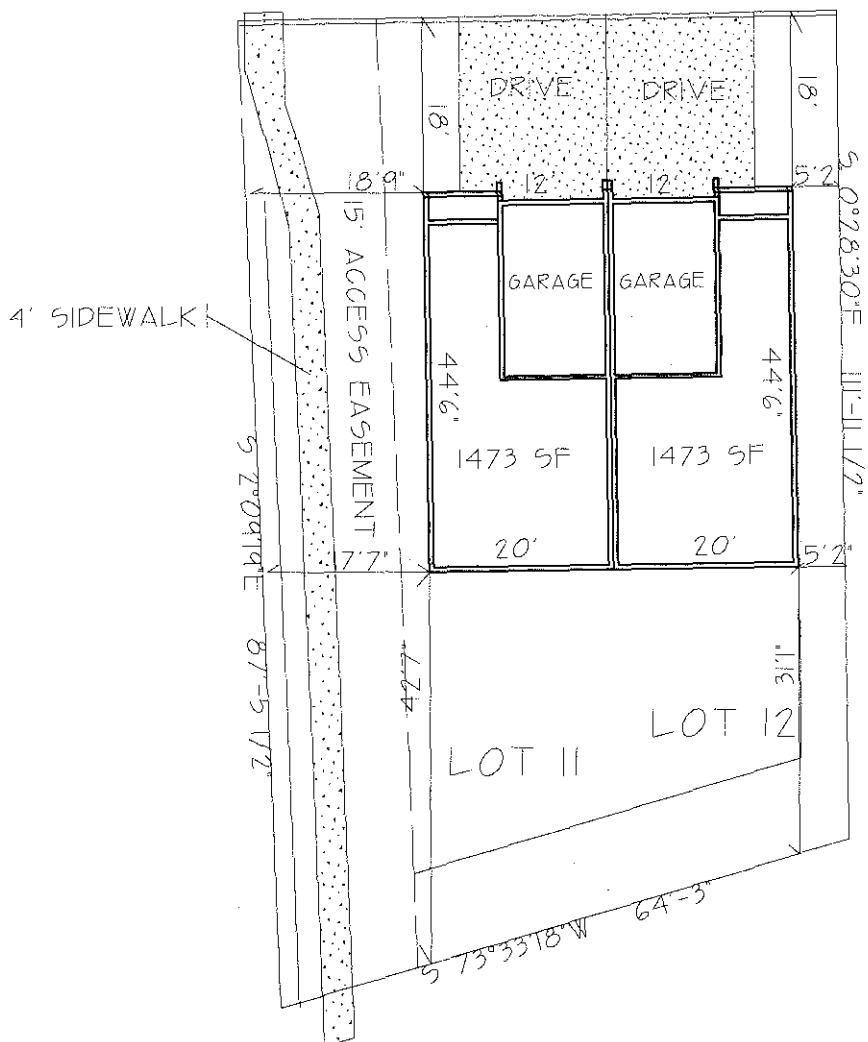
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SCALE:

1' - 20'

7TH AVE TOWNHOMES
LOT #5 9&10





LOT 11

| | |
|----------------------------|---------|
| Lot Area: | 3925 SF |
| Non Paved/House: | 705 SF |
| LANDSCAPING: 17.96% | |
| Lot Area: | 3925 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 23.33% |

LOT 12

| | |
|----------------------------|---------|
| Lot Area: | 2324 SF |
| Non Paved/House: | 690 SF |
| LANDSCAPING: 29.69% | |
| Lot Area: | 2324 SF |
| Bldg footprint: | 916 SF |
| LOT COVERAGE: | 39.41% |

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SCALE:

1' - 20'

7TH AVE TOWNHOMES
LOT #S 11&12

Yes (122)

| Exterior Lighting Accessory Type | \$11.97 | \$79.97 Was \$84.97 Save 6% | \$39.97 | \$39.97 |
|----------------------------------|---------|--------------------------------|---------|---------|
|----------------------------------|---------|--------------------------------|---------|---------|

Hampton Bay 1-Light Outdoor Black Wall Lantern

Hampton Bay Lumsden Wall-Mount Outdoor Black LED Motion Sensor Lantern

Hampton Bay Port Oxford Wall-Mount 1-Light Outdoor Oil Rubbed Chestnut Lantern

Home Decorators Collection Port Oxford 1-Light Outdoor Oil Rubbed Chestnut Wall Lantern

Model # BPM1621-BLK

(37)

Model # NTSAV40001-BL-M

(10)

Model # 23011

(34)

Model # 23211

(1)

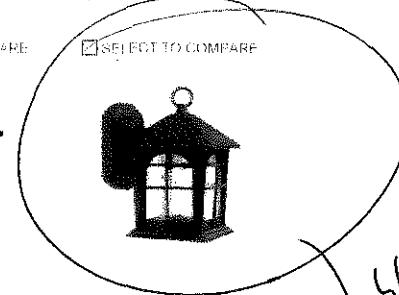
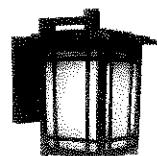
• Ship to Home Free with \$45 Order

• Ship to Home Free

• Pick Up in Store TODAY Free

• Ship to Home Free with \$45 Order

• Pick Up in Store TODAY Free

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\$49.97

\$49.97

\$49.97

\$29.97

Home Decorators Collection Port Oxford 1-Light Outdoor Oil Rubbed Chestnut Wall Lantern

Hampton Bay Waterton Wall-Mount 1-Light Outdoor Dark Ridge Bronze Lantern

Home Decorators Collection Waterton 1-Light Outdoor Dark Ridge Bronze Wall Lantern

Home Decorators Collection Brimfield 1-Light Outdoor Aged Iron Wall Lantern

Model # 23212

(1)

Model # A3022

(28)

Model # 23102

(1)

Model # HB48023PA-151

(7)

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RECOMMENDATIONS BASED ON YOUR BROWSING HISTORY



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\$42.50

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Essex Outdoor Brushed Nickel LED Powered Wall Lamp

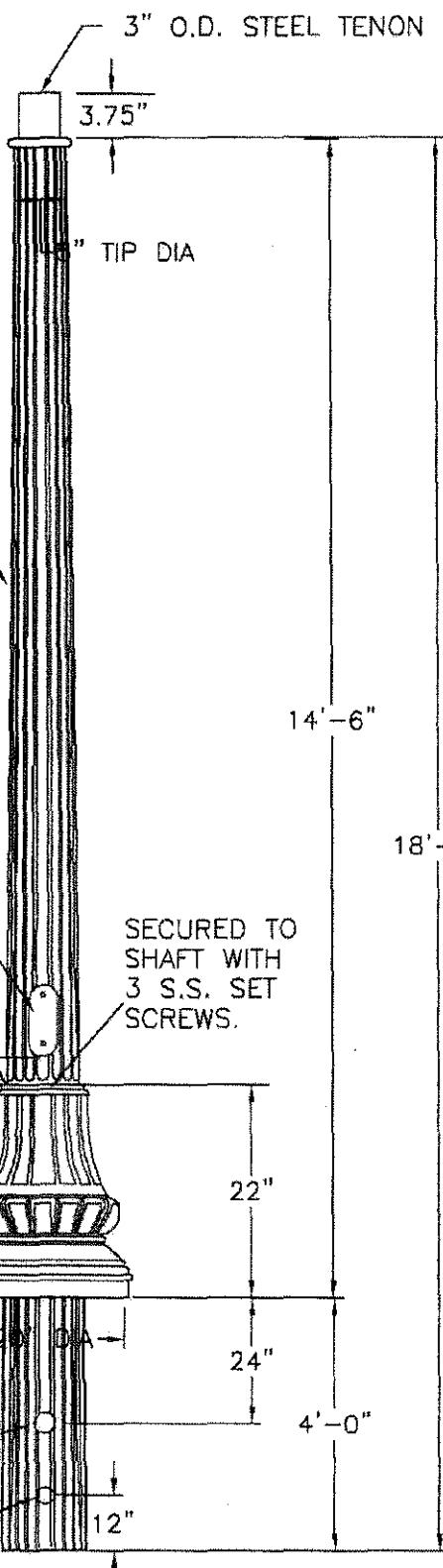
Design House Mason RLM Wall Mount Outdoor Oil Rubbed Bronze Lantern

Design House Wall Mount Outdoor Oil Rubbed Bronze Lantern

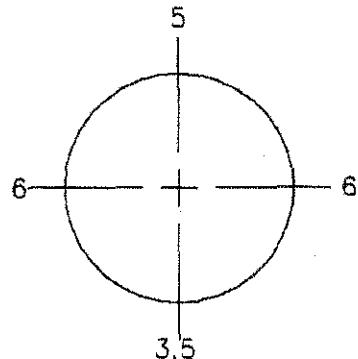
Lights of America Bronze Flourex Wall Light

SHEET 1 OF 2

Received 10/28/13

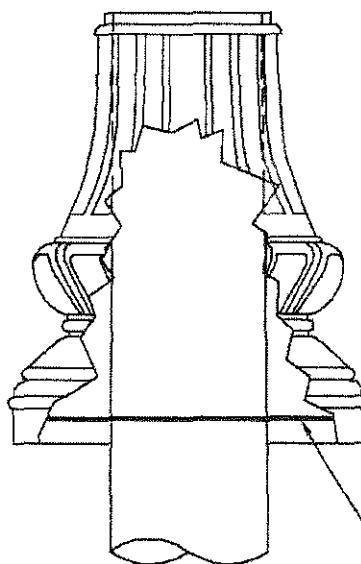


ORIENTATION VIEWED
FROM TOP OF POLE



COLONNADE

HAND HOLE DETAIL



COLONNADE SHROUD
WITH MOUSEPLATE.
SEE ATTACHED
DRAWING (SHEET 2
OF 2) FOR DETAILS

1-20x1 $\frac{1}{2}$ " S.S.
w/PIN HEAD. USE
WITH RETROFIT SHROUD.

COLOR: BLACK
FINISH: TEXTURED



CMT
41 Wood Street
Estill, SC 29918
800-416-4276
www.cmtpoles.com

CLARK COUNTY PUD

CAT. NO.: LC(SS)B14.5-T-3-T300-F

| | |
|--------------------|-----------------------------|
| QUANTITY: 70 | JOB NUMBER: CO778139 |
| PO NUMBER: 1032051 | REF: |
| REV. DATE BY | REMARKS |
| | |

| | |
|----------------------|--------------------------|
| SPECS: AASHTO | WIND VEL: 90 @ 3.0 |
| TOT. LENGTH: 18'-6" | LUM. WEIGHT: 50 lbs. |
| EMBED. DEPTH: 4'-0" | LUM. EPA: 4.0 sq.ft. max |
| TIP DIA: 5.0" | STATIC DEFL.: |
| WEIGHT: | TOTAL DEFL.: |
| DRAWN BY: <i>PJS</i> | DATE: 06/20/2013 |

| | | Acrylic Utility Washington Postlite® Luminaire w/ Band & Medallions | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|---|---|---|--|---|---|---|---|---|--|---|---|---|--|--|--|--|--|--|--|--|--|
| <p>ONLY WITH RFD81147</p> <table border="1"> <thead> <tr> <th>AWU</th><th>100HP</th><th>12</th><th>B</th><th>M</th><th>3</th><th>S</th><th>G</th></tr> </thead> <tbody> <tr> <td>BALLAST TYPE (MOGUL BASE) 650HP = 50W HPS (NOT AVAILABLE WITH 347 VOLT)</td><td>VOLTAGE 08 = 208 VOLT (UL & CUL) 12 = 120 VOLT (UL & CUL)</td><td>20 = 208 VOLT 24 = 240 VOLT 27 = 277 VOLT (UL & CUL) 34 = 347 VOLT (UL & CUL) 40 = 240 VOLT (UL & CUL) 48 = 480 VOLT MA = MULTITAP (factory 120V) (120, 208, 240, 277 VOLT) MB = MULTITAP (factory 240V) (120, 208, 240, 277 VOLT)</td><td>COLOR A = AS SPEC. B = BLACK D = DARK GREEN RAL6005 E = BROWN GREEN RAL6008 F = DARK GREEN RAL6009 H = DARK GREEN RAL6012 N = GREEN Z = BRONZE</td><td>OPTICS 3 = IES TYPE III DISTRIBUTION 4 = IES TYPE IV DISTRIBUTION 5 = IES TYPE V DISTRIBUTION</td><td>FINAL (FACTORY INSTALLED) C = CLEAR S = SPIKE F = FLOWER B = BALL E = EAGLE X = KNULED CAP P = PAWN</td><td>TRIM M = MEDALLIONS AND BAND ONLY D = FULL ALUMINUM COVER WITH MEDALLIONS AND BAND</td><td>TRIM AND FINAL FINISH A = AS SPECIFIED B = BLACK D = DARK GREEN RAL6005 E = BROWN GREEN RAL6008 F = DARK GREEN RAL6009 H = DARK GREEN RAL6012 N = GREEN G = GOLD U = NO TRIM AND CLEAR FINAL (ONLY USE IF "N" ON TRIM AND THEN FOLLOWED BY "C" ON FINAL) Z = BRONZE</td></tr> <tr> <td>BALLAST TYPE (MEDIUM BASE) 500HP = 50W HPS (NOT AVAILABLE WITH 347 VOLT)</td><td>MC = MULTITAP (factory 240V) (120, 208, 240, 277 VOLT) MD = MULTITAP (factory 277V) (120, 208, 240, 277 VOLT)</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table> | | AWU | 100HP | 12 | B | M | 3 | S | G | BALLAST TYPE (MOGUL BASE) 650HP = 50W HPS (NOT AVAILABLE WITH 347 VOLT) | VOLTAGE 08 = 208 VOLT (UL & CUL) 12 = 120 VOLT (UL & CUL) | 20 = 208 VOLT 24 = 240 VOLT 27 = 277 VOLT (UL & CUL) 34 = 347 VOLT (UL & CUL) 40 = 240 VOLT (UL & CUL) 48 = 480 VOLT MA = MULTITAP (factory 120V) (120, 208, 240, 277 VOLT) MB = MULTITAP (factory 240V) (120, 208, 240, 277 VOLT) | COLOR A = AS SPEC. B = BLACK D = DARK GREEN RAL6005 E = BROWN GREEN RAL6008 F = DARK GREEN RAL6009 H = DARK GREEN RAL6012 N = GREEN Z = BRONZE | OPTICS 3 = IES TYPE III DISTRIBUTION 4 = IES TYPE IV DISTRIBUTION 5 = IES TYPE V DISTRIBUTION | FINAL (FACTORY INSTALLED) C = CLEAR S = SPIKE F = FLOWER B = BALL E = EAGLE X = KNULED CAP P = PAWN | TRIM M = MEDALLIONS AND BAND ONLY D = FULL ALUMINUM COVER WITH MEDALLIONS AND BAND | TRIM AND FINAL FINISH A = AS SPECIFIED B = BLACK D = DARK GREEN RAL6005 E = BROWN GREEN RAL6008 F = DARK GREEN RAL6009 H = DARK GREEN RAL6012 N = GREEN G = GOLD U = NO TRIM AND CLEAR FINAL (ONLY USE IF "N" ON TRIM AND THEN FOLLOWED BY "C" ON FINAL) Z = BRONZE | BALLAST TYPE (MEDIUM BASE) 500HP = 50W HPS (NOT AVAILABLE WITH 347 VOLT) | MC = MULTITAP (factory 240V) (120, 208, 240, 277 VOLT) MD = MULTITAP (factory 277V) (120, 208, 240, 277 VOLT) | | | | | | |
| AWU | 100HP | 12 | B | M | 3 | S | G | | | | | | | | | | | | | | | | | | |
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| <p>ORDERING INFORMATION:</p> <p>H = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE ONLY P = PROTECTED STARTER FOR HPS UNITS ONLY TS = CLEAR ACRYLIC REFRACTOR WITH BLACK ACRYLIC REFLECTOR AND TOP CAP TR = TOP RE-LAMPING ACCESS NEMA050HP = NEMA LABEL 50 HPS NEMA070HP = NEMA LABEL 70 HPS NEMA100HP = NEMA LABEL 100 HPS NEMA150HP = NEMA LABEL 150 HPS NEMA070MH = NEMA LABEL 70 MH NEMA100MH = NEMA LABEL 100 MH NEMA150MH = NEMA LABEL 150 MH NEMA175MH = NEMA LABEL 175 MH PCTWSTL120 = DTL TWISTLOCK PHOTOCONTROL 120 VOLT PCTWSTL12202427 = DTL TWISTLOCK PHOTOCONTROL 120-277 VOLT PCTWSTL480 = DTL TWISTLOCK PHOTOCONTROL 480 VOLT PCTWSTSHRTCAP = SHORTING CAP LEADS51FT10GA = 5 FEET OF PREWIRED LEADS LEADS3FT10GA = 3 FEET OF PREWIRED LEADS LEADS10FT10GA = 10 FEET OF PREWIRED LEADS LEADS20FT10GA = 20 FEET OF PREWIRED LEADS LEADS25FT10GA = 25 FEET OF PREWIRED LEADS LEADS30FT10GA = 30 FEET OF PREWIRED LEADS</p> | | <p>**NOT AVAILABLE FOR SHIPMENT IN US AFTER 12/31/06 DUE TO EISA 2007 LEGISLATION.</p> <p>OPTIONS</p> <p>F1 = NEMA TWISTLOCK PHOTOCONTROL RECEPTACLE ONLY F2 = PROTECTED STARTER FOR HPS UNITS ONLY TS = CLEAR ACRYLIC REFRACTOR WITH BLACK ACRYLIC REFLECTOR AND TOP CAP TR = TOP RE-LAMPING ACCESS NEMA050HP = NEMA LABEL 50 HPS NEMA070HP = NEMA LABEL 70 HPS NEMA100HP = NEMA LABEL 100 HPS NEMA150HP = NEMA LABEL 150 HPS NEMA070MH = NEMA LABEL 70 MH NEMA100MH = NEMA LABEL 100 MH NEMA150MH = NEMA LABEL 150 MH NEMA175MH = NEMA LABEL 175 MH PCTWSTL120 = DTL TWISTLOCK PHOTOCONTROL 120 VOLT PCTWSTL12202427 = DTL TWISTLOCK PHOTOCONTROL 120-277 VOLT PCTWSTL480 = DTL TWISTLOCK PHOTOCONTROL 480 VOLT PCTWSTSHRTCAP = SHORTING CAP LEADS51FT10GA = 5 FEET OF PREWIRED LEADS LEADS3FT10GA = 3 FEET OF PREWIRED LEADS LEADS10FT10GA = 10 FEET OF PREWIRED LEADS LEADS20FT10GA = 20 FEET OF PREWIRED LEADS LEADS25FT10GA = 25 FEET OF PREWIRED LEADS LEADS30FT10GA = 30 FEET OF PREWIRED LEADS</p> <p>ACCESSORIES</p> <p>F1 = SINGLE FUSING F2 = DOUBLE FUSING LAMP = SHIP APPROPRIATE LAMP AS LINE ITEM. SEE LAMP SHEET WHS090 = HOUSE SIDE SHIELD, 90 DEGREES WHS120 = HOUSE SIDE SHIELD, 120 DEGREES WHS180 = HOUSE SIDE SHIELD, 180 DEGREES IG-5 = PLUG-IN REPLACEMENT STARTER FOR HPS UNITS IG-6 = PLUG-IN REPLACEMENT PROTECTED STARTER FOR HPS UNITS IG-7 = PLUG-IN REPLACEMENT STARTER FOR 70/10/15DMH UNITS RBS"X" = PBS, BAND, & MEDALLIONS KIT ("X" REPRESENTS COLOR FROM STEP 8).</p> | | | | | | | | | | | | | | | | | | | | | | | |
| <p>ORDER #: TYPE: DRAWN: MJH DATE: 12/17/09 DWG #: US-3075</p> | | <p>THE DRAWING, WHEN APPROVED, SHALL BECOME THE CONTRACT DOCUMENT. THIS DRAWING IS NOT TO BE CONSTRUED AS A PART OF THE CONTRACT. IT IS THE PROPERTY OF THE MANUFACTURER AND MAY BE USED ONLY AFTER APPROVAL BY THE CUSTOMER. NO PARTS OR OTHER DOCUMENTS RELATED TO THIS DRAWING SHALL BE EXCHANGED, COPIED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF THE MANUFACTURER. THE MANUFACTURER RESERVES THE RIGHT TO MAKE CHANGES IN THE DESIGN OF THE PRODUCT AT ANY TIME, NOT BEING OBLIGATED TO NOTIFY THE CUSTOMER OF ANY CHANGES. THE MANUFACTURER IS NOT RESPONSIBLE FOR ANY DAMAGE TO THE PRODUCT OR PROPERTY OF THE CUSTOMER WHICH RESULTS FROM THE USE OF THIS DRAWING.</p> | | | | | | | | | | | | | | | | | | | | | | | |



COMPOSITE POLE

Justin Andrews

RT47

OK TO PROCESS.

Mark Bell

Ordering Information

SAMPLE CATALOG NUMBER LOGIC

| POLE | B ABOVE GRADE HEIGHT | C INSTALLATION METHOD | D COLOR | E SURFACE FINISH | F TENON O.D. | G TENON HEIGHT | H OPTIONS |
|------|----------------------------|-----------------------------|------------|------------------------|--------------------|----------------------|--------------|
| RT47 | 16 | AB | DBZ | SMS | 30 | -35 | • |
| RT47 | 20 | DE | BLK | TXT | 35 | -40 | • |

| B ABOVE GRADE HEIGHT |
|-------------------------|
| Cat No. Description |
| RT47-10 10 feet/3.0M |
| RT47-11 11 feet/3.4M |
| RT47-12 12 feet/3.7M |
| RT47-13 13 feet/4.0M |
| RT47-14 14 feet/4.3M |
| RT47-15 15 feet/4.6M |
| RT47-16 16 feet/4.9M |
| RT47-17 17 feet/5.2M |
| RT47-18 18 feet/5.5M |
| RT47-19 19 feet/5.8M |
| RT47-20 20 feet/6.1M |
| RT47-21 21 feet/6.40M |
| RT47-22 22 feet/6.71M |
| RT47-23 23 feet/7.01M |
| RT47-24 24 feet/7.32M |
| RT47-25 25 feet/7.62M |
| RT47-26 26 feet/7.92M |
| RT47-27 27 feet/8.32M |
| RT47-28 28 feet/8.53M |
| RT47-29 29 feet/8.84M |
| RT47-30 30 feet/9.14M |

| C INSTALLATION METHOD |
|--------------------------|
| Cat No. Description |
| DE Direct Embedded |
| AB Anchor Base |

| D COLOR |
|---|
| Cat No. Description |
| BLK Black |
| MTB Matte Black |
| DBZ Dark Bronze |
| DGR Dark Green |
| HTG Hunter Green |
| SLV Silver |
| WHT White |
| GRY Grey |
| CC Custom color - Please provide a min. 3" x 3" color chip. |
| RAL Please provide a four digit RAL color number. |

| E SURFACE FINISH |
|--|
| Cat No. Description |
| TXT Natural texture of the reinforcing strands |
| SMS Smooth surface finish |
| F TENON O.D. (OUTSIDE DIAMETER) |
| Cat No. Description |
| 23 2 3/8" (60 mm) |
| 27 2 7/8" (73mm) |
| 30 3" (76 mm) |
| 35 3 1/2" (89 mm) |
| 40 4" (102 mm) |
| G TENON HEIGHT |
| Cat No. Description |
| -30 3.0" (76 mm) |
| -35 3.5" (89mm) |
| -40 4.0" (102 mm) |
| -50 5.0" (127 mm) |
| -60 6.0" (178mm) |
| • For other tenon sizes contact the factory. |
| H OPTIONS |
| Cat No. Description |

| |
|---|
| DTC Top pole cap and drilling for a side mounted arm(s). Provide template or drawing for hole locations. |
| FLD Top pole cap. Field drill to accept a luminaire. |

R1 Single receptacle and housing with spring loaded cover. Molded in dark grey color. Standard location is 12"/305mm below the top of the pole.

ABOVE GRADE
HEIGHT
20' MODEL
SHOWN

| H OPTIONS |
|---|
| Cat No. Description |
| RC Receptacle housing and a NEC approved cover. GFCI receptacle by others. Standard location is 12"/305mm below the top of the pole. |
| RBC XTREME urethane composite base cover for direct embedded (DE) installations. Standard with anchor base AB configuration. Painted to match the pole color. |
| • Other accessories are shown on the Accessories specification sheet. |

Exhibit A




[1-888-J-HARDIE / Get a Quote](#)

HardiePlank® Design Collection

Design is what distinguishes a new exterior from new siding.

For the homeowner who wants their home to stand out, James Hardie introduces the HardiePlank® Design Collection featuring four unique lap siding textures and silhouettes that provide a touch of style.

Differentiated Design:
Redefining exterior appeal

[MORE >](#)

Download Literature: the Design Collection brochure

[MORE >](#)



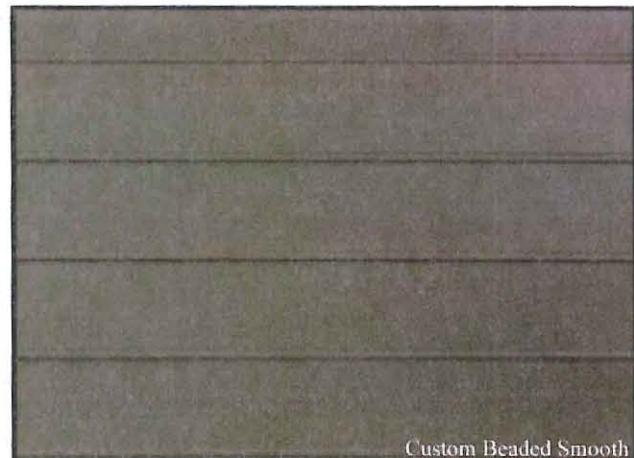
Watch Video



Image Gallery



Product Image Gallery



Custom Beaded Smooth

Get A Quote

Get started with a free,
simple consultation...

Call at **1-888 J-HARDIE** or
fill out our contact form to
get a quote from a James
Hardie Preferred
Remodeler in your local
area

Request a Free Sample

Design Collection
Siding Samples

James Hardie® Siding
with ColorPlus® technology

Learn About James Hardie.
the Leader in Fiber Cement
Siding

Product & Color
Availability

Long-Lasting
Durability

Low
Maintenance
Exterior

Differentiated Design

For the homeowner who wants their home to stand out — we introduce the HardiePlank® Design Collection. Four unique lap siding profiles that provide a touch of style to your exterior.

Custom Beaded and Custom Colonial are both available with rich wood-like textures. And for the design trendsetter — both are also available in modern smooth finishes.

Custom Beaded

Inspired by popular siding styles in coastal communities up and down the Eastern seaboard, Custom Beaded Cedarmill® provides a subtle, breezy accent to your exterior.

Custom Colonial™

Custom Colonial™ is James Hardie's take on the traditional dutch lap siding seen in historic communities throughout the south.

Click on the thumbnails to
enlarge:



Custom Beaded Cedarmill



Custom Beaded Smooth

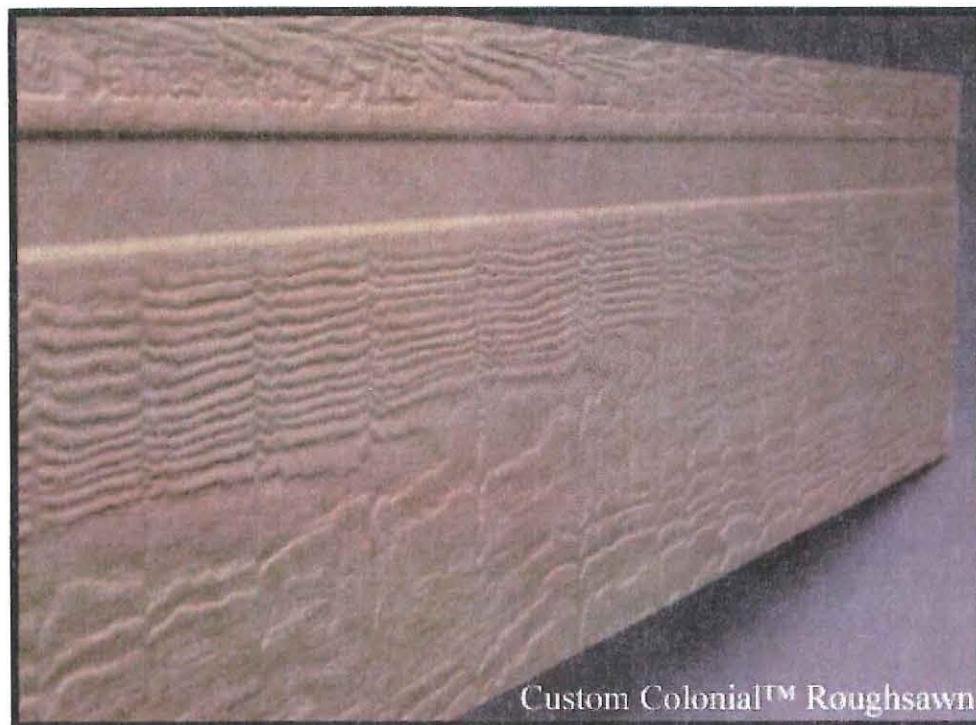


Custom Colonial
Roughsawn



Custom Colonial Smooth





SAMPLE PAINT COLORS

trim

body

SW 7526
Maison Blanche

SW 7571
Casa Blanca

accent

SW 7549
Studio Taupe

body

SW 7571
Casa Blanca

SW 7533
Khaki Shade

accent

SW 7509
Tiki Hut

trim



7TH AVENUE TOWNHOMES

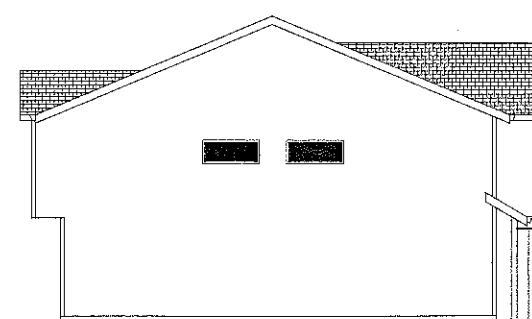
DESIGN NORTHWEST • P/H 1560-1764 • www.DesignNW.net



UNITS 5&6 7&8 9&10 11&12

FRONT ELEVATION

65 N.E. 164th



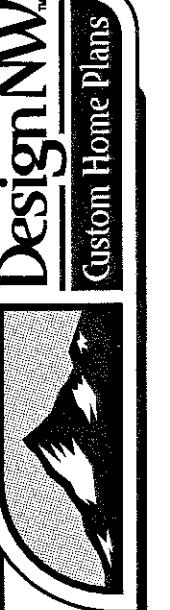
LEFT SIDE ELEVATION

SCALE



REAR ELEVATION

FLA
6/15/2015



7TH AVENUE TOWNHOMES

DESIGN NW/NETWEST • P# BGD 240-T16 • www.DesignNW.net

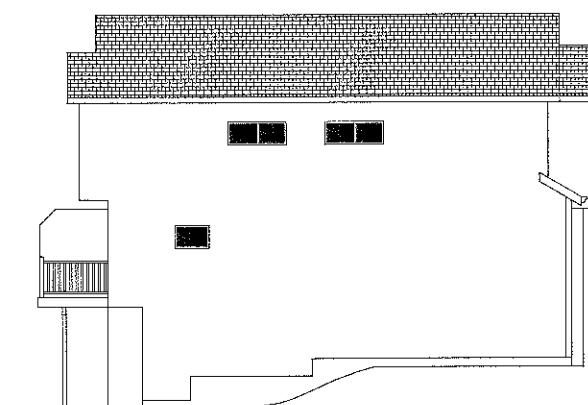
| | |
|------|---------|
| PLAN | 1610 SF |
| LOT# | 1-4 |
| ORIG | |
| REV | |
| REV | |
| REV | |
| REV | |



UNITS 1 & 2, 3 & 4

FRONT ELEVATION

SCALE 1/4"-0"



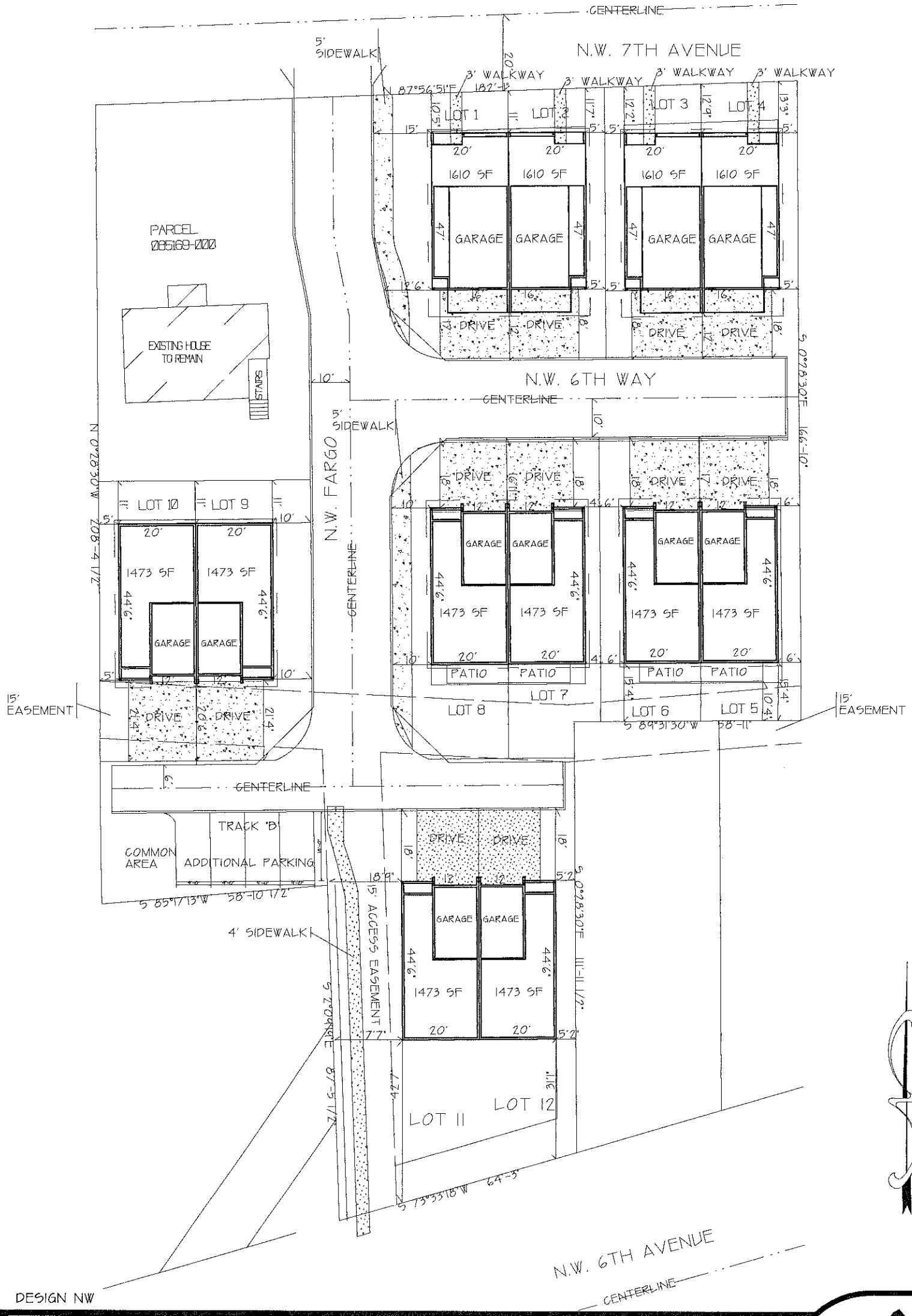
SIDE ELEVATION

SCALE 1/4"-0"



ALLEY WAY ELEVATION

SCALE 1/4"-0"



COPYRIGHT © DESIGN NW

SCALE:

1" = 30'

7TH AVE TOWNHOMES





NOTES

UTILITIES

OWNER IS RESPONSIBLE TO LOCATE PROPERTY LINES. OWNER IS RESPONSIBLE TO LOCATE ANY WATER, ELECTRIC, AND SEWER LINES NOT LOCATED BY PUBLIC LOCATING SERVICE. CONTRACTOR IS RESPONSIBLE TO HAVE PUBLIC UTILITIES LOCATED.

PLANTING

WHENEVER POSSIBLE, ALL PLANTING AREAS SHALL BE MOUNDED 2"-12" ABOVE GRADE. PLACEMENT OF ALL PLANTS MUST BE FIELD ADJUSTED FOR GROWTH AND AESTHETICS. PLANTING PROCEDURES: DIG PLANTING HOLES A MINIMUM OF 3X'S 50% (BY VOLUME) + NATIVE SOIL AS BACK FILL. INCORPORATE ORGANIC OR TIME RELEASED FERTILIZER ACCORDING TO MANUFACTURER'S RECOMMENDATIONS. CROWN OF PLANT SHALL BE PLACE 2"-6" ABOVE GRADE WITH SOIL GRADED TO COVER SIDES OF ROOT BALL. COMMERCIAL GRADE WEED BARRIER (WOVEN SYNTHETIC RECOMMENDED) TO BE INSTALLED AFTER PLANTING AND BEFORE BARK. TOP DRESS PLANTING AREAS WITH 2"-3" HEMLOCK, COMPOST OR AGED BARK.

HARD SURFACES

CONCRETE, RETAINING WALLS, PAVERS AND FLAGSTONE SHALL BE INSTALLED ACCORDING TO INDUSTRY STANDARDS (CPI AND NCMA). OWNER SHALL APPROVE STYLE AND COLOR BEFORE WORK IS STARTED. A MINIMUM OF 4" COMPACTED CRUSHED GRAVEL SHALL BE USED FOR BASE OF PAVERS AND RETAINING WALLS OR 3" CONCRETE RAT SLAB FOR MORTARED FLAGSTONE.

QUANTITIES

CONTRACTOR IS RESPONSIBLE TO PROVIDE, INSTALL AND GUARANTEE ALL NECESSARY MATERIALS. QUANTITIES SHOWN ON PLAN ARE FOR ILLUSTRATION PURPOSES ONLY. CONTRACTOR MUST CALCULATE MATERIAL TAKE OFF BASED ON SITE CONDITIONS.

GRADING

GRADING SHALL BE DONE TO MAXIMIZE AS MUCH USABLE SPACE AS POSSIBLE. GRADE MUST ASSURE A MINIMUM FALL OF 3% AWAY FROM FOUNDATION AND 3%-5% AS A USABLE STANDARD.

DRAINAGE

CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER DRAINAGE IN AREA WHERE LANDSCAPING IS COMPLETED. HARD SURFACES SHALL BE CONSTRUCTED IN A MANNER WHERE THERE IS NO STANDING WATER.

IRRIGATION

IRRIGATION SYSTEM SHALL BE INSTALLED TO ADEQUATELY WATER ALL PLANTINGS. APPROVED BACKFLOW DEVICE MUST BE INSTALLED AT POINT OF CONNECTION. PROVISION TO BLOW OUT MAINLINE FOR WINTER MAINTENANCE SHALL BE PROVIDED AFTER BACKFLOW DEVICE. PLANTS SHALL BE IRRIGATED WITH DRIP IRRIGATION ACCORDING TO DRIP EMMITTER SCHEDULE. DRIP EMMITTERS SHALL BE PROPERLY SEALED IN 1/2" POLY TUBING CONNECTED TO VALVE. OWNER OR OWNERS AGENT SHALL BE RESPONSIBLE TO MONITOR IRRIGATION FOR PROPER WATERING.

WARRANTY

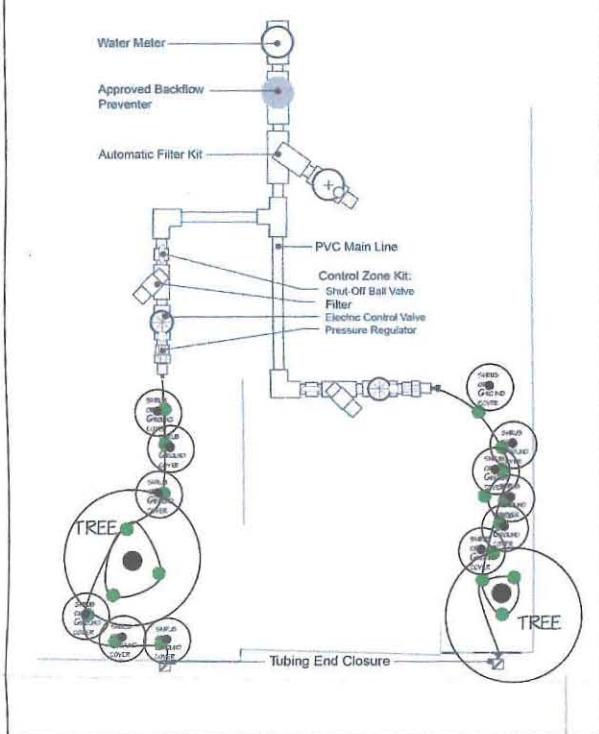
CONTRACTOR SHALL GUARANTEE ALL LABOR AND MATERIALS FOR A PERIOD OF ONE YEAR FROM ACCEPTED COMPLETION OF WORK.

LIABILITY

OWNER/ CONTRACTOR SHALL HOLD HARMLESS AMERICA THE BEAUTIFUL LANDSCAPE DESIGN FOR ANY OVERRUNS, DELAYS, DAMAGES, ERRORS OR OMISSIONS.

LOW VOLUME DRIP IRRIGATION
FOR ILLUSTRATION ONLY-NO SCALE

RAIN BIRD.



Page 04 Chapter 0

PLANT LEGEND

| Symbol | Qty | Key | Common | Botanical | SIZE | SPACING | EMITTER |
|--------|-----|-------------------------------|---|-----------|-------------|---------|------------|
| 9 | A | Mardi Gras Abelia | ABELIA X 'MARDI GRAS' | | 2 GALLON | 5' | .7 GPH |
| 6 | B | Vine Maple | ACER CIRCINATUM | | 5'-6' MULT | 10' | 10 GPH X 3 |
| 4 | C | Paperbark Maple | ACER GRISIUM | | 15 CALIPER | 15' | 10 GPH X 3 |
| 12 | D | Massachusetts Bearberry | ARCTOSTAPHYLOS UVA-URSI MASSACHUSETTS | | 1 GALLON | 3' | .5 GPH |
| 6 | E | Dwarf Red Japanese Barberry | BERBERIS THUNBERGII 'ATROPURPUREA' | | 1 GALLON | 4' | .7 GPH |
| 9 | F | Green Arrow Weeping Cedar | CHAMAECYPARIS NOOTKATENSIS 'GREEN ARROW' | | 5'-6' | 5' | 10 GPH X 3 |
| 11 | G | Purple Rock Rose | CISTUS PURPUREA | | 2 GALLON | 6' | .7 GPH |
| 10 | H | Brilliant Rock Rose | CISTUS X 'BRILLIANTY' | | 1 GALLON | 6' | .5 GPH |
| 4 | I | Dogwood | CORNUS KOUZA 'SATOMI' | | 15" CALIPER | 15' | 10 GPH X 3 |
| 8 | J | Dwarf Japanese Garden Juniper | DWARF JAPANESE GARDEN JUNIPER JUNIPERUS PROCUMBENS 'NANA' | | 2 GALLON | 4' | .7 GPH |
| 21 | K | Heather 'December Red' | ERICA CARNEA 'DECEMBER RED' | | 1 GALLON | 3' | .7 GPH |
| 4 | L | Burning Bush | EUONYMUS ALATA 'COMPACTA' | | 2 GALLON | 5' | .7 GPH |
| 9 | M | Chinese Juniper | JUNIPERUS CHINENSIS 'GOLD COAST' | | 1 GALLON | 5' | .5 GPH |
| 21 | N | Blue Harbor Juniper | JUNIPERUS HORIZONTALIS 'BAR HARBOR' | | 1 GALLON | 3' | .7 GPH |
| 18 | O | Compact Oregon Grape | MAHONIA AQUIFOLIUM 'COMPACTA' | | 1 GALLON | 4' | .7 GPH |
| 10 | P | Heavenly Bamboo | NANDINA DOMESTICA 'MOON BAY' | | 1 GALLON | 3' | .7 GPH |
| 14 | Q | Fountain Grass | PENNISETUM ORIENTALE | | 1 GALLON | 5' | .7 GPH |
| 22 | R | Sword Fern | POLYSTICHUM MUNITUM | | 1 GALLON | 4' | .7 GPH |
| 14 | S | Red Ace Potentilla | POTENTILLA FRUTICOSA 'RED ACE' | | 1 GALLON | 4' | .7 GPH |
| 14 | T | Sunset Potentilla | POTENTILLA FRUTICOSA 'SUNSET' | | 15" CALIPER | 15' | 10 GPH X 3 |
| 3 | U | Flowering Cherry | PRUNUS SERRULATA 'KWANZAN' | | 1 GALLON | 4' | .7 GPH |
| 12 | V | Emerald Arborvitae | THUJA OCCIDENTALIS 'EMERALD' | | 3'-4' | 32" | 10 X 2 GPH |
| 19 | W | David Viburnum | VIBURNUM DAVIDII | | 2 GALLON | 4' | .7 GPH |
| 11 | X | Vareigated Periwinkle | VINCA MINOR VERIGATA | | 1 GALLON | 3' | .5 GPH |

SCALE
1"=50'

10'
20'
30'
40'
50'

7TH AVENUE TOWNHOMES (LOT #1-#10)
Doug Campbell, CRG, Inc.
Real Estate Development, Planning and Investment
5440 SW Westgate Drive, Suite 370
Portland, Oregon 97221
Work: 503-715-3120
Home Office: 503-229-4449
Cell: 503-539-9994

DESIGN BY:

America The Beautiful
Landscape Design

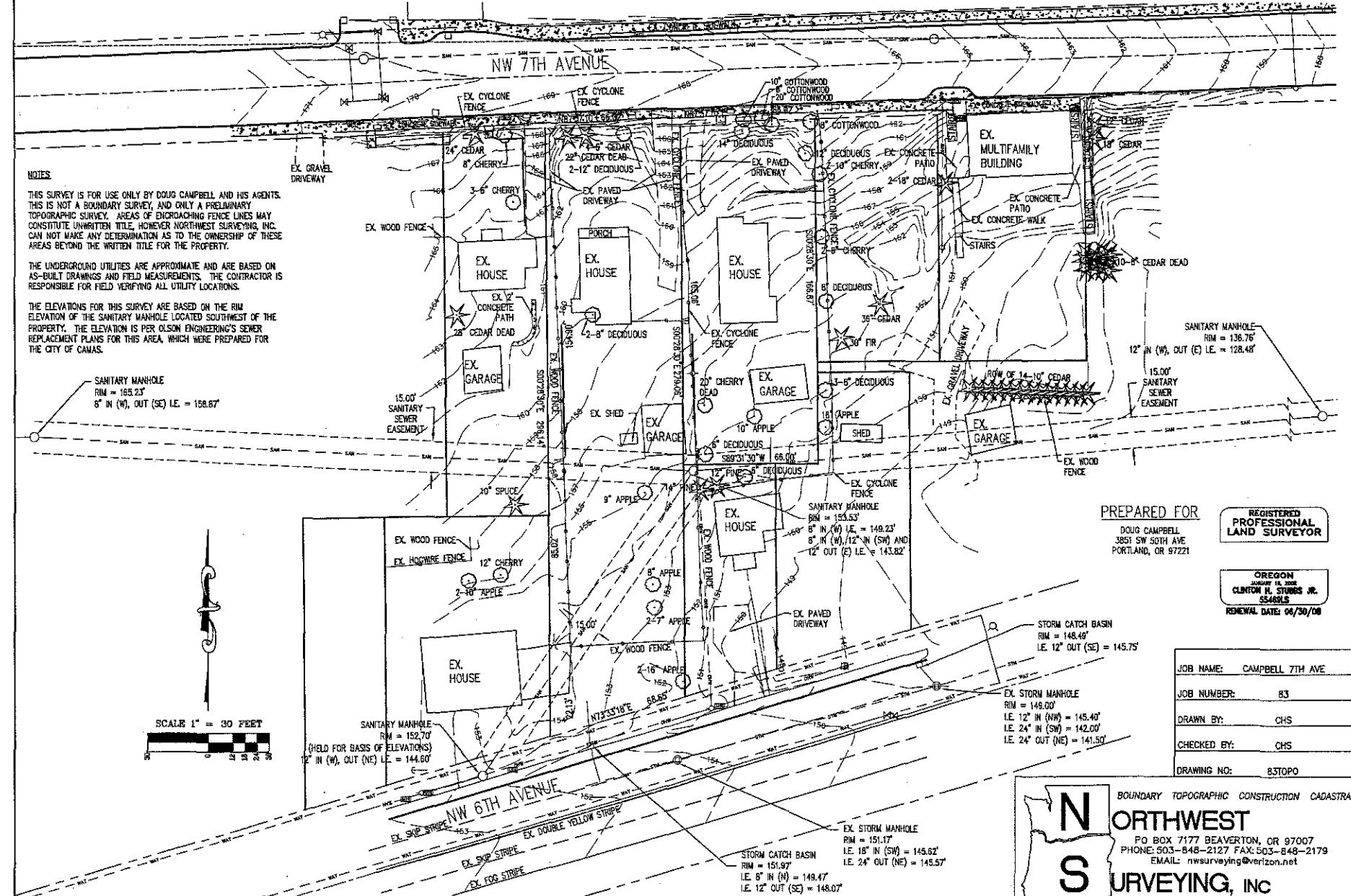
JEFF@AMERICATHEBEAUTIFULLANDSCAPING.COM 360-828-8597
TURNING ORDINARY YARDS INTO EXTRAORDINARY GARDENS

PAGE 1 OF 1

LANDSCAPE PLAN
L-12
SCALE 1"=50'
10-24-2014

EXISTING CONDITIONS

710 AND 722 NW 7TH STREET
CITY OF CAMAS, CLARK COUNTY, WASHINGTON



| REVISIONS | |
|-------------|------|
| DESCRIPTION | DATE |
| | |
| | |
| | |
| | |

7TH AVENUE
TOWNHOMES

ENGINEER:

PIVOTAL

1101 SE Tech Center Drive
Suite 185
Vancouver, WA 98683
ph. (360) 882-4268
fax (360) 882-4266
scdixon@pivotallcomm.com

EXISTING
CONDITIONS

APPLICANT/OWNER:
CRG, INC
5440 SW WESTGATE DRIVE,
SUITE 370
PORTLAND, OR 97221
ATTN: DOUG CAMPBELL
503-715-3120

DESIGNED: SED
DRAWN: SED
CHECKED: SCH
DATE: APRIL 28, 2014
PROJECT #: MISCO010

SCALE: 1" = 30'
SHEET
2

GRADING NOTES

1. SEE CITY OF CAMAS GRADING AND EROSION CONTROL NOTES ON SHEET 10.

2. NOTE THAT ACTUAL QUANTITIES MAY VARY FROM CALCULATED. LOT GRADING SHOWN ON PLAN DEPICTS APPROXIMATE GRADES. PLACE ANY EXCESS MATERIAL ON LOTS (MAX. DEPTH 1-FOOT) BY ADJUSTING LOT GRADES ACCORDINGLY.

3. ANY STATED CUT AND FILL QUANTITIES ARE APPROXIMATE ONLY. THE CONTRACTOR IS ADVISED TO DETERMINE HIS OWN TAKEOFF & QUANTITIES FOR BIDDING. ACTUAL EARTHWORK QUANTITIES MAY VARY DEPENDING ON CONTRACTOR'S METHOD OF OPERATION, CONFACTION, SHRINKAGE, STRIPPING DEPTHS, & ACCURACY OF THE EARTHWORK TAKEOFF. WHEN SIGNING THE PROJECT CONSTRUCTION CONTRACT, THE CONTRACTOR AGREES THAT HIS COST FOR CONSTRUCTION OF THE GRADING IMPROVEMENTS AND DISPOSAL OF EXCESS MATERIAL (IF NECESSARY), IS INCLUDED AND THERE WILL BE NO ADDITIONAL CHARGE FOR THIS ITEM. GRADING DESIGN IS BASED ON SURVEY INFORMATION AND FINISH DESIGNED ROUGH GRADING ELEVATIONS. ALL EXISTING INCLUSIONS OF NON-STRUCTURAL OR ORGANIC SOILS AND STRIPINGS SHALL BE OVER-EXCAVATED AS NECESSARY TO COMPETENT MATERIAL.

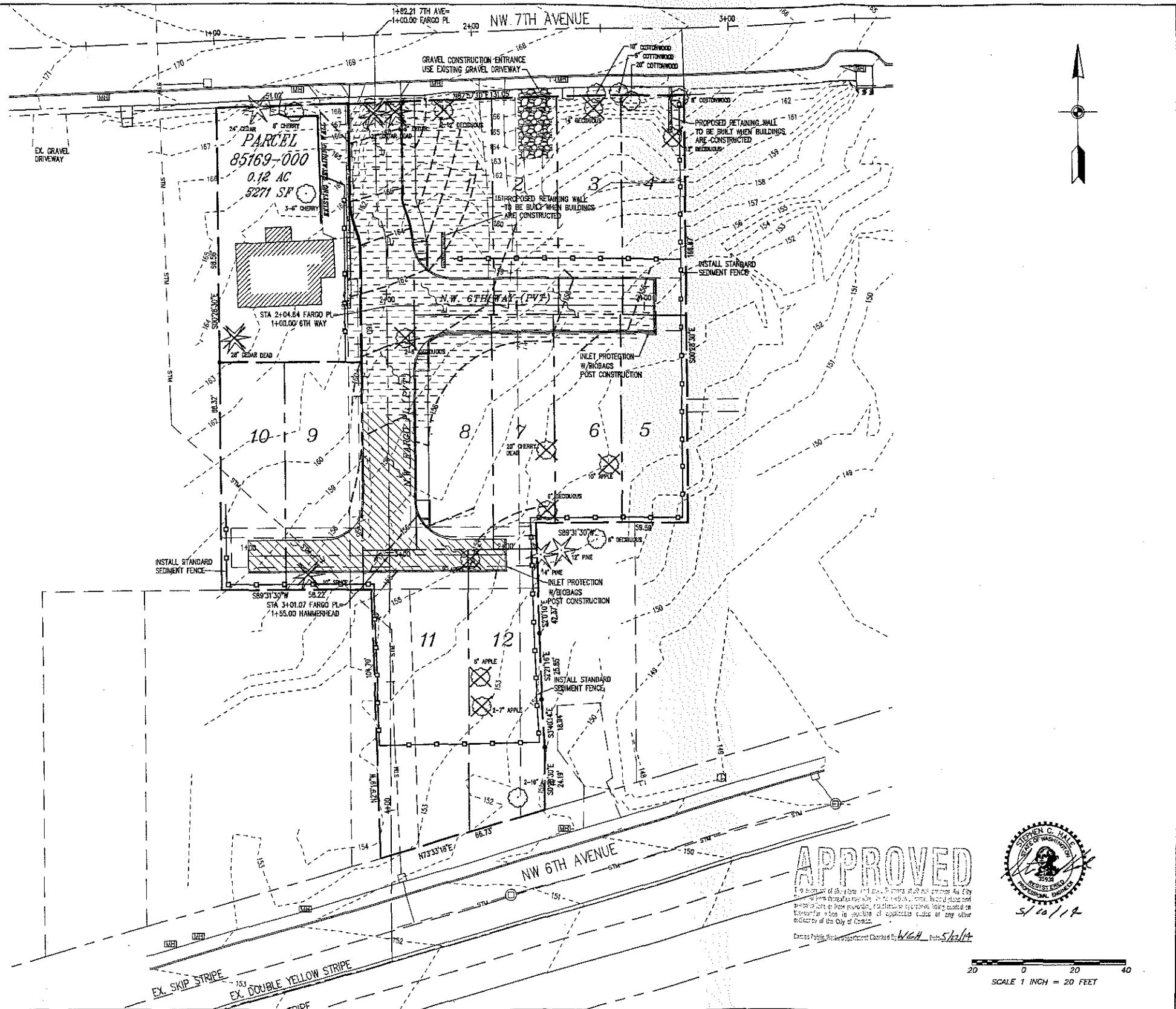
LEGEND

The legend includes the following symbols and descriptions:

- SEDIMENT FENCE**: Represented by a horizontal line with small circles.
- EXISTING CONTOUR LINE**: Represented by a dashed horizontal line.
- FINISH GRADE CONTOUR LINE**: Represented by a solid horizontal line.
- FLOW ARROW**: Represented by a wavy arrow pointing right.
- CDS MH INLET**: Represented by a circle with a vertical line through it.
- CUT AREA**: Represented by a hatched rectangular area.
- FILL AREA**: Represented by a cross-hatched rectangular area.
- STOCKPILE AREA**: Represented by a rectangular area with diagonal lines.
- EXISTING TREE TO REMAIN**: Represented by a tree icon with a checkmark.
- EXISTING TREE TO BE REMOVED**: Represented by a tree icon with a slash.

QUANTITIES TABLE

**ESTIMATED CUT = 89 CY
ESTIMATED FILL = 637 CY**



— APPROVED

The amount of the fine will be determined by City Council from the circumstances which led to the violation. In each place and circumstance of fine payment, sufficient provision being made on December 1st in relation of applicable rules or any other ordinance.

Carrie Steele was born at and died at Wethersfield, Date 5/23/14



SCALE 1 INCH = 20 FEET

7TH AVENUE TOWNHOMES

11/12

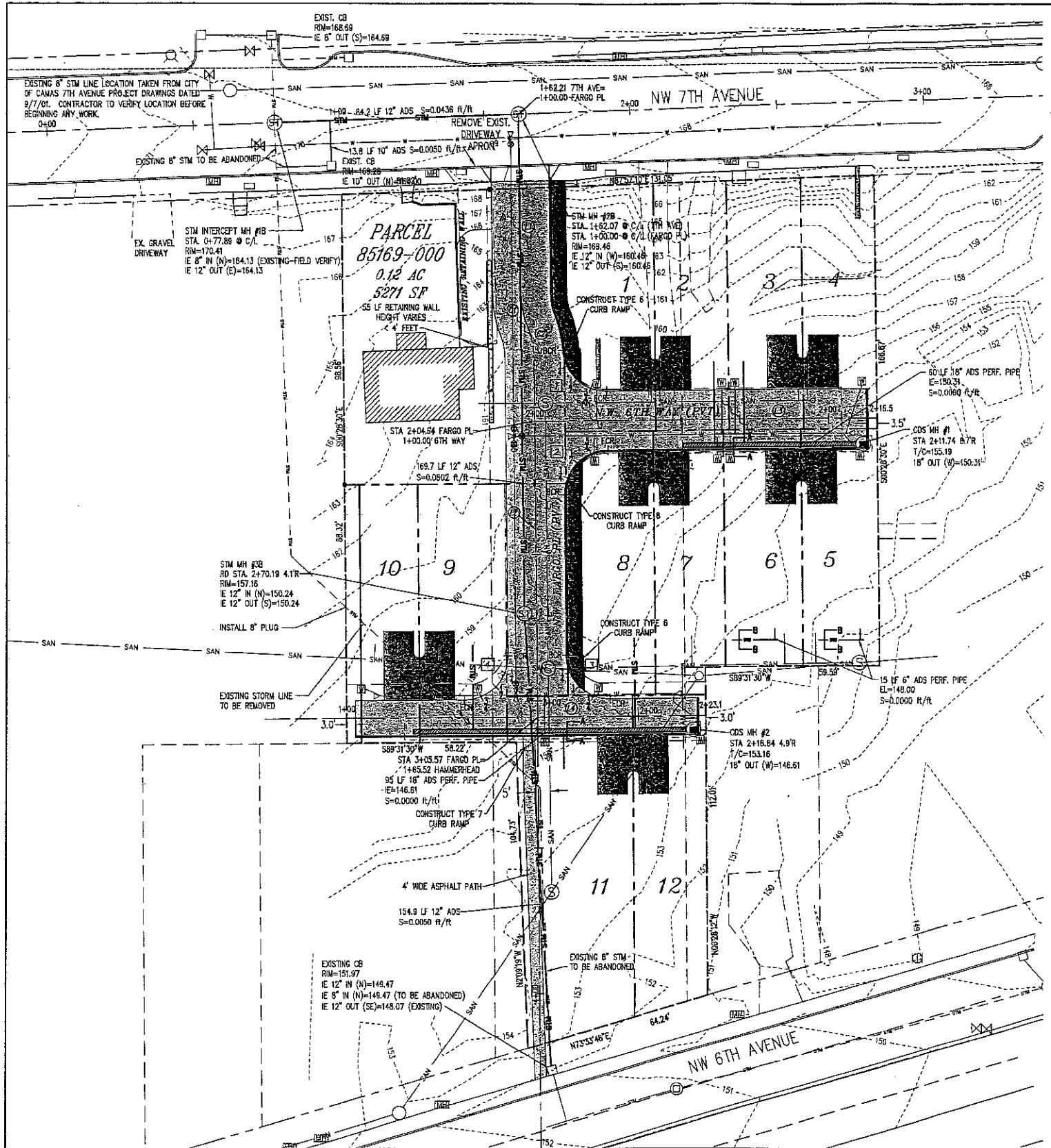
NEER:
PIVOTAL
1101 SE Tech Center Dr.
Suite 185
Vancouver, WA 98686
ph. (360) 882-4268
fax (360) 882-4266
sdixon@pivotalthcomm.com

GRADING AND EROSION CONTROL PLAN

APPLICANT/OWNER:
CRG, INC
5440 SW WESTGATE DRIVE,
SUITE 370
PORTLAND, OR 97221
ATTN: DOUG CAMPBELL
503-715-3120

| | |
|------------|----------------|
| DESIGNED: | SED |
| DRAWN: | SED |
| CHECKED: | SCH |
| DATE: | APRIL 28, 2014 |
| PROJECT #: | MISCOO |

SCALE: 1" = 20'
SHEET 3
10



REVISIONS

| DESCRIPTION | DATE |
|---|--------|
| FARGO PLACE/6TH EXTENDED, REVISE STM, CR DATA | 7/2/14 |

**7TH AVENUE
TOWNHOMES**

ENGINEER:

PIVOTAL

1101 SE Tech Center Drive

Suite 185
Vancouver, WA 98683
ph. (360) 882-4258
fax (360) 882-4266
sdixon@pivotallcomm.com

**STREET AND STORM
DRAINAGE PLAN**

APPLICANT/OWNER:

CRG, INC
5440 SW WESTGATE DRIVE,
SUITE 370
PORTLAND, OR 97221
ATTN: DOUG CAMPBELL
503-715-3120

DESIGNED: SED

DRAWN: SED

CHECKED: SCH

DATE: JULY 2, 2014

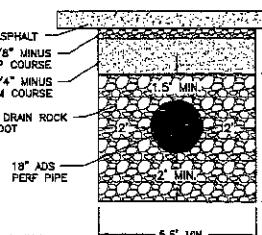
PROJECT #: MISC0010

CENTERLINE LINE TABLE

| LINE | BEARING | LENGTH |
|------|---------------|---------|
| ① | S 0°28'30" E | 61.03' |
| ② | S 0°28'30" E | 276.08' |
| ③ | N 89°31'30" E | 116.49' |
| ④ | N 89°31'30" E | 123.08' |

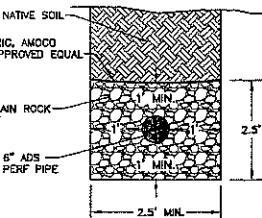
CENTERLINE CURVE TABLE

| CURVE | DELTA | RADIUS | LENGTH |
|-------|---------|--------|--------|
| ① | 21°2'2" | 30.00' | 11.02' |
| ② | 21°2'2" | 30.00' | 11.02' |



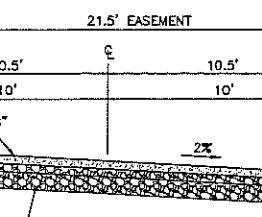
PERF PIPE TRENCH DETAIL
N.T.S.

DEPTH SHOWN IS MINIMUM.
ACTUAL DEPTH TO BE
DETERMINED BY
GEO-TECHNICAL ENGINEER.

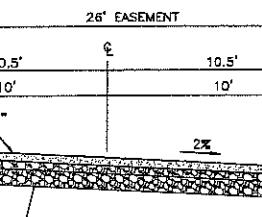


PERF PIPE TRENCH DETAIL
N.T.S.

DEPTH SHOWN IS MINIMUM.
ACTUAL DEPTH TO BE
DETERMINED BY
GEO-TECHNICAL ENGINEER.



N.W. 6TH WAY (PVT)
N.T.S.



N.W. FARGO PL (PVT)
N.T.S.

CURB RETURN DATA

| 1 CURVE INFORMATION | POINT | STATION | OFFSET | T/C ELEV | T/C LENGTH |
|---------------------|-------|---------|--------|----------|------------|
| | BCR | 1+81.19 | 10.00 | 163.95 | 5.66 |
| $R = 15.00'$ | 1/4 Δ | — | — | 163.55 | 5.66 |
| $Δ = 86°25'42"$ | 1/2 Δ | — | — | 162.65 | 5.66 |
| $L = 22.63'$ | 3/4 Δ | — | — | 161.55* | 5.66 |
| | ECR | 1+24.89 | 10.00 | 160.85* | |

| 2 CURVE INFORMATION | POINT | STATION | OFFSET | T/C ELEV | T/C LENGTH |
|---------------------|-------|---------|--------|----------|------------|
| | BCR | 2+29.64 | 10.00 | 159.56 | 5.89 |
| $R = 15.00'$ | 1/4 Δ | — | — | 159.91 | 5.89 |
| $Δ = 90°0'0"$ | 1/2 Δ | — | — | 160.25 | 5.89 |
| $L = 23.56'$ | 3/4 Δ | — | — | 160.60 | 5.89 |
| | ECR | 1+25.00 | 10.00 | 160.94 | |

| 3 CURVE INFORMATION | POINT | STATION | OFFSET | T/C ELEV | T/C LENGTH |
|---------------------|-------|---------|--------|----------|------------|
| | BCR | 2+84.57 | 10.00 | 156.83 | 5.89 |
| $R = 15.00'$ | 1/4 Δ | — | — | 156.36 | 5.89 |
| $Δ = 90°0'0"$ | 1/2 Δ | — | — | 155.89 | 5.89 |
| $L = 23.56'$ | 3/4 Δ | — | — | 154.92* | 5.89 |
| | ECR | 1+90.52 | 6.00 | 154.44* | |

| 4 CURVE INFORMATION | POINT | STATION | OFFSET | ASPHALT ELEV | ASPHALT LENGTH |
|---------------------|-------|---------|--------|--------------|----------------|
| | BCR | 2+84.57 | 10.00 | 156.73 | |
| $R = 15.00'$ | 1/4 Δ | — | — | 156.80 | 5.89 |
| $Δ = 90°0'0"$ | 1/2 Δ | — | — | 156.88 | 5.89 |
| $L = 23.56'$ | 3/4 Δ | — | — | 156.98 | 5.89 |
| | ECR | 1+40.52 | 6.00 | 157.03 | |

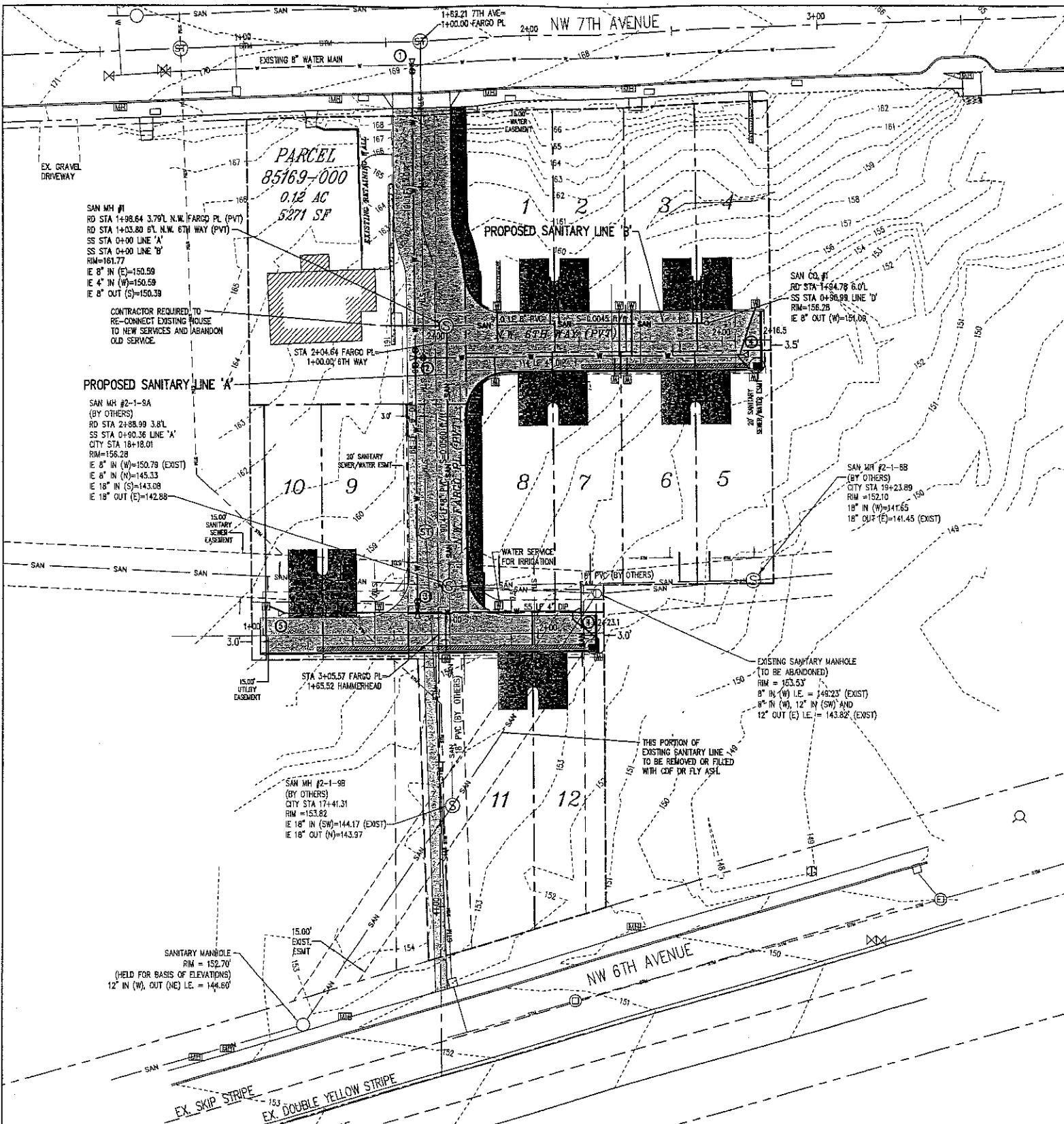
* TOP OF ASPHALT

**STORM SEWER
LATERAL TABLE**

| LOT NO. | DISTANCE FROM CDS MANHOLE | LATERAL LENGTH | TYPE | MATERIAL | SIZE | DEPTH OF COVER |
|---------|------------------------------|-------------------|---------|----------|------|----------------------|
| 1/2 | 50' | 27' | GRAVITY | ADS N-12 | 4" | 5' |
| 3/4 | 40' | 27' | GRAVITY | ADS N-12 | 4" | 5' |
| 7/8 | 21' | 30' | GRAVITY | ADS N-12 | 4" | 5' |
| 9/10 | 75' | 28' | GRAVITY | ADS N-12 | 4" | 5' |
| 11/12 | 44' | 12' | GRAVITY | ADS N-12 | 4" | 5' |



APPROVED
Camas Public Works Department Checked by W.H.Y. Date 7/15/14 SCALE 1 INCH = 20 FEET



SANITARY SEWER LATERAL TABLE

| LOT NO. | CITY PROJECT STATION | DISTANCE FROM DOWNTSTREAM MANHOLE | LATERAL LENGTH | TYPE | MATERIAL | SIZE | DEPTH OF COVER |
|---------|----------------------|-----------------------------------|----------------|---------|-------------|------|----------------|
| 1 | - | 36' | 16' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 2 | - | 39' | 16' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 3 | - | 86' | 16' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 4 | - | 89' | 16' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 5 | 15+08.89 (N) | 15' | 10' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 6 | 18+58.45 (N) | 25' | 10' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 7 | 18+56.89 (N) | 57' | 10' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 8 | 18+35.89 (N) | 88' | | | | | |
| 9 | - | 38' | | | | | |
| 10 | - | 60' | 5' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 11 | 17+55.79 (E) | 60' | 8' | GRAVITY | PVC SCH. 40 | 6" | 6" |
| 12 | 18+63.84 (S) | 60' | 28' | GRAVITY | PVC SCH. 40 | 6" | 6" |

1. ALL LATERALS TO BE INSTALLED WITH A MINIMUM 2% SLOPE

TOTAL LENGTH 8" PVC MAIN LINE = 177.5'

TOTAL LENGTH 16" PVC MAIN LINE = 185.5'

TOTAL LENGTH 4" PVC LATERALS = 138.0'

WATER NOTES

- ① (1) 8" X 8" X 6" FL TEE W/ THRUST BLOCK
(1) 6" FLAME GATE VALVE W/ MEGALUG JOINT RESTRAINT
- ② (1) 6" X 6" X 4" FL TEE W/ THRUST BLOCK
(2) 6" FLAME GATE VALVES W/ MEGALUG JOINT RESTRAINTS
(1) 4" FLAME GATE VALVE W/ MEGALUG JOINT RESTRAINT
- ③ (1) 4" X 4" X 4" FL TEE W/ THRUST BLOCK
(1) 6" FLAME GATE VALVE W/ MEGALUG JOINT RESTRAINT
(1) 6" X 4" REDUCER
- ④ (1) STD. BLOW-OFF ASSEMBLY (NO A.A.R.V.)
- ⑤ (1) STD. BLOW-OFF ASSEMBLY WITH A.A.R.V.

SERVICE LATERALS SHALL BE 1" IN DIAMETER

DOUBLE STRAP SADDLES REQUIRED ON 4" DIP

4" DIA D.I.P. WATER PIPE TO BE INSTALLED = 216 LF

6" DIA D.I.P. WATER PIPE TO BE INSTALLED = 189 LF

APPROVED

The principal of the plans and specifications shall not prevent the City Engineer from accepting or rejecting the construction of work in strict conformance with the plans and specifications, construction standards being controlled by the engineer when it is required of applicable codes or any other ordinance of the City of Camas.



7/8/2014

Camas Public Works Department Checked By W.H. Date 7/15/14

SCALE 111000 = 200 FEET

REVISIONS

| DESCRIPTION | DATE |
|---|--------|
| NW FARGO PLACE/6TH WAY EXTENDED, REVISE STM | 7/2/14 |

**7TH AVENUE
TOWNHOMES**

ENGINEER:

PIVOTAL

1101 SE Tech Center Drive
Suite 185
Vancouver, WA 98683
ph. (360) 882-4268
fax (360) 882-4266
sdixon@pivotallcomm.com

SANITARY SEWER AND WATER PLAN

APPLICANT/OWNER:

CRG, INC
5440 SW WESTGATE DRIVE,
SUITE 370
PORTLAND, OR 97221
ATTN: DOUG CAMPBELL
503-715-3120

DESIGNED: SED

SCALE: 1" = 20'

DRAWN: SED

SHEET

CHECKED: SCH

5

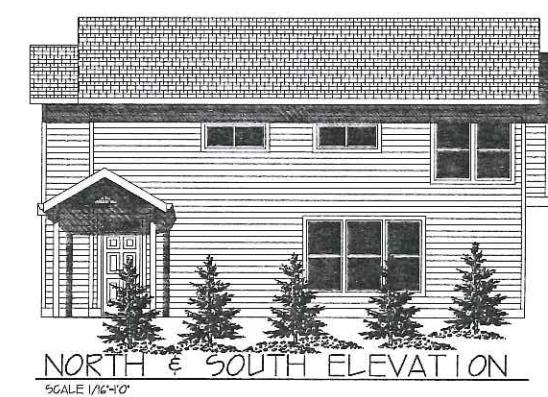
DATE: JULY 2, 2014

PROJECT #: MISCO010



7TH AVE TOWNHOMES

DESIGN NORTHWEST • P/N 150-260-1766 • www.DesignNW.info



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ORIG |
REV 11-5-14 | EM
REV 1-23-15 | RM
REV |

PLAN 1407 SF



7TH AVE TOWNHOMES

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NOTE BLACKENED AREA = POSTS OR STUDS
 ■ - 6X6 POSTS OR 6X2X6
 ■ - 4X6 POSTS OR 6X2X4
 ■ - 4X4 POSTS OR 6X2X4
 TO BE DETERMINED BY FRAMER UNLESS SPECIFIED ON THE PLAN.

6X8 HDR MIN. 7'-9" CEILINGS
 4X10 HDR MIN. 8'-0" CEILINGS
 4X10 HDR MIN. 9'-0" CEILINGS

ALL BEAM, RAFTERS, JOISTS, HDRS POST, AND STUDS ARE #2 UNLESS NOTED ON PLAN. ANY WOOD IN CONTACT WITH CONCRETE MUST BE PRESSURE TREATED

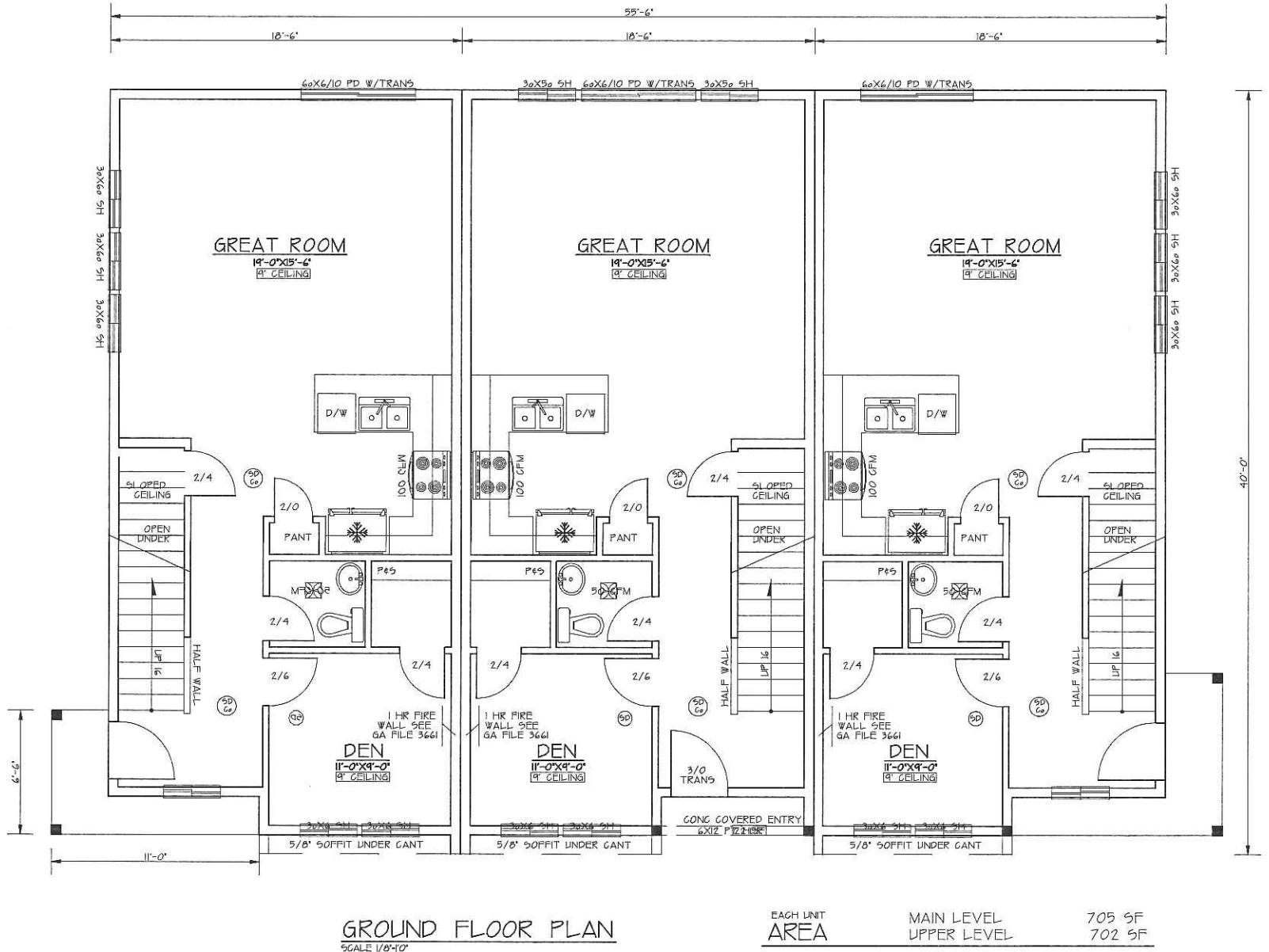
GENERAL CODE
 HALLWAYS MIN. WIDTH SHALL BE NOT LESS THAN 36 INCHES.

EXIT DOOR NOT LESS THAN ONE EXIT DOOR PER DWELLING UNIT, SIDE HINGED AND NOT LESS THAN 36 INCHES IN WIDTH AND 6 FEET 8 INCHES IN HEIGHT PER FLOOR OR LANDING ON EACH SIDE OF EXTERIOR DOOR SHALL NOT BE MORE THAN 15 INCHES LOWER THAN THE TOP OF THE THRESHOLD PER AND OPT. SLOPE OF LANDING OF 2% MAX. (225 UNITS VERT. IN 12 UNITS HORIZ.)

SMOKE DETECTORS SHALL BE INSTALLED IN EACH SLEEPING ROOM AND CENTRALLY LOCATED IN ADJACENT CORRIDOR. SMOKE DETECTORS SHALL BE INSTALLED ON EACH FLOOR LEVEL AND IN BASEMENTS. DETECTORS SHALL SOUND ALARM AUDIBLE IN ALL SLEEPING AREAS AND SHALL BE EQUIPPED WITH BATTERY BACK-UP AND INTERCONNECTED AND HARD WIRED.

EMERGENCY ESCAPE AND RESCUE OPENINGS BASEMENTS AND EVERY SLEEPING ROOM SHALL HAVE AT LEAST ONE EGRESS OPENING. SILL HEIGHT NOT MORE THAN 44" FROM ABOVE THE FLOOR. MIN. OPENING AREA OF 5.7 SQFT. NET. MIN. OPENING HEIGHT OF 24" NET. MIN. OPENING WIDTH OF 22" NET. WINDOW WELL - HORIZONTAL AREA

GOVERNING DESIGN CODE
 2012 INTERNATIONAL BUILDING CODE
 2012 INTERNATIONAL RESIDENTIAL CODE
 GENERAL
 SPECIFICATIONS AND CODES REFERENCED IN THESE NOTES ARE THE VERSIONS MOST RECENTLY ADOPTED BY THE PERMITTING AUTHORITY. FIELD VERIFY DIMENSIONS AND ELEVATIONS RELATIVE TO THE EXISTING STRUCTURE PRIOR TO FABRICATION OF MATERIALS. FOR FEATURE CONSTRUCTION FIELD VERIFY DIMENSIONS ON LOT WITH SETBACKS AND ELEVATIONS RELATIVE TO HEIGHTS LIMITS. PER COR'S OR PER LOCAL JURISDICTIONS, APPLY, PLACE, ERECT OR INSTALL ALL PRODUCTS AND MATERIALS IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS. ADEQUATELY BRACING STRUCTURE AND ALL STRUCTURAL COMPONENTS AGAINST WIND, LATERAL EARTH AND SEISMIC FORCES UNTIL THE PERMANENT LATERAL FORCE RESISTING SYSTEMS HAVE BEEN INSTALLED. PROVIDE BLOCKING BETWEEN STUDS (OR OTHER MEANS OF BRACING) AT WOOD BEARING WALLS TO PREVENT STUD BUCKLING PRIOR TO INSTALLATION OF GYPSUM WALLBOARD.

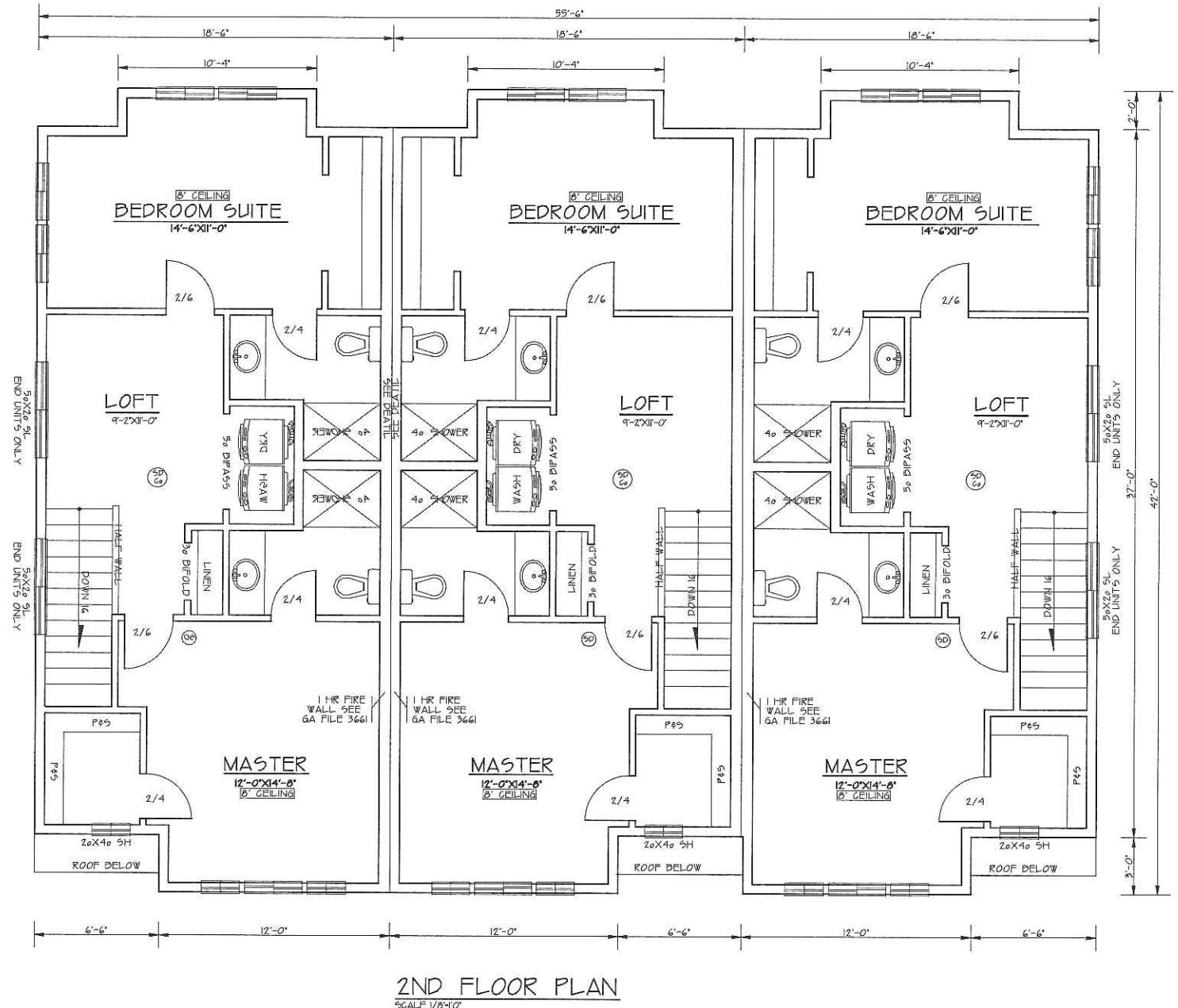


REFER TO ENGINEERING SHEETS FOR SPECS IF LATERAL ENGINEERING IS REQUIRED ACCORDING TO LOCAL BUILDING CODES AND/OR ZONING REGULATIONS.



7TH AVE TOWNHOMES

DESIGN NORTHWEST • PH: (503) 220-5766 • www.DesignNW.net



REFER TO ENGINEERING SHEETS FOR SPECIFICATIONS IF LATERAL
ENGINEERING IS REQUIRED ACCORDING TO LOCAL BUILDING
CODES AND/OR ZONING REGULATIONS.

FRAMING LUMBER
LUMBER SPECIES: DOUGLAS FIR-LARCH GRADE LUMBER
LUMBER GRADE: STANDARD OR BETTER
EXTERIOR WALL STUDS NO.2 OR BETTER
INTERIOR BEARING WALL STUDS NO.2 OR BETTER
JOISTS NO.2 OR BETTER
DEAMS NO.2 OR BETTER UNLESS NOTED ON PLAN
POSTS NO.2 OR BETTER UNLESS NOTED ON PLAN
BLOCKING STANDARD OR BETTER
SOLID BLOCKING USE SAME DEPTH AS MEMBERS
ANY WOOD IN CONTACT WITH CONCRETE MUST
BE PRESSURE TREATED (PER IRC R317.12)

GLUE LAMINATED MEMBERS
MEMBER SPECIES: USA WESTERN
MEMBER GRADE: (SIMPLE, MULTIPLE SPAN OR CANTILEVERED)
SPAN LENGTH: 12'-0"

MATERIAL STANDARDS: ARCHITECTURAL GRADE APPEARANCE
DO NOT USE 24'-0" BE UNLESS NOTED & APPROVED BY
A QUALIFIED SUPPLIER OR STRUCTURAL ENGINEER.

SOLID COLUMNS: USE COMBINATION #3 DF

PLYWOOD SHEATHING
ROOF SHEATHING: 1/2" MIN. INDEX 32/16
FLOOR SHEATHING: 3/4" MIN. INDEX 48/24 T&G
WALLS SHEATHING: 7/16" MIN. INDEX 32/0

ENGINEERED WOOD PRODUCTS MUST CONFORM WITH ALL
APPLICABLE PROVISIONS OF THE IBC

WOOD PRODUCT MANUFACTURER:
TRUS JOIST -TJI SERIES JOIST OR
DOSE ENGINEERING -DGJ SERIES JOISTS

ASSEMBLIES AND HANGERS, AS REQUIRED TO PROVIDE A
COMPLETE FLOOR OR ROOF STRUCTURAL SYSTEM PER I-JOIST MANUF.

RIM BOARD:
1-1/4" WIDE, L2 GRADE UNLESS NOTED ON PLANS
OR APPROVED BY JOIST SUPPLIER OR STRUCTURAL ENGINEER

JOIST REQUIREMENTS FOR MECHANICAL UNITS:
JOIST CONTRACTOR TO DOUBLE ALL JOISTS
MEMBERS UNDER MECHANICAL UNITS, NOT OTHERWISE.
DO NOT NOTCH OR DRILL STRUCTURAL MEMBERS,
EXCEPT AS APPROVED BY THE STRUCTURAL ENGINEER

SIDING:
SIDING TO BE DETERMINED BY OWNER/BUILDER

GARAGE / DWELLING SEPARATION:
ON THE GARAGE SIDE OF WALLS AND CEILING WITH A MIN.
1/2" GWD AND 5/8" TYPE "X" GWD AT CEILING WITH HABITABLE
ROOMS ABOVE.

INSULATION R-VALUES:
2X4 WALLS: R-15 MIN. 2X6 WALLS: R-21 MIN.
ROOF GAVITIES: R-44 MIN.
VALLS: R-20 MIN. ROOF: R-30 MIN.
UNDER SLAB: R-10 RIGID MIN. 24" HORIZONTAL LENGTH MIN.
INSULATION BAFFLES AT VENTS (PER IBC 1203.2)
FLOOR GAVITIES: R-30 MIN.
WITH 1 MIN. AIR SPACE FOR VENTING (PER IBC 1203.2)

GRAIL SPACE:
16" MIN. CLEARANCE FROM GRADE TO BOTTOM OF FLOOR JOIST
AND MIN. 12" CLEARANCE TO BOTTOM OF GIRDERS OR BEAMS
IN THE GRAIL SPACE

ROOF:
COMPOSITION ROOF SHINGLES MUST
BE A MINIMUM OF 25-YEAR ON 15#
FELT ON 5/8" SHEATHING OR MANUF. TRUSS
OR RAFTERS 24" O/C
SECTION RAFTERS 303 x 405 USE SIMPSON 2.5" H CLIP
ON EACH TRUSS OR RAFTER

ATTIC VENTILATION:
ATTIC VENTILATION MUST BE 1/50th OF
THE ATTIC AREA OR 1/200th OF ATTIC AREA
IF AT LEAST 50 PERCENT BUT NOT MORE
THAN 30 PERCENT OF THE REQUIRED VENTILATION
IS 3 FEET ABOVE THE EAVE OR GORG VENTS
OR PROVIDE A MOISTURE BARRIER ON THE
WARM SIDE OF THE CEILING (PER RG R806)

OVERHANGS:
OVERHANGS ARE TO BE DETERMINED BY OWNER/BUILDER

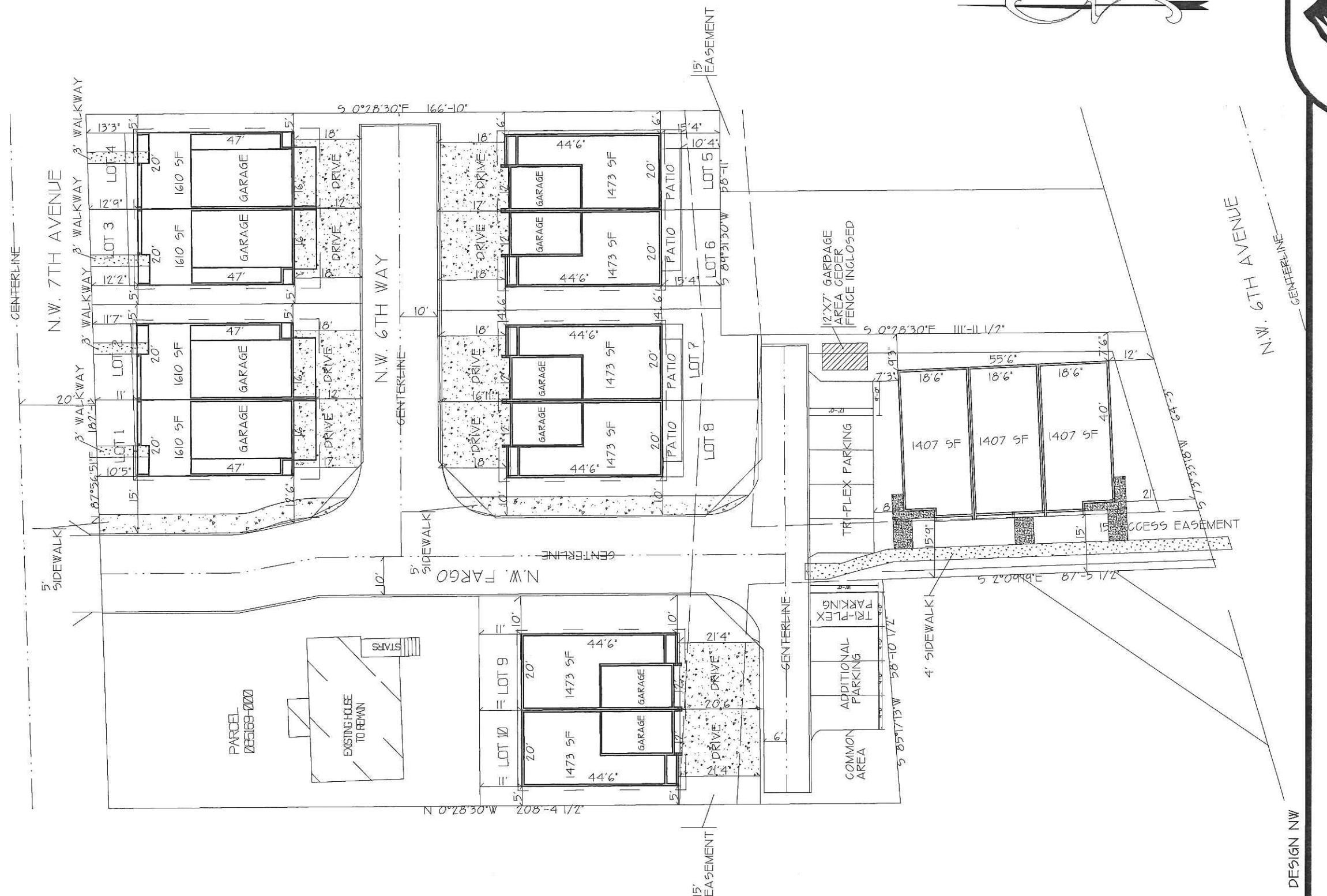
GUTTERS:
GUTTERS ARE TO BE DETERMINED BY OWNER/BUILDER

PLAN 1407 SF



Design NW™
Custom Home Plans

7TH AVE TOWNHOMES



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SCALE:

1" = 15'

