

## CITY COUNCIL REGULAR MEETING AGENDA Monday, April 16, 2018, 7:00 PM City Hall, 616 NE 4th Avenue

NOTE: For both public comment periods - come forward when invited; state your name and address; limit comments to three minutes. Written comments can be given to the City Clerk. If it is a public hearing or a quasi-judicial matter, special instructions will be provided.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS
- V. CONSENT AGENDA
  - A. Approve the April 2, 2018, Camas City Council Regular and Workshop meeting minutes.
    - April 2, 2018 Camas City Council Workshop Meeting Minutes Draft April 2, 2018 Camas City Council Regular Meeting Minutes - Draft
  - B. Approve the automated clearing house and claim checks as approved by the Finance Committee.
  - C. Authorize the write-off of the March 2018 Emergency Medical Services (EMS) billings in the amount of \$80,884.38. This is the monthly uncollectable balance of Medicare and Medicaid accounts that are not collectable after receiving payments from Medicare, Medicaid and secondary insurance. (Submitted by Pam O'Brien)
  - D. Authorize the Mayor to sign the Interagency Agreement with Clark County, the Port of Vancouver, and the Cities of Battle Ground, Vancouver and Washougal for contribution in promoting the reduction of toxic auto leaks. (Submitted by James Carothers)
    - Interagency Agreement Reducing Toxic Auto Leaks
  - E. Authorize the Mayor to sign an Interlocal Agreement establishing Camas' participation in the Regional Major Crimes Team. (Submitted by Mitch Lackey)
    - Regional Major Crimes Agreement
  - F. Approve the Grass Valley PTA's request to hold a raffle. (Submitted by Mitch Lackey)
  - G. Approve the list of surplus equipment and miscellaneous items. The equipment has reached its scheduled useful life. Surplus equipment will be auctioned or otherwise sold to the extent possible. (Submitted by Denis Ryan)
    - Spring 2018 Surplus Items

H. Accept the Mill Ditch Sewer Main Replacement Project as complete. The total construction contract amount paid was \$417,105.25. The final pay estimate was paid on April 2, 2018. This project is funded by the Sewer Utility Fund. The 2018 budget allocation for this project will be covered in the Spring Omnibus. (Submitted by James Carothers)

Mill Ditch Sewer Final Pay Estimate

NOTE: Consent Agenda items may be removed for general discussion or action.

#### VI. NON-AGENDA ITEMS

- A. Staff
- B. Council

#### VII. MAYOR

- A. Announcements
- B. Mayor's Volunteer Spirit Award

April 2018 Nolan Friend

#### VIII. MEETING ITEMS

A. Public Hearing for Ordinance No. 18-007 Amending the City of Camas 2018 Budget Ordinance Nos. 16-023 and 17-018

Details: Continue the public hearing, which was opened on April 2, 2018, to provide citizens an opportunity to give public testimony regarding the 2018 Spring Omnibus Budget Amendments. Staff provided three workshop presentations on March 5, March 19, and April 2, to discuss the 28 Operating packages and 43 Capital packages for a total of \$9.3 million in budget amendments.

Presenter: Pete Capell, City Administrator

Recommended Action: Staff recommends that Council continue the public hearing, deliberate and move to adopt Ordinance No. 18-007 and publish according to law.

Ordinance 18-007 amending Budget-Spring Omnibus 2018

Attachment A - 2018 Spring Omnibus

Attachment B - 2018 Spring Omnibus

2018 Spring Omnibus Attachment B detail

B. Ordinance No. 18-008 NW Larkspur Street Condemnation Ordinance Details: This ordinance is for condemning certain land lying within the City of Camas for the purpose of constructing NW Larkspur Street. Construction of the NW Larkspur Street Improvements requires the acquisition of properties adjacent the current public right-of-way. The City has been unsuccessful in its attempts to negotiate the acquisition of real property rights on three of these adjacent parcels. This ordinance authorizes the City Attorney to begin the condemnation proceedings to acquire the necessary rights to own and/or use the subject properties. Staff recommends that Council take public testimony prior to voting on this ordinance.

Presenter: James Carothers, Engineering Manager

Recommended Action: Staff recommends Council move to adopt Ordinance No. 18-008 and publish according to law.

Ordinance No. 18-008
Ordinance No 18-008 Exhibits

#### C. 2018 Well 17 Development Bid Consideration

Details: The City received two bids for the construction of a test well associated with the Well 17 Development project. The apparent low bidder, Holt Services Inc., submitted a bid at \$173,602.60; however, Holt Services did not submit a signed copy of Addendum #1, an E-Verify MOU or Supplemental Criteria B-1, B-2 and B-3. Staff has attached a memorandum to City Council outlining the issue in more detail with recommended actions. Additionally, the signed bid tabulations are included for reference.

Presenter: Sam Adams, Utilities Manager

Recommended Action: Staff is recommending rejection of Holt Services Inc. bid. Determination of this issue is within Council's discretion. Council should deliberate and determine the type of irregularity of Holt Services Inc. low bid. Make a motion and vote affirming the determination. Secondly, determine which of the two bidders shall be awarded the contract, or reject all bids for the project. Make a motion and vote affirming the determination.

City Council Evaluation Memo
Well 17 Bid Tabulation

#### IX. PUBLIC COMMENTS

#### X. ADJOURNMENT

NOTE: The City welcomes public meeting citizen participation. For accommodations; call 360.834.6864.



## CITY COUNCIL WORKSHOP MEETING MINUTES - DRAFT Monday, April 2, 2018, 4:30 PM City Hall, 616 NE 4th Avenue

#### I. CALL TO ORDER

Mayor Pro Tem Don Chaney called the meeting to order at 4:30 p.m.

#### II. ROLL CALL

Present: Greg Anderson, Bonnie Carter, Don Chaney, Steve Hogan, Deanna Rusch, Melissa Smith and Shannon Turk

Staff: Debra Brooks, Steve Durspek, Jeff Englund, Jennifer Gorsuch, Cathy Huber Nickerson, Mitch Lackey, Justin Monsrud, Heather Rowley, Ron Schumacher, Connie Urquhart, Steve Wall, Norm Wurzer and Alicia Pacheco (intern)

Press: No one from the press was present

#### III. PUBLIC COMMENTS

Wayne Pattison, Camas, commented about a community aquatic center.

#### IV. WORKSHOP TOPICS

A. National League of Cities Service Line Warranty Program

Details: Details: Staff was approached by a representative from Utility Service
Partners, Inc. regarding the National League of Cities Service Line Warranty
Program. The program offers an optional warranty to homeowners within the City
for a monthly fee that covers repairs or replacements for the portion of the water
and sewer service lines that are the homeowner's responsibility. A representative
from Utility Service Partners, Inc. provided additional information regarding the
program.

Presenter: Steve Wall, Public Works Director

Service Line Warranty Presentation

Wall introduced Bill Coffey, Utility Service Partners, Inc., Regional Account Director. Coffey summarized the presentation and responded to Council's questions. This item will be placed on a future Workshop Agenda for further discussion.

#### B. Engineering Division Level of Service Presentation

Details: Staff presented the framework, resources and services provided by the Engineering Division within the Public Works Department. Staff also reviewed the current service levels of engineering programs, discussed staffing levels and presented a strategy for the remainder of 2018 and developing the 2019-2020 Biennial Budget.

Presenter: Steve Wall, Public Works Director

Engineering Level of Service Presentation

Wall reviewed the presentation and discussion ensued.

#### C. Public Works Miscellaneous and Updates

Details: This is a placeholder for miscellaneous or emergent items.

Presenter: Steve Wall, Public Works Director

Wall announced that Waste Connections annual rate increase went into effect on April 1, 2018. He also commented about the Water Transmission Main, Phase 3 and the Well 17 projects.

D. Grass Valley Parent Teacher Association (PTA) Raffle Request Details: The Grass Valley PTA requests to hold a raffle as part of the 8th annual school carnival fundraiser to be held on May 18, 2018. Camas Municipal Code (CMC) 9.20.090 requires bona fide charitable and non-profit groups obtain written permission from Council before conducting such a raffle within the Camas city limits. The PTA has experience conducting raffles and has provided the police department with sufficient information to ensure the raffle is properly operated.

Presenter: Mitch Lackey, Chief of Police

This item will be placed on the April 16, 2018 Consent Agenda for Council's consideration.

#### E. Regional Major Crimes Agreement

Details: The Camas Police Department participates in a law enforcement investigative team for major crimes that occur in Clark County. The Mutual Law Enforcement Assistance Agreement was recently updated with some minor operational changes. There are no significant changes that would merit concern to the City of Camas.

Presenter: Mitch Lackey, Police Chief

🔗 Regional Major Crimes Team Agreement

This item will be placed on the April 16, 2018 Consent Agenda for Council's consideration.

F. 2018 Spring Omnibus Capital Budget Presentation - Utility Capital
Details: The second of two presentations regarding the 2018 Spring Omnibus

Capital Budget. Staff reviewed the utility packages of the \$8 million capital budget amendments, which included storm water, sewer and water utility projects. Staff summarized the full Spring Omnibus Budget and the next steps in the budget process

Presenter: Cathy Huber Nickerson, Finance Director

2018 Spring Omnibus Capital Presentation - Utility Funds

Huber Nickerson and Wall reviewed the presentation and discussion ensued. A public hearing for this item was placed on the April 2, 2018 Regular Meeting Agenda.

#### G. City Administrator Miscellaneous Updates and Scheduling

Details: This is a placeholder for miscellaneous or scheduling items.

Presenter: Jennifer Gorsuch, Administrative Services Director

There were no miscellaneous or scheduling updates from Gorsuch.

Turk inquired about the recently advertised Camas Community Garage Sale and discussion followed.

#### V. COUNCIL COMMENTS AND REPORTS

Smith attended the Clark County Session about the Oregon Department of Transportation's (ODOT) Portland Metro Area Value Pricing and she will attend a meeting of the Regional Transportation Council (RTC). Smith commented about her appointment to the Clark County Correction Facility Advisory Commission.

Anderson attended an East County Fire and Rescue (ECFR) meeting. He also attended the ECFR Merger Exploratory Committee Meeting.

Turk commented about the City's Internal Communications Committee meeting she attended.

Rusch gave overview of the Parks and Recreation Commission meeting she attended. She also attended a meeting of the Planning Commission.

Hogan provided a synopsis of the Camas Washougal Economic Development Association (CWEDA) meeting he attended.

#### VI. PUBLIC COMMENTS

No one from the public wished to speak.

#### VII. ADJOURNMENT

The meeting adjourned at 6:29 p.m.

NOTE: The City welcomes public meeting citizen participation. For accommodations; call 360.834.6864.



## CITY COUNCIL REGULAR MEETING MINUTES - DRAFT Monday, April 2, 2018, 7:00 PM City Hall, 616 NE 4th Avenue

#### I. CALL TO ORDER

Mayor Pro Tem Don Chaney called the meeting to order at 7:00 p.m.

#### II. PLEDGE OF ALLEGIANCE

#### III. ROLL CALL

Present: Greg Anderson, Bonnie Carter, Don Chaney, Steve Hogan, Deanna

Rusch, Melissa Smith and Shannon Turk

Staff: Jennifer Gorsuch, Cathy Huber Nickerson, Shawn MacPherson, Heather Rowley, Ron Schumacher, Nick Swinhart and Alicia Pacheco (intern)

Press: No one from the press was present

#### IV. PUBLIC COMMENTS

The following members of the public commented about fire staffing:

Zach Goodman

Cathy Nagode

The following members of City staff commented about fire staffing:

**Adam Brice** 

Joshua Proctor

**Larry Larimer** 

Brad Delano

**Kevin Bergstrom** 

#### V. CONSENT AGENDA

A. Approved the April 2, 2018, Camas City Council Regular and Workshop meeting minutes.

March 19, 2018 Camas City Council Workshop Meeting Minutes -Draft March 19, 2018 Camas City Council Regular Meeting Minutes - Draft

B. Approved automated clearing house and claim checks numbered 136626 to 136737 in the amount of \$555,047.61. Approved automated clearing house, direct deposit and payroll checks numbered 7566 to 7575 and payroll accounts payable checks numbered 135399 through 135412 in the amount of

- \$1,824,307.20. Approved electronic payments for the month of March in the amount of \$381,354.98.
- C. Awarded the Surface Water Transmission Main, Phase 3 project to McDonald Excavating Inc. in the amount of \$1,483,374.87 and authorized administrative execution of change orders up to 10% of the total bid. This project is financed through a Drinking Water State Revolving Fund (SRF) Loan and the City's Water Fund. The 2017 Budget carryover for this project is included in the 2018 Spring Omnibus. (Submitted by James Carothers)
  - Surface Water Transmission Main Phase 3 Bids

It was moved by Council Member Anderson, seconded by Council Member Carter, to approve the Consent Agenda. The motion carried unanimously.

#### VI. NON-AGENDA ITEMS

A. Staff

There were no comments from staff.

B. Council

Carter remarked about the public comments regarding fire staffing.

#### VII. MAYOR

A. Announcements

There we no announcements from Mayor Pro Tem Chaney.

B. Child Abuse Prevention Month Proclamation

Child Abuse Prevention Month Proclamation

Mayor Pro Tem Chaney proclaimed April 2018 as Child Abuse Prevention Month in Camas.

C. 2018 Citizen Appointments to Boards, Commissions and Committees

2018 Camas Mayor Appointments to Boards and Committees

It was moved by Council Member Turk, seconded by Council Member Smith, to approve the Mayor's Appointment recommendation to the Clark County Arts Commission. The motion carried unanimously.

#### VIII. MEETING ITEMS

A. Public Hearing for the 2018 Spring Omnibus Budget Amendments Details: Conduct a public hearing to provide citizens an opportunity to give public testimony regarding the 2018 Spring Omnibus Budget Amendments. The hearing will remain open until April 16, 2018 City Council Regular Meeting. After the hearing closes, Council will consider an ordinance to amend the 2018 Operating and Capital Budgets for the City of Camas.

Presenter: Cathy Huber Nickerson, Finance Director

<u>Oraft Ordinance Amending 2018 Spring Omnibus Budget</u>
<u>Attachment A - 2018 Spring Omnibus</u>
Attachment B - 2018 Spring Omnibus

Huber Nickerson summarized the item and the draft ordinance.

Mayor Pro Tem Chaney opened the public hearing at 7:34 p.m.

The following member of the public offered public testimony: Phil Mitchell, Camas

The public hearing will remain open until the April 16, 2018 Regular Meeting.

#### IX. PUBLIC COMMENTS

The following members of City staff commented about fire staffing: Adam Brice Kevin Bergstrom

#### X. ADJOURNMENT

The meeting was adjourned at 7:42 p.m.

NOTE: The City welcomes public meeting citizen participation. For accommodations; call 360.834.6864.

#### INTERAGENCY AGREEMENT

## REDUCING TOXIC AUTO LEAKS IN CLARK COUNTY GRANT DEVELOPMENT AND ADMINISTRATIVE SERVICES

#### Between

CLARK COUNTY P.O. BOX 9810, VANCOUVER, WA. 98666-9810

And

THE CITIES OF BATTLE GROUND, CAMAS, VANCOUVER, AND WASHOUGAL
And

#### THE PORT OF VANCOUVER, USA

#### RECITALS

Vehicle leaks are a significant source of water pollution in Clark County. Clark County alone is home to over 325,000 registered vehicles. Based on estimates from Don't Drip and Drive campaigns in the Puget Sound, approximately 10%, or 32,500, of those vehicles leak toxic fluids that contaminate stormwater and degrade aquatic habitat. A 2011 study by the Department of Ecology found that "small motor oil and gasoline spills, drips and minor leaks are responsible for 87% of the total petroleum released annually in the Puget Sound" indicating the need to reach out to the general population to address this issue.

The Clark County Clean Water Program (hereinafter referred to as Clark County) received a Clean Water Restoration Fund grant from the Lower Columbia Fish Recovery Board (hereinafter referred to as "LCFRB") for *Reducing Toxic Auto Leaks in Clark County* (hereinafter referred to as the "Grant"). Clark County is partnering with the cities of Battle Ground, Camas, Vancouver, and Washougal, and the Port of Vancouver (hereinafter individually referred to as a "Partner" and collectively referred to as the "Partners") to implement and deliver Grant activities. The Grant will raise awareness and educate vehicle owners about impacts caused by leaking vehicles to water quality and fish, vehicle operations, and effect behavior change leading to vehicle owners fixing leaks.

The Grant includes partnerships with local auto repair shops, vehicle leak check events, data collection, outreach activities and community engagement. The Watershed Alliance will also provide professional services to fulfill Grant deliverables.

Pursuant to the laws of Washington, the Partners elect to enter into this Agreement to facilitate coordination of duties and responsibilities, for activities that meet the requirements of the Grant.

Therefore, the Partners agree as follows:

#### **AGREEMENT**

#### I. PURPOSE

- A. This is an Intergovernmental Agreement among the Partners entered into under the authority of the Interlocal Cooperation Act, RCW 39.34.
- B. Pursuant to Chapter 39.34 RCW, the purpose of this Intergovernmental Agreement is as set forth in Article I (PURPOSE). Its duration is as specified in Article II (DURATION OF AGREEMENT). Its method of termination is set forth in Article III (TERMINATION OF AGREEMENT). Its manner of financing and of establishing and maintaining a budget is described in Article V (FINANCIAL). Its manner of disposing property is described in Article III C (DISPOSAL OF PROPERTY).
- C. This Agreement between Clark County and the Partners is made for the purpose of reporting to LCFRB the services that each of the Partners will contribute in connection with implementing and delivering Grant activities.
- D. The intent of the Partners is to cooperatively act pursuant to the provisions of the Interlocal Cooperation Act, RCW 39.34. There is no intent to create a separate legal or administrative entity by this Agreement.

#### II. DURATION OF AGREEMENT

The initial term for the Agreement shall be from January 15, 2018 to December 31, 2020. There is no renewal of this agreement unless an additional funding source has been secured to continue the project past the life of the Clark County Clean Water Restoration Fund grant #17-02. If for any reason Clark County and LCFRB do not sign the formal Reducing Toxic Auto Leaks in Clark County Grant Agreement by February 28, 2018 as expected, this Agreement will terminate effective March 1, 2018.

#### III. TERMINATION OF AGREEMENT

- A. Mutual Termination: This agreement may be terminated by mutual agreement of the Partners at any time. Upon termination, the Partners shall have no further responsibility to fund the activities of the Reducing Toxic Auto Leaks in Clark County Grant Program regardless of any budgeting that may have taken place. Work underway and/or authorized prior to the establishment of an effective date of termination and not yet invoiced will be reimbursed according to the established billing cycle. No work continued beyond the effective date of termination.
- B. Termination for Breach: If any Partner fails to comply with the terms and conditions of this Agreement, Clark County, upon 30 days prior written notice to the breaching Partner, may terminate this Agreement with the breaching Partner with no continuing financial liability to the non-breaching Partners.
- C. Disposal of Property: If the Agreement is terminated prior to the end of the Grant, property related to the implementation of the Grant will be distributed pro rata among the partners if and when the Grant deliverables have been completed.

#### IV. DESIGNATION OF FINANCIAL AGENT:

Subject to the terms of this Agreement, the Partners designate Clark County as the financial representative to the LCFRB, per LCFRB's issuance of preauthorization to Clark County to incur expenses associated with the Reducing Toxic Auto Leaks in Clark County project, beginning January 15, 2018. That preauthorization is conditioned on both Clark County and LCFRB signing the formal grant contract by February 28, 2018. Clark County will provide grant management and project management, including financial and project reporting to the granting agency. Clark County will submit all required progress reports on a quarterly basis and all project deliverables to LCFRB.

#### V. FINANCIAL

- A. Clark County is expected to enter into a grant agreement with the LCFRB, in February 2018, for \$93,710. The grant agreement is for a two year project period from February 2018 December 2020, with preauthorization to begin incurring expenses on January 15, 2018.
- B. Partners will fulfill match contributions pledged in the LCFRB Project Partner Contribution Form as follows:

Partner	Match Type	Amount
City of Battle Ground	In-kind labor	\$3,416
City of Camas	Cash – professional services	\$5,000
Clark County	Printing services	\$5,000
City of Vancouver	In-kind labor	\$5,000
Port of Vancouver	In-kind labor	\$5,000
City of Washougal	Cash – professional services	\$5,000
Watershed Alliance	Volunteer	\$18,467

- C. Partners will track in-kind labor and submit total contributions to Clark County in the first week following each quarter.
- D. Clark County shall administer and manage the grant, maintain all project records, and submit all required performance items.
- E. Clark County will administer the contract for professional services with the Watershed Alliance to fulfill Grant deliverables.

#### VI. PROPERTY

Clark County will manage the acquisition, holding and disposal of all property used in the undertaking of the Grant, including printed materials and event supplies.

Following the completion of the Grant, Clark County will hold the property and make available to Partners upon request.

#### VII. AGREEMENT ADMINISTRATION AND COMMUNICATIONS

Clark County shall administer this Agreement including monitoring financial management and project communications to the grantor.

#### VIII. AUTHORIZING ENTITY

- A. The Partners agree that Clark County will administer this Agreement in accordance with the terms of the Agreement and Clark County's adopted policies and procedures.
- B. Each partner may provide a staff member to participate in the Grant coordinating activities. Each partner will assist with the coordination of Grant activities within their jurisdiction.
- C. Grant funds received by Clark County will be administered under the terms of an agreement with LCFRB.

#### IX. PROJECT RESPONSIBILITIES AND DELIVERABLES

Per the grant contract agreement between Clark County and the Lower Columbia Fish Recovery Board, the following items outline the project responsibilities and deliverables for this project Agreement:

- A. Task 2.1 Create outreach plan detailing opportunities and strategies. Clark County and Partners to complete.
- B. Task 2.2 Customize and print Don't Drip and Drive materials with regional branding and messaging. Clark County and Partners to complete.
- C. Task 2.3 Add a Don't Drip and Drive web page to the Stormwater Partners website. Clark County to Complete.
- D. Task 3.1 Recruit 15 auto repair shops to participate in project. Clark County, Partners, and Watershed Alliance to complete.
- E. Task 3.2 Maintain communication with auto repair shop partners at least quarterly. Watershed Alliance to complete.
- F. Task 3.3 Collect, compile and submit data to Puget Sound Clean Car Project on leaks, found and fixed, leak location, and make, model, year and mileage of participating cars. Clark County to complete.
- G. Task 4.1 Procure leak check event materials with inventory of materials. Watershed Alliance to complete.
- H. Task 4.2 Identify 15 locations to hold leak check events. Clark County and Partners to complete.
- I. Task 4.3 Recruit, train and coordinate at least 10 volunteers and one mechanic to assist with leak check events. Watershed Alliance to complete.

- J. Task 4.4 Hold at least 15 leak check events. Watershed Alliance to complete.
- K. Task 4.5 Collect, compile and report quarterly data on leaks found and contacts made at leak check events. Clark County and Watershed Alliance to complete.
- L. Task 5.1 Promote project information on agency websites, social media and at outreach events, generating at least 200,000 digital impressions and 5,000 website visits. Clark County, Partners and Watershed Alliance to complete.
- M. Task 5.2 Submit 15 press releases to local media outlets. Clark County, Watershed Alliance, and Partners to complete.
- N. Task 5.3 Submit quarterly progress reports to LCFRB. Clark County to complete.

#### X. GRANT SCHEDULE

Task	Description	Timeline
2.1	Create outreach plan detailing opportunities and strategies	Feb-Apr 2018
2.2	Customize and print Grant materials	Feb-Mar 2018
2.3	Add project webpage to Stormwater Partners website	Mar-Apr 2018
3.1	Recruit 15 auto repair shops to participate in project	Mar-May 2018
3.2	Maintain quarterly communication with auto repair shops	Apr 2018-Aug 2020
3.3	Collect, compile and report project car leak data	Jun 2018-Dec 2020
4.1	Procure and inventory leak check event materials	Feb-May 2018
4.2	Identify 15 leak check event locations	Apr 2018-Aug 2019
4.3	Recruit, train and coordinate 10 volunteers and one mechanic	Apr 2018-Aug 2019
4.4	Hold 15 leak check events	Jun 2018-Sep 2019
4.5	Collect, compile and report data on leak check events	June 2018-Dec 2020
5.1	Generate 200,000 impressions and 5,000 website visits	Apr 2018-Aug 2020
5.2	Submit 15 press releases to local media outlets	Apr 2018-Sep 2019
5.3	Submit quarterly report to LCRFB	Apr 2018-Sep 2020

#### XI. DUTIES OF THE PARTNERS

- A. Provide support as specified in the LCFRB Partner Contribution Form, attached as Exhibit A.
- B. All partners agree to provide a support staff to coordinate grant activities in their jurisdiction including:
  - 1. Support recruitment of participating auto repair shops.
  - 2. Assist in identifying suitable locations to hold leak check events.
- C. Partners pledging in-kind labor match agree to:
  - 1. Attend quarterly check-in meetings.
  - 2. Assist and participate in the development of Grant strategies and deliverables.
  - 3. Participate in the creation of an outreach plan.
  - 4. Support and assist with leak check events.
  - 5. Promote project campaign.
  - 6. Track in-kind labor and submit total contributions to Clark County no later than 7 days following the end of each quarter.
  - 7. Support Grant outreach activities.

#### XII. DUTIES OF CLARK COUNTY:

- A. Provide staff and collaborate in joint activities as listed in Sections XI.C.1 through XI.C.7, above.
- B. Serve as the Grant Contract Administrator:
  - 1. Prepare and submit a quarterly report to LCFRB.
  - 2. Process invoices from vendors and other service providers as appropriate.
  - 3. Submit the eligible costs for reimbursement as defined by LCFRB guidelines.

#### XIII. ASSIGNMENT:

Neither this Agreement nor any interest therein may be assigned by any Partner without the prior written consent of the other Partners.

#### XIV. WITHDRAWAL

If any Partner wishes to withdraw from this Agreement, the notifying Partner shall give written notice to the other Partners 90 days prior to such withdrawal. Ninety days after such notice is given, the withdrawing Partner shall have no further responsibility to fund the activities of the Reducing Toxic Auto Leaks in Clark County Grant Program regardless of any budgeting that may have taken place. Work underway and/or authorized prior to the establishment of an effective date of withdrawal and not yet invoiced will be reimbursed according to the established billing cycle, but not for any work continued beyond the effective date of withdrawal.

#### XV. SEVERABILITY:

If any term of condition of this Agreement or application thereof to any person or circumstance is held invalid, such invalidity shall not affect other terms, conditions, or applications of the Agreement which can be given effect with the invalid term, condition, or application and, to this end, the terms and conditions of this Agreement are declared severable.

#### XVI. GOVERNING LAW AND VENUE

This Agreement shall be governed by the laws of the State of Washington and any action or litigation undertaken to enforce the terms of this Agreement shall be conducted in Clark County, Washington.

#### XVII. WHOLE AGREEMENT

The Partners agree that this Agreement, together with all appendices, if any, constitute the entire Agreement between Partners and supersedes all prior or existing written or oral

agreements between the Partners and may not be amended other than in writing signed by the Partners.

#### XVIII. OPPORTUNITY WITHOUT DISCRIMINATION:

Agency Partners and Clark County agree to comply with all applicable state and federal rules and regulations, which prohibit discrimination of the basis of race, color, creed, religion, national origin, age, sex, marital status, or the presence of a sensory, mental or physical disability.

IN WITNESS WHEREOF, the Partners have executed this Agreement on the date and year indicated below.

	CLARK COUNY WASHINGTON
	BY Jim Rumpeltes, Interim County Manager
	Date:
APPROVED AS TO FORM ONLY Anthony F. Golik, Clark County Prosecuting Attorney	
By:Christine M. Cook Sr. Deputy Prosecuting Attorney	

BY		
Name, Title		

CITY OF CAMAS	
BY	
Name, Title	
Date:	

BY		
Name, Title		

PORT OF VANCOUVER	
BY	
Name, Title	
Date:	

#### **EXHIBIT A**

#### **PARTNER CONTRIBUTIONS**

For

# REDUCING TOXIC AUTO LEAKS IN CLARK COUNTY GRANT DEVELOPMENT AND ADMINISTRATIVE SERVICES

#### Between

# **CLARK COUNTY P.O. BOX 9810, VANCOUVER, WA. 98666-9810**

And

# THE CITIES OF BATTLE GROUND, CAMAS, VANCOUVER, AND WASHOUGAL And

## THE PORT OF VANCOUVER, USA

Partner	Contribution	Estimated Value
City of Battle Ground	Participation in leak check events and outreach plan.	\$3,416.00
	Review and provide input on outreach material	
	development.	
City of Camas	Cash towards contract for Watershed Alliance to	\$5,000.00
	implement outreach campaign.	
City of Vancouver	Contribute staff time to support and promote leak	\$5,000.00
	check events, distribute outreach materials and	
	support targeted behavior change.	
City of Washougal	Cash towards contract for Watershed Alliance to	\$5,000.00
	implement outreach campaign.	
Clark County	Printing outreach materials including brochures,	\$5,000.00
	promotional materials, survey cards and partner	
	literature.	
Port of Vancouver	Attend and participate in meetings, distribute	\$5,000.00
	campaign material, assist with leak check events,	
	add campaign information on the Port website,	
	support data collection and reporting.	

#### MUTUAL LAW ENFORCEMENT ASSISTANCE AGREEMENT

# REGIONAL MAJOR CRIMES TEAM (RMCT)

Battle Ground Police Department, Camas Police Department, Clark County Sheriff's Office, La Center Police Department, Ridgefield Police Department, Vancouver Police Department, and Washougal Police Department.

THIS MUTUAL AID LAW ENFORCEMENT ASSISTANCE AGREEMENT is entered into by and between the undersigned parties in order to provide for the establishment and support of a Regional Major Crimes Team, comprised of a call responsive investigative team. Except to the extent that this agreement provides an express condition to the contrary, all terms and provisions set forth in the Master Interlocal Mutual Law Enforcement Assistance Agreement previously executed by the parties are incorporated by reference and made a part of this agreement.

- 1. **Effective Date and Duration**. This Agreement shall be effective from the date the agreement is executed by at least two parties and shall renew automatically on the first day of each following January thereafter unless terminated in accordance with the provisions of the Master Agreement between the parties.
- 2. **Purpose and Function**. The purpose of the agreement is to provide for the cooperative and coordinated investigations of law enforcement-involved fatalities or serious injury incidents, major crimes, or other serious incidents special requests within Clark County as is authorized by RCW 39.34 and RCW 10.93.

Each Department should establish their own guideline as to when and if they will request assistance from RMCT. The involved agency may investigate the matter by itself or may seek aid from other agencies.

#### 3. **Definitions**.

- a. Law enforcement-involved fatalities or serious injury incidents:
  - 1. Intentional and unintentional shootings (OIS)
  - 2. Any fatal or critical injury to a person in law enforcement custody
  - 3. Serious assaults upon law enforcement or other law enforcement employee who are on-duty or are acting with a law enforcement purpose

- 4. Vehicular collisions involving fatality or critical injury that occurs as a result of use of force (i.e.: gunfire, intervention technique, police pursuit).
- b. Major crimes:
  - 1. Homicide
  - 2. Suspicious Death
  - 3. Infant Deaths
  - 4. Robberies with violent assaults
  - 5. Burglaries or home invasions with violent assaults
  - 6. Rapes
  - 7. Assault I with serious injuries
  - 8. Kidnap I (actual missing person)
- c. Other serious incident or special request:
  - 1. Officer involved Domestic Violence
  - 2. Any other sensitive or critical event involving a law enforcement employee where criminal conduct is a possibility to be investigated.
  - 3. Non-officer involved incident activation with agreement between command level personnel from the agency of jurisdiction and/or requesting agency and the participating agency agreeing to activate
- d. "Incident commander" means the Chief Law Enforcement Officer, or their designee, of the jurisdiction where the crime or investigation occurs.
- e. "RMCT supervisors" means the designated sergeant or commander of the Vancouver Police department detective unit and the designated sergeant or commander for the Clark County Sheriff's office detective unit or other agreed upon RMCT supervisor.
- f. "Investigative Team" means a contingent of specially trained and qualified detectives employed by participating agencies, assigned as members of the Regional Major Crimes Team, and tasked with responding to defined law enforcement-involved fatalities or serious injury incidents, major crimes, or other serious incident – special request at the request of the participating agency with primary geographic or territorial jurisdiction.
- g. Primary jurisdiction" means the agency with primary territorial jurisdiction as defined in RCW 10.93.020. In the event that a law enforcement-involved fatality or serious injury incident, major crime, or other serious incident – special request occurs in or across two or more territorial jurisdictions, primary jurisdiction may be assigned by agreement of the affected agencies.

h. "Regional Major Crimes Team" ("RMCT") means all investigators and supervisory personnel assigned by participating agencies to the team.

#### 4. Activation and Control of Regional Major Crimes Team.

- a. Activation. Upon the commission of a crime, law enforcement-involved fatality or serious injury incident, or other serious incident special request that would qualify for the activation of the RMCT, the chief law enforcement officer of the agency with primary jurisdiction, or his or her authorized representative, is empowered to request assistance by directing a request to the RMCT supervisors. The RMCT supervisor for the incident will be determined by type of incident and the jurisdiction where the incident occurs.
- b. Any law enforcement-involved fatality or serious injury incident as defined in section 3-a of this agreement that occurs within the city limits of Vancouver will be the responsibility of the Clark County Sheriff's detective supervisor. Any such incidents occurring outside the city limits of Vancouver, involving a Clark County Sheriff's employee, will be the responsibility of the RMCT supervisor of the Vancouver Police Major Crime Unit. Any activation of RMCT for an employee-involved fatal or critical incident that occurs in the jurisdiction of participating agency will be the responsibility of a CCSO, VPD or other agreed upon RMCT supervisor. The agency of jurisdiction incident commander and the RMCT supervisor will evaluate the situation, considering the need for and availability of tactical, forensic and support resources. The RMCT supervisor may activate the number of team members he or she feels is required to start the investigation. In doing so, the RMCT shall respond to its fullest ability without compromising the ability and resources of member agencies to maintain a reasonable level of service within their own jurisdiction.
- c. Any major crime as defined in section 3-b of this agreement that occurs within the city limits of Vancouver will be the responsibility of the Vancouver Police detective supervisor. Any major crime outside of the Vancouver city limits will be the responsibility of the Clark County Sheriff's detective supervisor or other agreed upon RMCT supervisor. The agency of jurisdiction incident commander and the RMCT supervisor will evaluate the situation, considering the need for and availability of tactical, forensic and support resources. The RMCT supervisor may activate the number of team members he or she feels is required to start the investigation. In doing so, the RMCT shall respond to its fullest ability without compromising the ability and resources of member agencies to maintain a reasonable level of service within their own jurisdiction.

- d. Any other serious incident or special request as defined in section 3-c of this agreement will be evaluated by the agency of jurisdiction or requesting agency. The agency of jurisdiction or requesting agency will contact other participating agency command personnel who will evaluate the request and will make the decision if the team should be activated. The agency of jurisdiction incident commander and the RMCT supervisor will evaluate the situation, considering the need for and availability of tactical, forensic and support resources. If the requesting agency does not agree with a decision to not activate the team, the requesting agency chief may contact the host agency head to overrule the decision.
- e. Supervision and Control. The chief law enforcement officer of the agency with primary jurisdiction, or his or her authorized representative, shall act as the incident commander for the duration of the investigation and shall provide general support to the RMCT. The agency of jurisdiction investigation commander will coordinate RMCT activity with the RMCT supervisor to achieve mutually desired results. The RMCT supervisor shall retain full tactical authority to assign, deploy, or initiate action by RMCT personnel and may withdraw RMCT personnel or request that personnel from other agencies avoid or discontinue activities which, in his or her discretion, will compromise or hinder the effective performance of the RMCT.
- f. Media Relations. The media contact person's duties shall be coordinated with the Chief of Police or Sheriff of the venue agency, the incident Commander, the RMCT supervisor, any investigator/s involved in the internal/administrative investigation, and the Prosecuting Attorney of venue.
  - 1. The public's right to know what occurred must be balanced with the investigative process and the rights of involved individuals.
  - 2. If possible, the identity of any involved employee should be withheld from the media for approximately 48 hours following the incident.
    - a. A 48 hour release policy for all parties involved in a shooting, to include the individual shot, is recommended to allow for notification to families and arrange for temporary, secure accommodations if they fear threats or retaliation may follow. The 48 hour release policy also provides the department sufficient time to properly notify the family of the individual shot.
  - 3. Prior to the identity being released, the involved employee should be notified.

- **Organization**. No separate legal or administrative entity is created by the RMCT agreement and this agreement does not effect the organization or functions of the parties, except as provided below:
  - a. Team Structure. A minimum of two sergeants will be assigned to the team, one sergeant from the Clark County Sheriff's Office and one assigned from Vancouver Police Department and other participating agency as long as assigned to agency units.
  - b. Rotating Administrative Oversight. Operational administration shall rotate yearly (between the Vancouver Police Department and the Clark County Sheriff's Office). The agency with administrative oversight will organize bimonthly meetings and organize contacts with other groups when necessary. Individual agency cost analysis will be done by each participating agency annually. The sergeants from the Clark County Sheriff's Office and Vancouver Police Department Major Crime Teams will compile the Regional Major Crime Team statistics annually for presentation to the LEC.
  - c. Assigned Investigators. A roster of assigned investigators will be prepared by the Clark County Sheriff's Office and the Vancouver Police Department, one or more assigned by the Chief of the Camas Police Department, and one or more each assigned at the sole discretion of the Chiefs of the Battle Ground, La Center, Ridgefield and Washougal police departments..
  - d. Selection of Team Members. Each participating agency shall have primary responsibility for the assignment of its personnel to the Regional Major Crimes Team. This agreement contemplates commitments of a recommended minimum of four (4) years to the investigative team. This interlocal agreement contemplates willingness and demonstrated interest and ability. The following minimum training requirements and demonstrated ability will be satisfied within 12 months of the initial assignment of personnel, at the expense of the assigning agency.
    - 1. Basic Homicide Investigation school
    - 2. Basic Reid Interviewing or equivalent
    - 3. Willingness and ability to work as a team member
    - 4. Good writing skills documented by sample reports
    - 5. Demonstrated interest in investigations by report samples and work experience; and
    - 6. Ability to complete complex investigation in follow-up to the primary RMCT investigation.
  - e. Removal from RMCT. A member of the team may be recalled at any time by the member's employing agency.

- f. Other Participation. Member departments may choose to contribute to the RMCT by supplying personnel other than investigators.
  - 1. Support staff may be provided to do transcription of tapes
  - 2. Uniformed personnel may be provided when needed to guard crime scenes or provide crime scene security
  - 3. Other types of personnel contribution can be negotiated with the host agency
- 6. **Budget and Finance**. The parties agree to budget and finance provisions for costs incurred by or in connection with the operations of the Regional Major Crimes Team (RMCT) in the following particulars:
  - a. All costs shall be incurred by individual contributing agencies for the first three days of an investigation where the RMCT is activated. Agencies involved in a prolonged investigation, more than three-day duration, will meet and decide agency allocation of costs. Those agencies not in agreement with this decision may withdraw from the investigation. Secondary costs (eg. Transcription fees, records production fees) will be borne by the agency of jurisdiction.
  - b. Each individual agency shall maintain a tracking of direct and other costs. This data shall be used to calculate a year-end cost of RMCT services.
  - c. Costs are to be calculated as spelled out in the Master Interlocal Mutual Law Enforcement Assistance Agreement.
- 7. **Policy Development and Review.** A policy group made up of a representative from each participating agency will coordinate the development of policies applicable to the Regional Major Crimes Team, subject to review and approval by all participating agencies. At a minimum, such policies shall address:
  - a. Designation of agency of primary responsibility for each investigation;
  - b. Media relations;
  - c. Duration of RMCT activation; and
  - d. Yearly review of the RMCT and this Agreement to determine if the unit is meeting the needs of the agencies involved and the community.

Following policy ratification, the policy group shall forward copies of all policies to all participating agencies for inclusion into their respective department manuals.

- 8. Law Enforcement Council (LEC) responsibilities:
  - a. The LEC is responsible for an annual review of the team's performance;

- b. The LEC is required to recommend policy changes and changes to the agreement to the LEC. (ONLY changes to the agreement that do not affect an individual agencies staffing or resource allocation can be made to the agreement by an LEC vote.)
- c. Any changes to the policy of the RMCT shall be approved and ratified by a majority vote of the LEC where two-thirds of the membership is present.
- 9. **Liability and Hold Harmless.** Liability and indemnification shall be as spelled out in the Master Interlocal Mutual Law Enforcement Assistance Agreement.
- 10. **Policy and Discipline.** Each officer assigned to the RMCT is required to follow the written policy of the agency which commissioned him or her as to their conduct as a law enforcement officer and the commissioning agency shall be responsible for any disciplinary action to be taken against said individual for a breach of policy.
- 11. **Administrative Process.** The Administrative Investigation Team for the involved agency is not bound by some of the same investigative restrictions that apply to RMCT criminal investigators. The employer employee relationship and the personnel rules affecting administrative process is guided by the commissioning agency's local contracts, Civil Service provisions, and policy / procedures.
- 12. **Case Review.** Either the incident commander and/or the RMCT supervisor are responsible for reviewing all cases investigated by the RMCT and shall review all submittals to prosecuting authorities requesting charges.
- 13. Dispute Resolution. Any disputes that arise from the engagement of the major crimes team that cannot be resolved through the incident command, chain of command, shall be forwarded through to the Chief Law enforcement officer for the agency of jurisdiction and the Chief Law enforcement officer for the major crimes team.
- 14. **Termination and Disposition of Property**. Any party may terminate participation hereunder by providing 90 days prior written notice to the other parties.
- 15. **Choice of Law**. The parties agree that, in connection with their activities under this Interlocal Agreement, they shall comply with all applicable federal, state and local laws or regulations and, further, that this Interlocal Agreement shall be construed according to the laws of the State of Washington.

## CITY OF BATTLE GROUND, WASHINGTON

City Manager	
Date:	
	Approved as to form:
Clerk	City Attorney
Address for Notice:  Bob Richardson, Police Chief Battle Ground Police Department City of Battle Ground 507 SW 1st Street	

Battle Ground, WA 98604

## CITY OF CAMAS, WASHINGTON

Mayor	
Date:	
	Approved as to form:
Clerk	City Attorney
Address for Notice:  Mitch Lackey, Police Chief Camas Police Department City of Camas 2100 N.E. 3 <sup>rd</sup> Avenue	

Camas, WA 98607

CLARK COUNTY SHERIFF	Board of County Commissioners, Clark Co., WA
Chuck Atkins, Sheriff	Marc Boldt, Chair
Date:	
	Jeanne E. Stewart, Councilor
	Julie Olson, Councilor
	John Blom, Councilor
	Eileen Quiring, Councilor
Approved as to form Tony Golik Prosecuting Attorney	ATTEST:
Senior Deputy	Clerk to the Board
Address for Notice: Chuck Atkins, Sheriff Clark County Sheriff's Office Post Office Box 410 Vancouver, WA 98666	

## CITY OF LA CENTER, WASHINGTON

Mayor		
Date:		
	Approved as to form:	
Clerk	City Attorney	
Address for Notice:  Marc E. Denney, Police Chief La Center Police Department 214 F. 4th		

La Center, WA 98629

## CITY OF RIDGEFIELD, WASHINGTON

City Manager	
Date:	
	Approved as to form:
Clerk	City Attorney
Address for Notice:  John Brooks, Police Chief	

John Brooks, Police Chief Ridgefield Police Department City of Ridgefield 115 N. 3<sup>rd</sup> Avenue Ridgefield, WA 98642

## CITY OF VANCOUVER, WASHINGTON

City Manager	
City Manager	
Police Chief	
Date:	
	Approved as to form:
Clerk	City Attorney
Address for Notice: James P. McElvain, Police Chief Vancouver Police Department City of Vancouver	

P.O. Box 1995

Vancouver, WA 98668

## CITY OF WASHOUGAL, WASHINGTON

Mayor	
Date:	_
	Approved as to form:
Clerk	City Attorney

Address for Notice:

Ron Mitchell, Police Chief Washougal Police Department City of Washougal 1400 A Street Washougal, WA 98671

### \City of Camas\Surplus (8)

Equipment	Make, Model	Odometer	Unit#	Serial #	Code - Category	License	Operator
W204 - ? Homemade Utility Trailer	? Homemade Utility Trailer	0	W204	184BE2628M2091147		02631D	,
289 - 2001 Dodge Ram 2500HD 4x2	2001 Dodge Ram 2500HD 4x2	93,456	289	3B7KC23Z41G793872	"J" 3/4 & 1 Ton Pickup	31322D	,
332 - 2006 Ford Taurus	2006 Ford Taurus	58,000	332	1FAFP532X6A147760	"O" General Use Auto	57298D	,
207 - 1992 Ford 6610 Tractor	1992 Ford 6610 Tractor	4,175	207	BD01941	"P" Large Tractor	02675D	,
317 - 1992 International 1954 S dump Tru	1992 International 1954 S dur	101,722	317	1MTSDPPR5PH475121	"F" 5 Yard Dump truck	34090D	,
333 - 2006 Ford Taurus	2006 Ford Taurus	72,423	333	1FAFP53236A147759	"O" General Use Auto	50780D	,
368 - 2008 Chevrolet Impala	2008 Chevrolet Impala	57,507	368	2G1WS583781276622	"U" Police Non-Patrol	48533D	,
912 - 2000 Bayliner Boat	2000 Bayliner Boat	0	912				,

### Total equipment listed = 8

4/10/2018 7:05:36 AM

CITY OF CAMAS PAY ESTIMATE: FOUR - FINAL Tapani, Inc. PROJECT NO. S1004 1904 SE 6th Place PAY PERIOD: 2/25/2018 through 3/24/2018 Mill Ditch Sewer Reconstruction Battle Ground, WA 98604 360 687 1148 ORIGINAL CONTRACT AMOUNT: \$415.822.40 ITEM DESCRIPTION UNIT ORIGINAL CONTRACT QUANTITY TOTAL QUANTITY TOTAL QUANTITY TOTAL UNIT NO. QUANTITY PRICE TOTAL PREVIOUS **PREVIOUS** THIS EST. THIS EST. TO DATE TO DATE LS \$20,000.00 \$20,000.00 \$20,000.00 Mobilization 1.00 \$20,000.00 1.00 \$0.00 1.00 Project Temporary Traffic Control LS \$0.00 1.00 \$5,000.00 \$5,000.00 1.00 \$5,000.00 1.00 \$5,000.00 Clearing and Grubbing LS \$10,000.00 \$10,000.00 1.00 \$10,000.00 \$0.00 1.00 \$10,000.00 1.00 Removal of Structure and Obstruction LS \$5,000.00 \$5,000.00 1.00 \$5,000.00 1,00 \$5,000.00 \$0.00 1.00 Sanitary Manholes, 60" Diameter EΑ 5.00 \$12,000.00 \$60,000.00 4.00 \$48,000.00 \$0.00 4.00 \$48,000.00 Trench Safey System (\$1/LF Minimum Bid) LF 1,035.00 \$20.00 \$20,700.00 567.00 \$11,340.00 \$0.00 567.00 \$11,340.00 Solid Rock Excavation CY 100.00 \$75.00 \$7,500.00 \$0.00 \$0.00 0.00 \$0.00 Removal and Replacement of Unsuitable Material CY 50.00 \$75.00 \$3,750.00 \$0.00 \$0.00 0.00 \$0.00 Control Density Fill and Trench Plating LF 30.00 \$250.00 \$7,500.00 30.00 \$7,500,00 \$0.00 30.00 \$7,500.00 10 PVC Sanitary Sewer Pipe 21 Inch Diam LF 933,00 \$150.00 \$139,950.00 508.00 \$76,200.00 \$0.00 508.00 \$76,200.00 11 Sewer Bypass Pumping LS \$12,000.00 \$12,000.00 \$12,000.00 \$0.00 \$12,000.00 1.00 1.00 1.00 \$1,500.00 12 Testing Sewer Pipe LS 1.00 \$3,000.00 \$3,000.00 0.50 \$1,500.00 0.50 1.00 \$3,000.00 13 Side Sewer with Cleanout LF 134.00 \$200.00 \$26,800.00 59.00 \$11,800.00 \$0.00 59.00 \$11,800.00 14 Erosion Control & Water Pollution Control LS 1.00 \$7,500.00 \$7,500.00 1.00 \$7,500.00 \$0.00 1.00 \$7,500.00 15 Roadside Restoration LS 1.00 \$500.00 \$500.00 1.00 \$500.00 \$0,00 1.00 \$500.00 16 Cement Concrete Curb LF 100.00 \$65.00 \$6,500.00 77.00 \$5,005.00 77.00 \$5,005.00 \$0.00 17 Remove and Replace Existing Fence LF 300.00 \$18.00 \$5,400.00 300.00 \$5,400,00 \$0.00 300.00 \$5,400.00 18 Cement Concrete Sidewalk SY \$250.00 \$12,500.00 53.00 \$13,250,00 53,00 \$13,250.00 50.00 \$0.00 Minor Changes (\$10,000 Minimum Bid) \$10,000.00 \$10,000.00 19 LS 1.00 \$0.00 \$0.00 0.00 \$0.00 Minor Changes - See Below 1.00 \$9,966,45 19A 1.00 \$9,966.45 \$9,966.45 1.00 \$9,966.45 LS \$0.00 20 Project Documentation (\$20,000 Minimum Bid) \$20,000.00 \$20,000,00 1.00 \$20,000.00 LS 1.00 \$0.00 1.00 \$20,000.00 SUBTOTAL: \$393,566,45 \$249,961,45 \$21,500.00 \$271,461.45

C.O. DESCRIPTION	UNIT	ORIGINAL	UNIT	CONTRACT	QUANTITY	TOTAL	QUANTITY	TOTAL	QUANTITY	TOTAL
NO.		QUANTITY	PRICE	TOTAL	PREVIOUS	PREVIOUS	THIS EST.	THIS EST.	TO DATE	TO DATE
A Manhole E Inlet Modification	LS	1.00	\$8,170.50	\$8,170.50	1.00	\$8,170.50		\$0.00	1.00	\$8,170.50
B Additional Bypass	LS	1.00	\$10,562.65	\$10,562.65	1.00	\$10,562.65		\$0.00	1.00	\$10,562.65
C Equipment Downtime	LS	1.00	\$3,094.58	\$3,094.58	1.00	\$3,094.58		\$0.00	1.00	\$3,094.58
D Additional Erosion Control & Restoration	LS	1.00	\$1,270.22	\$1,270.22	1.00	\$1,270.22		\$0.00	1.00	\$1,270.22
E Mahole D Re-Core & Channel Work	LS	1.00	\$1,073.52	\$1,073.52	1.00	\$1,073.52		\$0.00	1.00	\$1,073.52
F Change from Pipe Burst to Open Cut	LS	1.00	\$30,097.95	\$30,097.95	1.00	\$30,097.95		\$0.00	1.00	\$30,097.95
G Tapani Costs for Failed 24" Pipe Burst	LS	1.00	\$18,338.76	\$18,338.76	1.00	\$18,338.76		\$0.00	1.00	\$18,338.76
H Materials On Hand Delivered to City	LS	1.00	\$40,71 <u>3</u> .81	\$40,713.81	1.00	\$40,713.81		\$0.00	1.00	\$40,713.81
Delete 425 LF of Pipe Installation from Bid Item 10	LS	-425.00	\$150.00	(\$63,750.00)		\$0.00		\$0.00	0.00	\$0.00
J Delete Manhole B from Bid Item 5	LS	-1.00	\$12,000.00	(\$12,000.00)		\$0.00		\$0.00	0.00	\$0.00

Sales Tax (8.4%):

Total:

 SUBTOTAL:
 \$37,571.99
 \$113,321.99
 \$0.00
 \$113,321.99

 Change Order 1 Sales Tax (8.4%):
 \$3,156.05
 \$9,519.05
 \$0.00
 \$9,519.05

 Change Order 1 Total:
 \$40,728.04
 \$122,841.04
 \$0.00
 \$122,841.04

\$33,059.58

\$426,626,03

\$20,996.76

\$270.958.21

\$1,806.00

\$23,306,00

\$22,802.76

\$294.264.21

CITY OF CAMAS PAY ESTIMATE: FOUR - FINAL Tapani, Inc. PROJECT NO. S1004 PAY PERIOD: 2/25/2018 through 3/24/2018 1904 SE 6th Place Mill Ditch Sewer Reconstruction Battle Ground, WA 98604 360.687.1148 ORIGINAL CONTRACT AMOUNT: \$415.822.40 Materials On Hand (MOH) - Item 5 ITEM DESCRIPTION UNIT ORIGINAL MOH MOH QUANTITY TOTAL QUANTITY TOTAL QUANTITY TOTAL NO. PRICE TOTAL **PREVIOUS PREVIOUS** THIS EST. TO DATE TO DATE QUANTITY THIS EST. 5 Sanitary Manholes, 60" Diameter LS 1.00 \$26,346.14 \$26,346,14 1.00 \$26,346.14 \$0.00 1.00 \$26,346.14 Sanitary Manholes, 60" Diameter (MH-A & C) LS 1.00 \$26,346.14 \$26,346.14 (\$10,538.46) (\$10,538.46) -0.40 \$0.00 -0.40 Sanitary Manholes, 60" Diameter (MH-A & C) LS \$26,346.14 \$26,346.14 -0.40 (\$10,538.46) 1.00 -0.40(\$10,538.46) \$0.00 Sanitary Manholes, 60" Diameter (MH-A & C) \$26,346.14 \$26,346.14 (\$5,269.23) (\$5,269.23) LS 1.00 -0.20\$0.00 -0.20MOH SUBTOTAL: \$105,384,56 \$0.00 \$0.00 \$0.00 Sales Tax (8.4%): \$8.852.30 \$0.00 \$0.00 MOH \$0.00 MOH Total: \$114,236.86 \$0.00 \$0.00 Remaining = \$0.00 Materials On Hand (MOH) - Item 10 ITEM DESCRIPTION UNIT **ORIGINAL** MOH MOH QUANTITY TOTAL QUANTITY TOTAL QUANTITY TOTAL NO. QUANTITY PRICE TOTAL **PREVIOUS PREVIOUS** THIS EST. THIS EST. TO DATE TO DATE 10 PVC Sanitary Sewer Pipe 21 Inch Diam \$63,005,23 \$63,005,23 \$63,005.23 \$63,005.23 LS 1.00 1.00 \$0.00 1.00 PVC Sanitary Sewer Pipe 21 Inch Diam LS 1.00 (\$6,300.52) -0.10 10 \$63,005.23 \$63,005.23 -0.10\$0.00 (\$6,300.52)PVC Sanitary Sewer Pipe 21 Inch Diam LS -0.43 1.00 \$63,005,23 \$63,005,23 -0.43(\$27.092.25)\$0.00 (\$27,092.25) 10 PVC Sanitary Sewer Pipe 21 Inch Diam LS 1.00 \$63,005,23 \$63,005,23 -0.47(\$29,612,46) \$0.00 -0.47(\$29,612.46) MOH SUBTOTAL: \$252,020,92 \$0.00 \$0.00 \$0.00 Sales Tax (8.4%): \$21,169.76 \$0.00 \$0.00 MOH \$0.00 MOH Total: Remaining = \$0.00 \$273,190,68 \$0.00 \$0.00 Minor Change Breakdown - Item 19A (CLARIFICATION: COST FOR ITEM 19A INCLUDED IN FIRST SECTION) DESCRIPTION TOTAL QUANTITY C.O. UNIT **ORIGINAL** UNIT CONTRACT QUANTITY TOTAL QUANTITY TOTAL NO. **PREVIOUS PREVIOUS** THIS EST. TO DATE TO DATE QUANTITY PRICE TOTAL THIS EST. Pipe Bursting Equipment Rental - Changed Condition LS 1.00 \$4,725.80 \$4,725.80 1.00 \$4,725.80 \$0.00 1.00 \$4,725.80 Manhole A Additional 60" dia. 4' riser including coating LS 1.00 \$3,863.83 1.00 \$3,863.83 \$0.00 1.00 \$3,863.83 \$3,863.83 С Modify Manhole A and Re-Grade Area LS 1.00 1.00 \$1,376,82 \$0.00 1.00 \$1,376,82 \$1,376,82 \$1.376.82 SUBTOTAL: \$0.00 \$9,966.45 \$9.966.45 \$9.966.45 CONTRACT TOTAL TOTAL TOTAL **PREVIOUS** THIS EST. TO DATE TOTAL ORIGINAL CONTRACT TOTAL \$393,566,45 \$249.961.45 \$21,500.00 \$271,461,45 ADDITIONS / DELETIONS \$37,571.99 \$113.321.99 \$113.321.99 \$0.00 SUBTOTAL \$431,138,44 \$363,283,44 \$21,500.00 \$384,783,44 **SALES TAX (8.4%)** \$32,321.81 \$36,215,63 \$30,515.81 \$1,806.00 TOTAL CONTRACT \$417,105.25 \$467,354.07 \$393,799.25 \$23,306.00 LESS 5% RETAINAGE (\$18,164.17)(\$1,075.00)(\$19,239.17)TOTAL LESS RETAIN. \$375,635.08 \$22,231.00 \$397,866.08 For In-House Use Only: SAN, ACT, NUMBER: 426-00-594-356-65 SAN. THIS PAY EST: \$22,231,00 F.I.

Project Manager



### VOLUNTEER SPIRIT AWARD

in the City of Camas, presented to

### NOLAN FRIEND

For his extensive efforts to rebuild the Heritage Trail Overlook on Lacamas Lake, which will be used and enjoyed by the entire community for many years to come.



Dated this 16th day of April, 2018

Scott Higgins, Mayor



### ORDINANCE NO. 18-007

AN ORDINANCE amending the City of Camas' 2018 Budget Ordinance Nos. 16-023 and 17-018.

WHEREAS, the City Council of the City of Camas approved Ordinance No. 16-023 and adopted a biennium budget for fiscal years 2017-2018; and

WHEREAS, the City Council of the City of Camas approved Ordinance 17-018 amending the 2018 Budget; and

WHEREAS, the City Council of the City of Camas finds that the proposed adjustments to the Budget for 2018 reflect revenues and expenditures that are intended to ensure the provision of vital municipal services; and,

WHEREAS, funds received in excess of estimated revenues during the current fiscal year when authorized by an ordinance amending the original budget may be included in the expenditure limitation, pursuant to RCW 35A.34.200(1)(d); and

WHEREAS, the City desires to undertake activities which were not foreseen at the time of adopting the 2018 budget; and

WHEREAS, pursuant to RCW 35A.34.150, the financial activities in the following funds could not have been reasonably foreseen at the time of adopting the 2018 budget, and

WHEREAS, by Ordinance No. 2708, the City of Camas established a Biennial Budget process pursuant to the provisions of RCW 35A.34, including therewith procedures for modification of the Biennial Budget; and

WHEREAS, the proposed budget modifications as set forth herein have been provided to the City Council and to the public; and

WHEREAS, a public hearing as required on the proposed budget modifications has been held as required.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CAMAS AS FOLLOWS:

### Section I

**Budget Amendments:** The City of Camas' 2017-2018 Budget as adopted in Ordinance No. 16-023 and amended by Ordinance 17-018 is amended as shown on Attachment A.

### Section II

**Budget Amendment – Effect on Fund Revenues and Expenses:** In summary form, modifications to the totals of revenues and appropriations for each separate fund and the aggregate totals for all such funds combined are shown on Attachment B for 2018.

### Section III

**Effective Date.** This ordinance shall take force and be in effect five days from and after its publication according to law.

PASSED BY the Council and APPROVED by the Mayor this 16<sup>th</sup> day of April, 2018.

	SIGNED:	
	Ma	yor
	SIGNED:	
	Cle	erk
APPROVED as to form:		
City Attorney		

### ATTACHMENT A:

### **2018 Spring Omnibus Packages**

		Operating Budget	
		Carry Forward Packages	
CF #1	HR	Negotiation costs for labor contracts	\$ (10,000)
CF #2	CD	Sub-Area Master Plan - Professional Services	\$ (60,000)
CF #3	Police	Two donations in 2017 to Police for equipment	\$ (16,700)
CF #4	Police	Parking Device and Software budgeted in 2017	\$ (5,000)
CF #5	Police	Police Contract Retro Pay for 2017	\$ (80,544)
CF #6	IT	City Hall Security System	\$ (15,000)
CF #7	IT	City Server Storage Array	\$ (15,000)
CF #8	Parks	Funding Analysis Contracts from 2017	\$ (42,000)
CF #9	Library	Replacement Library Carts	\$ (3,798)
CF #10	Library	Remaining Grants Funding from 2017	\$ 5,065
			\$ (5,065)
CF #11	Library	Replacement Book Drop	\$ (9,000)
CF #12	Streets	Bridge Repairs with WCIA insurance	\$ 40,000
			\$ (40,000)
CF #13	Streets	Transportation Plan	\$ (210,000)
CF #14	Streets	Downtown Electrical Repair	\$ (75,000)
CF #15	CWFD	Fire Contract Retro Pay for 2017	\$ (87,892)
CF #16	PW	Utility Rate Study & SDC Update-Continued	\$ (65,000)
CF #17	HR	CPEA Contract Retro Pay for 2017	\$ (62,432)
CF #18	HR	AFSCME Contract Retro Pay for 2017	\$ (7,053)
		Total Carry Forward	\$ (764,419)
		Administrative Packages	
A #1	Streets	Move Preservation to North Shore Sewer Proj	0
		Total Administrative	0
		Supplemental Packages	
S #1	Adm Srv	Social Media Software for Records Retention	\$ (20,000)
S #2	Engin	Engineering Tech full time & Prof. Srv. Assistance	\$ (117,320)
S #3	Police	SWAT Agreement Increase	\$ (10,900)
S #4	Parks	City share of Community Center Consultant	\$ (50,000)
S #5	CWFD	Earthquake Valves	\$ (13,500)
S #6	CWFD	Fire Marshal Overtime with increased inspections	\$ 4,000
			\$ (4,000)
S #7	PW	General Sewer Plan	\$ (50,000)
S #8	PW	Step Pumping	\$ (125,000)
S #9	Debt	Update W/S loan payments for draws	\$ (125,356)
			\$ -
		Total Supplemental	\$ (512,076)
		<b>Total Operating Budget Amendments</b>	\$ (1,276,495)

### 2018 Spring Omnibus Packages

		Carry Forward Packages		
1	General Govt.	City Hall Roofing	\$	(300,000
3	General Govt.	City Hall Generator	\$	(125,000
	Streets/Capital	ADA Access Upgrades	\$	(50,000
	Streets/Capital	Pavement Management Program	\$	(139,606
,	Streets/Capital	Larkspur	\$	(911,497
3	Streets/Capital	Land Acquisition for Signal Pacific Rim at Payne	\$	(96,190
	Streets/Capital	Dallas Street Project	\$	(672,950
	Streets/Capital	CDBG Grant	\$	292,648
0	Streets/Capital	6th & Norwood	\$	(80,000
1	Streets/Capital	LED Street Lights	\$	(92,000
3	Parks	Heritage Trailhead Parking-Goodwin	\$	
.4	Parks		\$	(52,000
	Parks	Dog Park Partnership	\$	(60,000
.6	Parks	East Lake Trail (North Shore Trail T-3)		(99,983
7		Parklands To Heritage Trail T-1	\$	(93,457
8	Parks	Downtown Trail	\$	(25,000
20	Parks	Cooper's View Park	\$	(12,575
26	Storm Water	NW 38th Ph. 2 Wetland Monitoring	\$	(30,000
7	Storm Water	North Shore Storm - 43rd Ditch	\$	(30,000
		Camas SD Contribution	\$	15,000
8	Storm Water	Forest Home Landslide	\$	(10,000
		FEMA Grant	\$	10,000
31	PW/Water	Timber Harvest	\$	(20,000
32	PW/Water	Well 6/14 Waterline Transmission Project	\$	(515,050
33	PW/Water	Water Transmission Main (Slow Sands)	\$	(2,297,870
		SRF Loan #3	\$	1,463,153
		2018 Revenue Bond	\$	834,717
7	PW/Sewer	North Shore Transmission Main	\$	(6,242,550
88	PW/Sewer	Local Limits Development	\$	(75,000
39	PW/Sewer	Mill Ditch Replacement Project	\$	(245,574
12	Equipment Rental	Scheduled Replacements	\$	(301,121
		Total Carry Forward	\$	(9,961,903
		Administrative Packages		
2	General Govt.	Major Building Maintenance	\$	50,000
5	Parks	North Shore Acquisition/Cleanup	\$	250,000
9	Parks	Property Acquisition NP-1	\$	100,000
25	Storm Water	10th/Ivy Facility Rehabilitation	\$	250,000
9	PW/Water	544 Reservoir	\$	2,061,687
		2018 Revenue Bond	\$	(2,061,687
10	PW/Water	Well 17 Development	\$	1,800,000
		2018 Revenue Bond	\$	(1,800,000
36	PW/Sewer	Lacamas Creek Pump Station	\$	2,600,000
		2018 Revenue Bond	\$	(2,600,000
10	PW/Sewer	I/I Elimination Project	\$	250,000
		Total Administrative	\$	900,000
		Supplemental Packages		
5	Streets/Capital	Brady Road-2018 GO Bond	\$	1,666,053
.2	Streets/Capital	NE 3rd Ave. Bridge Seismic Retrofit (design only)	\$	(585,595
۷.	Streets/Capital			
	Parks	State Grant	\$	506,540
1		Wayfinding Signs	\$	(30,000
2	Parks	Skate Park Improvements	\$	(25,000
3	Parks	Nort Shore Conservation Lands	\$	(8,800,000
		Conservation Funds	\$	2,500,000
		2018 GO Bond	\$	6,300,00
4	Parks	Curry Trail	\$	(960,00
		RCO Grant	\$	727,70
			STATE OF THE PARTY	NAME OF TAXABLE PARTY OF THE PARTY.
4	PW/Water	Slow Sand Caustic Feed	\$	(75,000
84 85	PW/Water PW/Water	Slow Sand Caustic Feed  Boulder Fish Screen	\$	(75,000 (75,000

### 2018 Budget Amendment - Fund Summary

				Budget		Budget	Esti	imated		<b>Budget Ar</b>	mer	ndment	1	Amended	
	F	Beg Fund Balance		Revenues (1)	1	Expenses (1)	End Fur	nd Balance	F	Revenues		Expenses	Fu	ınd Balance	Note: Budget Packages
Operating Funds															
General	1 \$	4,231,179	\$	22,380,529	\$	(21,528,591)	\$	5,083,117	\$	5,065	\$	(517,058)	\$	4,571,124	CF#1-11,17,18 S#1-4
itreets	\$	695,809	\$	2,861,992	\$	(2,845,383)	\$	712,418	\$	90,000	\$	(636,138)	\$	166,280	CF# 12-14, A#1, Cap 4,5,9,12
amas/Washougal Fire & EMS	\$	1,255,852	\$	9,803,226	\$	(9,522,406)	\$	1,536,672	\$	4,000	\$	(109,284)	\$	1,431,388	CF# 15,17 S#5-6
emetery	\$	27,985	\$	228,691	\$	(209,557)	\$	47,119					\$	47,119	Language and the second
apital/Enterprise Funds	(B)(\$30)														
nlimited GO Debt Service	TS	46,687	Ś	620,000	\$	(622,380)	ċ	44 207					\$	44,307	
	\$		-		-			44,307	_		_		\$	44,307	
mited GO Debt Service			\$		\$	(1,127,569)			_	4.000.000	_	(2.042.557)	-	4 4 0 0 0 0 7 5	
EET	\$		_		\$	(1,490,904)		5,365,579	>	1,986,253	\$	(3,213,557)	\$	4,138,275	Cap 1-2,4,7,8,9,13,14,17, 2,19,12,21,22,24
ark Impact Fee	1 3		-		\$	(761,970)		1,320,520			\$	43,987	\$		Cap 16,17,20,15
ransportation Impact Fee	\$				\$	(668,927)		810,496					\$	810,496	
re Impact Fee	\$				\$	(21,017)		541,659	-		_		\$	541,659	
rady Road Construction	\$		_	1,465,000	\$	(1,666,053)		224,992		1,666,053	\$	(224,992)	\$	1,666,053	
th and Norwood Construction	\$		\$		\$		\$		\$	80,000	\$	(80,000)	\$		Cap 10
reet Lighting LED Project	\$				\$	-	\$	142	\$	92,000	\$		\$		Cap 11
arkspur	\$		-		\$	(3,132,500)	\$	27,963	\$	884,481	\$	(911,497)	_		Cap 7
ond Fund Capital Projects	\$	449,665	\$		\$		\$	449,665	\$	164,891	\$	(614,556)	\$		Cap 1-2,7,11
orth Shore Conservation Project	11		1		_				\$	8,800,000	\$	(8,800,000)	\$		Cap 23
orm Water	\$		-		\$	(1,478,673)		2,210,913	\$	25,000	\$		-	2,397,590	CF# 16, 18, Cap 26, 27,28,25
olid Waste	\$		_		\$		\$	2,193,328			\$		\$	2,177,078	CF# 16
/ater/Sewer	\$		\$		\$	(12,880,674)		7,283,355			\$	(1,075,805)	\$	6,207,550	CF#16,17,18,Cap 9,31,38,39,40,34,35,41,S#7-9
I/S Capital Projects	\$		\$	11,885,000	\$	(11,885,000)	\$	-	\$	(3,653,193)	\$	3,653,193	\$	-	Cap 32, 33,39, 29, 30,36, 40
'S Capital Reserve	\$	6,404,061	\$	1,514,964	\$	(202,400)	\$	7,716,625			\$	(515,050)	\$	7,201,575	Cap 32
		4 620 660	\$	23,666	\$	-	\$	1,654,335					\$	1,654,335	
VS Bond Reserve	\$	1,630,669	1 7	20,000											
NS Bond Reserve North Shore Construction Project	\$		-		_	(2,000,000)		6,903,676	\$	35,126	\$	(6,242,550)	\$	696,252	A# 1 Cap 37
			_		_	(2,000,000)		6,903,676	\$	35,126	\$	(6,242,550)	\$	696,252	A# 1 Cap 37
			_		_	(2,000,000)		6,903,676	\$	35,126	\$	(6,242,550)	\$	696,252	A# 1 Cap 37
orth Shore Construction Project			_		_	(2,000,000)	\$		\$	35,126	\$	(6,242,550)	\$	696,252	A# 1 Cap 37
orth Shore Construction Project eserve Funds		8,883,676	\$	20,000	\$	(2,000,000)	\$ \$		\$	35,126	\$		\$	15,229	A# 1 Cap 37
orth Shore Construction Project eserve Funds odging Tax	\$	8,883,676 15,724	\$	20,000 9,505	\$		\$ \$ \$ \$	_	\$	35,126	\$				A# 1 Cap 37
orth Shore Construction Project  eserve Funds odging Tax irefighter's Pension	\$	15,724 2,267,695	\$	9,505 33,005	\$	(10,000)	\$ \$ \$ \$	15,229	\$	35,126	\$		\$	15,229	A# 1 Cap 37  CF# 17, 18, Cap 42
orth Shore Construction Project eserve Funds odging Tax irefighter's Pension quipment Rental and Replacement	\$	15,724 2,267,695 2,031,954	\$ \$	9,505 33,005 1,645,841	\$	(10,000) (1,400,361)	\$ \$ \$ \$ \$	15,229 900,339	\$	35,126			\$	15,229 900,339	
eserve Funds  odging Tax  irefighter's Pension  quipment Rental and Replacement etiree Medical	\$   \$   \$	15,724 2,267,695 2,031,954 3,275	\$ \$ \$ \$	9,505 33,005 1,645,841 120,361	\$ \$ \$	(10,000) (1,400,361) (132,998)	\$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797	\$	35,126			\$ \$	15,229 900,339 3,241,311	
	\$	15,724 2,267,695 2,031,954 3,275	\$ \$ \$ \$	9,505 33,005 1,645,841 120,361	\$ \$ \$	(10,000) (1,400,361) (132,998) (120,361)	\$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275	\$	35,126			\$ \$ \$ \$	15,229 900,339 3,241,311	
lorth Shore Construction Project eserve Funds odging Tax irefighter's Pension quipment Rental and Replacement letiree Medical	\$	15,724 2,267,695 2,031,954 3,275 21,694	\$ \$ \$	9,505 33,005 1,645,841 120,361 215,218	\$ \$ \$	(10,000) (1,400,361) (132,998) (120,361)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275			\$		\$ \$ \$	15,229 900,339 3,241,311 3,275	
eserve Funds odging Tax irefighter's Pension quipment Rental and Replacement etiree Medical	\$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694	\$ \$ \$	9,505 33,005 1,645,841 120,361 215,218	\$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 -		10,179,676	\$	(303,486)	\$ \$ \$	15,229 900,339 3,241,311 3,275	
eserve Funds odging Tax irefighter's Pension quipment Rental and Replacement etiree Medical EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$	9,505 33,005 1,645,841 120,361 215,218	\$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 -		10,179,676	\$ \$ \$	(303,486)	\$ \$ \$	15,229 900,339 3,241,311 3,275	
eserve Funds  odging Tax  refighter's Pension quipment Rental and Replacement etiree Medical  EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$	9,505 33,005 1,645,841 120,361 215,218	\$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 -		10,179,676	\$	(303,486)	\$ \$ \$	15,229 900,339 3,241,311 3,275	
eserve Funds  odging Tax  refighter's Pension quipment Rental and Replacement etiree Medical  EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$	9,505 33,005 1,645,841 120,361 215,218	\$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$:	10,179,676	\$ \$ \$	(303,486)	\$ \$ \$	15,229 900,339 3,241,311 3,275	CF# 17, 18,Cap 42
eserve Funds  odging Tax  refighter's Pension guipment Rental and Replacement etiree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :	10,179,676	\$ \$ \$ \$	(303,486) (19,493,366) (9,313,690)	\$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831	CF# 17, 18,Cap 42
eserve Funds  odging Tax  refighter's Pension guipment Rental and Replacement etiree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Opes \$	10,179,676 erating 45,065	\$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) -	\$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831	Cf# 17, 18,Cap 42  Package Summary List Carry Forward
eserve Funds  odging Tax  refighter's Pension guipment Rental and Replacement etiree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :	10,179,676  erating 45,065 35,126	\$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126)	\$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - - 39,276,831	CF# 17, 18,Cap 42  Package Summary List Carry Forward Administrative
eserve Funds  odging Tax  refighter's Pension guipment Rental and Replacement etiree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Opes \$ \$ \$	10,179,676 erating 45,065 35,126 4,000	\$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) (809,484) (35,126) (516,076)	\$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - - 39,276,831	Cf# 17, 18,Cap 42  Package Summary List Carry Forward
orth Shore Construction Project  asserve Funds  odging Tax  refighter's Pension  quipment Rental and Replacement  attree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :	10,179,676 erating 45,065 35,126 4,000 84,191	\$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686)	\$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076)	CF# 17, 18,Cap 42  Package Summary List Carry Forward Administrative
orth Shore Construction Project  sserve Funds dging Tax refighter's Pension uipment Rental and Replacement titree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Opes \$ \$ \$	10,179,676 erating 45,065 35,126 4,000 84,191	\$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) (809,484) (35,126) (516,076)	\$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076)	CF# 17, 18,Cap 42  Package Summary List Carry Forward Administrative
orth Shore Construction Project  asserve Funds  odging Tax  refighter's Pension  quipment Rental and Replacement  attree Medical  OFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$	10,179,676 erating 45,065 35,126 4,000 84,191	\$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686)	\$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076)	CF# 17, 18,Cap 42  Package Summary List Carry Forward Administrative
orth Shore Construction Project  asserve Funds  odging Tax  refighter's Pension  quipment Rental and Replacement  atiree Medical  COFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$	10,179,676  erating 45,065 35,126 4,000 84,191	\$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495)	\$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) (512,076)	Package Summary List Carry Forward Administrative Supplemental
eserve Funds  odging Tax  refighter's Pension quipment Rental and Replacement etiree Medical  EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$ Can	10,179,676  erating 45,065 35,126 4,000 84,191  pital 5,027,816	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495) (14,989,718)	\$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076) (1,276,495)	Package Summary List Carry Forward Administrative Supplemental  Carry Forward
eserve Funds  odging Tax  irefighter's Pension quipment Rental and Replacement etiree Medical  EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$ \$ \$	10,179,676  erating 45,065 35,126 4,000 84,191  pital 5,027,816 (6,711,687)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495) (14,989,718) 7,611,687	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076) (1,276,495) 900,000	Package Summary List Carry Forward Administrative Supplemental  Carry Forward Administrative
eserve Funds  odging Tax  refighter's Pension quipment Rental and Replacement etiree Medical  EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	10,179,676  erating 45,065 35,126 4,000 84,191  pital 5,027,816 (6,711,687) 11,700,302	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495) (14,989,718) 7,611,687 (10,675,595)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076) (1,276,495) 900,000	Package Summary List Carry Forward Administrative Supplemental  Carry Forward
orth Shore Construction Project  asserve Funds  odging Tax  refighter's Pension  quipment Rental and Replacement  atiree Medical  COFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	10,179,676  erating 45,065 35,126 4,000 84,191  pital 5,027,816 (6,711,687)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495) (14,989,718) 7,611,687 (10,675,595) (18,053,626)	\$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076) (1,276,495) (9,961,902) 900,000 1,024,707	Package Summary List Carry Forward Administrative Supplemental  Carry Forward Administrative
eserve Funds  odging Tax  irefighter's Pension quipment Rental and Replacement etiree Medical  EOFF 1 Disability Board	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	10,179,676  erating 45,065 35,126 4,000 84,191  pital 5,027,816 (6,711,687) 11,700,302	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495) (14,989,718) 7,611,687 (10,675,595)	\$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076) (1,276,495) 900,000	Package Summary List Carry Forward Administrative Supplemental  Carry Forward Administrative
eserve Funds odging Tax irefighter's Pension quipment Rental and Replacement etiree Medical	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,724 2,267,695 2,031,954 3,275 21,694 46,772,264	\$ \$ \$ \$ \$ \$ \$ \$	9,505 33,005 1,645,841 120,361 215,218 78,533,370	\$ \$ \$ \$	(10,000) (1,400,361) (132,998) (120,361) (215,218) (76,420,044)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15,229 900,339 3,544,797 3,275 - - - 48,590,521	\$ :: Ope \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	10,179,676  erating 45,065 35,126 4,000 84,191  pital 5,027,816 (6,711,687) 11,700,302	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	(303,486) (19,493,366) (9,313,690) - (809,484) (35,126) (516,076) (1,360,686) (1,276,495) (14,989,718) 7,611,687 (10,675,595) (18,053,626)	\$ \$ \$ \$ \$	15,229 900,339 3,241,311 3,275 - 39,276,831 (764,419) - (512,076) (1,276,495) (9,961,902) 900,000 1,024,707	Package Summary List Carry Forward Administrative Supplemental  Carry Forward Administrative

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Attachment B	3						Proposed				Po		Impact to		
Adiustment #	# Description		Fund							v Increase Decrease		v Decrease p Increase			
CF #1	Negotiation costs for labor contracts	Human Resources	001	_	15,225	\$		001-06-518-100-41			\$	(10,000)		)	
CF #1	Adjust Fund Balance	Human Resources	001	\$	5,083,117	\$	5,073,117	001-00-508-000-00	\$	10,000			\$ 10,000	\$	(10,000)
05.00		lon ni :	1 004	I 4	425.400		405 400				۱ ۵	(50,000)	T		
CF #2 CF #2	Sub-Area Master Plan - Professional Services Adjust Fund Balance	CD - Planning CD - Planning	001		126,408 5,083,117			001-15-558-600-41 001-00-508-000-00	\$	60,000	\$	(60,000)	\$ (60,000 \$ 60,000		(60,000)
CI #Z	Aujust i unu balance	CD - Flatilling	001	٦	3,063,117	٦	3,023,117	001-00-308-000-00	١٠	00,000			7 00,000	٦,	(00,000)
CF #3	Two donations in 2017 to Police for equipment	Police	001	\$	32,025	\$	48,725	001-08-521-220-35			\$	(16,700)	\$ (16,700	)	
CF #4	Parking Device and Software	Police	001		32,025			001-08-521-220-35			\$	(5,000)		-	
CF #5	Police Retro Pay for 2017	Police	001		2,873,000			001-08-521-220-11	ļ.,		\$	(80,544)			
CF #3-#5	Adjust Fund Balance	Police	001	\$	5,083,117	\$	4,980,873	001-00-508-000-00	\$	102,244			\$ 102,244	\$	(102,244)
CF #6	City Hall Security System	IT	001	ć	93,877	١	108 877	001-12-518-800-41			\$	(15,000)	\$ (15,000	1	
CF #7	City Server Storage Array	IT	001		114,183			001-12-518-800-41			\$	(15,000)			
CF #6-#7	Adjust Fund Balance	IT	001		5,083,117			001-00-508-000-00	\$	30,000	<u> </u>	( -,	\$ 30,000		(30,000)
			· ·												
CF #8	Funding Analysis Contracts from 2017	Parks and Recreation	001		-	\$	,	001-18-575-400-41			\$	(42,000)		-	
CF #8	Adjust Fund Balance	Parks and Recreation	001	\$	5,083,117	\$	5,041,117	001-00-508-000-00	\$	42,000			\$ 42,000	\$	(42,000)
CF #9	Danlagement Library Corts	Library	001	ا د	452	ا د	4.250	001-30-572-200-35			\$	(3,798)	\$ (3,798		
CF #9 CF #10	Replacement Library Carts Remaining Grant Funding from 2017	Library	001		452	\$		001-30-572-200-35			\$	(5,065)		-	
CF #10	Remaining Grant Funding from 2017	Library	001		6,500	\$		001-00-367-110-00	Ś	5,065	Ť	(3,003)	\$ 5,065	-	
CF #11	Replacement Book Drop	Library	001	\$	269	\$		001-30-572-500-35	ľ	-,	\$	(9,000)		_	
CF #9-#11	Adjust Fund Balance	Library	001	\$	5,083,117	\$	5,070,319	001-00-508-000-00	\$	12,798			\$ 12,798	\$	(12,798)
								<u> </u>			_		T -		
CF #12	Bridge Repairs with WCIA Insurance	Streets	112		- 01 633	\$		112-00-398-000-00	\$	40,000	_	140.00-	\$ 40,000		
CF #12 CF #13	Bridge Repairs with WCIA Insurance Transportation Plan	Streets Streets	112 112		81,632	\$		112-00-542-300-48 112-00-542-900-43	-		\$	(40,000)		4	
CF #13	Downtown Electrical Repair	Streets	112		1,909	\$		112-00-542-900-43			\$	(75,000)	<del> </del>		
CF #12-14	Adjust Fund Balance	Streets	112		712,418			112-00-508-000-00	\$	285,000	Ť	(73,000)	\$ 285,000	-	(285,000)
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						, -							ď	(,,
CF #15	Fire Contract Retro Pay for 2017	CWFD	115		3,428,153	\$		115-09-522-210-11			\$	(87,892)		)	
CF #15	Adjust Fund Balance	CWFD	115	\$	1,536,672	\$	1,448,780	115-00-508-000-00	\$	87,892			\$ 87,892	\$	(87,892)
05.846	Turity B. C. J. G. SBOLL L. C. U.	le:	1 440	I A	272.444		200.254				1 4	(4.5.050)	I 4 (4 C 2 E 2		
CF #16 CF #16	Utility Rate Study & SDC Update Continued Utility Rate Study & SDC Update Continued	Storm Solid Waste	419 422		272,114 160,298			419-00-531-500-41 422-00-537-800-41			\$	(16,250) (16,250)		-	
CF #16	Utility Rate Study & SDC Update Continued  Utility Rate Study & SDC Update Continued	Water-Sewer	424	-	1,384,184			424-00-538-100-41			Ś	(32,500)			
CF #16	Adjust Fund Balance	Storm	419		2,210,913			419-00-508-000-00	\$	16,250	Ť	(32,300)	\$ 16,250	-	
CF #16	Adjust Fund Balance	Solid Waste	422		2,193,328			422-00-508-000-00	\$	16,250			\$ 16,250		
CF #16	Adjust Fund Balance	Water-Sewer	424	\$	7,283,355	\$	7,250,855	424-00-508-000-00	\$	32,500			\$ 32,500	\$	(65,000)
CF #17	CPEA Contract Retro Pay for 2017	General Fund	001		122,855			001-06-518-100-11			\$	(54,658)		-	
CF #17	CPEA Contract Retro Pay for 2017	CWFD	115		201,580			115-00-522-710-11			\$	(3,892)			
CF #17 CF #17	CPEA Contract Retro Pay for 2017  CPEA Contract Retro Pay for 2017	Water-Sewer ERR	424 523		331,098 107,428			424-00-538-100-11 523-00-548-690-11			\$	(1,782)		-	
CF #17	Adjust Fund Balance	General Fund	001	\$	5,083,117			001-00-508-000-00	\$	54,658	٦	(2,100)	\$ 54,658	-	
CF #17	Adjust Fund Balance	CWFD	115	_	1,536,672	\$		115-00-508-000-00	\$	3,892			\$ 3,892		
CF #17	Adjust Fund Balance	Water-Sewer	424		7,283,355			424-00-508-000-00	\$	1,782			\$ 1,782	_	
CF #17	Adjust Fund Balance	ERR	523	\$	3,544,797	\$	3,542,697	523-00-508-000-00	\$	2,100			\$ 2,100	\$	(62,432)
		T						l					T		
CF #18	AFSCME Contract Retro Pay for 2017	General Fund	001		122,855			001-06-518-100-11			\$	(2,072)		-	
CF #18 CF #18	AFSCME Contract Retro Pay for 2017  AFSCME Contract Retro Pay for 2017	Storm Water Water-Sewer	419 424		114,527 331,098			419-00-531-500-11 424-00-538-100-11			\$	(2,073)		4	
CF #18	AFSCME Contract Retro Pay for 2017  AFSCME Contract Retro Pay for 2017	ERR	523		107,428			523-00-548-690-11			\$	(265)			
CF #18	Adjust Fund Balance	General Fund	001	\$	5,083,117			001-00-508-000-00	\$	2,072	Ť	(200)	\$ 2,072	-	
CF #18	Adjust Fund Balance	Storm Water	419		2,210,913			419-00-508-000-00	\$	2,073			\$ 2,073		
CF #18	Adjust Fund Balance	Water-Sewer	424		7,283,355			424-00-508-000-00	\$	2,643			\$ 2,643		
CF #18	Adjust Fund Balance	ERR	523	\$	3,544,797	\$	3,544,532	523-00-508-000-00	\$	265			\$ 265	\$	(7,053)
A	Maria Bassa stillanta N. H. Cl. C	Charache	1	Ċ		۱.	25.425	442.00.50=			ć	(25.45.5)	L6 (05.155		
A #1 A #1	Move Preservation to North Shore Sewer Proj.  Adjust Fund Balance	Streets Streets	112 112		712,418	\$		112.00.597.427.00 112.00.508.000.00	\$	35,126	\$	(35,126)	\$ (35,126 \$ 35,126		
A #1 A #1	Move Preservation to North Shore Sewer Proj.	No Shore Sewer Project	427		- 12,418	\$		427.00.397.112.00	\$	35,126			\$ 35,126		
A #1	Adjust Fund Balance	No Shore Sewer Project	427		6,903,676			427.00.397.112.00	Ť	33,120	\$	(35,126)		_	0
	* * * * * * * * * * * * * * * * * * * *	,		Ĺ	.,,		.,,					, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(25,220		
S #1	Social Media Software for Records Retention	Administrative Services	001		16,837			001-07-518-900-31			\$	(20,000)			
S #1	Adjust Fund Balance	Administrative Services	001	\$	5,083,117	\$	5,063,117	001-00-508-000-00	\$	20,000			\$ 20,000	\$	(20,000)
													T .		
S #2	Engineering Tech Full Time	Engineering	001		736,014			001-13-518-910-11			\$	(77,320)			
S #2 S #2	Engineering Prof. Services Assistance Adjust Fund Balance	Engineering Engineering	001		60,088 5,083,117			001-13-518-910-41 001-00-508-000-00	\$	117,320	\$	(40,000)			(117,320)
3π2	, layast I and balance	rengineering	1001	ب	5,003,117	ب	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	201 00 308-000-00	ب ا	117,320			117,320	٠,	(111,320)
S #3	SWAT Agreement Increase	Police	001	\$	42,800	\$	53,700	001-08-521-220-41			\$	(10,900)	\$ (10,900	)	
S #3	Adjust Fund Balance	Police	001		5,083,117				\$	10,900			\$ 10,900		(10,900)
S #4	City share of Comm Ctr. Consultant	Parks and Recreation	001		-	\$		001-18-575-400-41	<del> </del>		\$	(50,000)			
S #4	Adjust Fund Balance	Parks and Recreation	001	\$	5,083,117	\$	5,033,117	001-00-508-000-00	\$	50,000	_		\$ 50,000	\$	(50,000)
S #5	Earthquake valves	CWFD	115	ć	4,171	٥	17 671	115-09-522-300-32			\$	(13,500)	\$ (13,500	1	
3 #3	Overtime for increased inspections	CWFD	115		4,171			115-09-522-300-32			\$	(4,000)			
S #5		122		١ - ٧	+,000	~	0,000				٧_	(-,000)			
S #5 S #5	Fire Permit Fees	CWFD		\$	54.183	\$	58,183	115-09-322-110-00	\$	4,000			\$ 4.000		
		CWFD CWFD	115 115		54,183 1,536,672			115-09-322-110-00 115-00-508-000-00	\$	4,000 13,500			\$ 4,000 \$ 13,500		(13,500)
S #5	Fire Permit Fees	CWFD	115 115	\$	1,536,672	\$	1,523,172	115-00-508-000-00	_				\$ 13,500		(13,500)
S #5	Fire Permit Fees		115	\$	1,536,672		1,523,172 50,000		_		\$	(50,000) (125,000)	\$ 13,500	) )	(13,500)

S #9	Update W/S loan payment for draws	Water-Sewer	424	\$ 2,265,987		2,367,065	424-00-591-380-78		\$ (101,07		(101,078)	1	
	Update W/S loan payment for draws	Water-Sewer	424	\$ 1,146,641			424-00-592-350-83		\$ (24,27		(24,278)		
S #9	Adjust Fund Balance	Water-Sewer	424	\$ 7,283,355	\$	6,982,999	424-00-508-000-00	\$ 300,356		\$	300,356	\$	(300,356
					4							1	
	City Hall Roofing	General Govt.	318	\$ -	\$		318-00-594-180-62		\$ (300,00		(300,000)	1	
	Transfer from REET - City Hall Roofing	General Govt.	318	\$ -	\$	139,891	318-00-397-300-00	\$ 139,891	4 /422.00	\$	139,891	1	
	Transfer for City Hall Roofing	General Govt.	300	\$ -	\$	139,891	300-00-597-318-00	4 450 400	\$ (139,89		(139,891)	ı	
	Adjust Fund Balance	General Govt.	318	\$ 449,665	_	289,556	318-00-508-000-00	\$ 160,109		\$	160,109	1.	,
#1	Adjust Fund Balance	General Govt.	300	\$ 5,365,579	\$	5,225,688	300-00-508-000-00	\$ 139,891		\$	139,891	\$	(300,000
	C: 11    C	0 10 1	240	^	-	425.000			4 425.00	2) 6	(425,000)	ł	
	City Hall Generator	General Govt.	318	\$ -	\$	125,000		4 25.000	\$ (125,00		(125,000)	1	
	Transfer from REET - Generator	General Govt.	318	\$ -	\$		318-00-397-300-00	\$ 25,000		\$	25,000	l	
	Adjust Fund Balance	General Govt.	318	\$ 449,665	_	349,665	318-00-508-000-00	\$ 100,000		\$	100,000	1	
	Transfer for City Hall Generator	General Govt.	300	\$ -	\$	25,000	300-00-597-318-00		\$ (25,00		(25,000)	1.	
#3	Adjust Fund Balance	General Govt.	300	\$ 5,365,579	\$	5,340,579	300-00-508-000-00	\$ 25,000		\$	25,000	Ş	(125,000
		St. 1 (0. 1) 1	112		-	50.000			A (50.00	2) 6	(50,000)	1	
	ADA Access Upgrades	Streets/Capital	112	\$ -	\$		112-76-542-300-48		\$ (50,00		(50,000)	1	
	Transfer from REET	Streets/Capital	112	\$ -	\$		112-00-397-300-00	\$ 50,000		\$	50,000	1	
	Transfer to Streets	Streets/Capital	300	\$ -	\$	50,000	300-00-597-112-00		\$ (50,00		(50,000)	١.	
#4	Adjust Fund Balance	Streets/Capital	300	\$ 5,365,579	\$	5,315,579	300-00-508-000-00	\$ 50,000		\$	50,000	\$	(50,000
					4		T	<u> </u>	T -	4			
	Street Preservation from 2017	Streets/Capital	112	\$ 774,990			112-76-595-300-65		\$ (139,60		(139,606)	١.	
#5	Adjust Fund Balance	Streets/Capital	112	\$ 712,418	\$	572,812	112-00-508-000-00	\$ 139,606		\$	139,606	\$	(139,60
												ı	
	Larkspur	Streets/Capital	319	\$ 3,132,500		4,043,997	319-00-595-300-65		\$ (911,49		(911,497)	1	
	Transfer from REET	Streets/Capital	319	\$ -	\$	668,949	319-00-397-300-00	\$ 668,949		\$	668,949	1	
	Transfer from GO Bond	Streets/Capital	319	\$ -	\$	97,556	319-00-397-318-00	\$ 97,556		\$	97,556	1	
	Transfer from GO Bond -Brady	Streets/Capital	319	\$ -	\$	144,992	319-00-397-315-00	\$ 144,992	ļ	\$	144,992	1	
	Transfer to Larkspur	Streets/Capital	300	\$ -	\$	668,949	300-00-597-300-00		\$ (668,94		(668,949)	1	
	Adjust Fund Balance	Streets/Capital	300	\$ 5,365,579	_		300-00-508-000-00	\$ 668,949	ļ.	\$	668,949	1	
	Transfer from GO Bond	Streets/Capital	318	\$ -	\$	97,556	318-00-597-319-00	l .	\$ (97,55		(97,556)		
	Adjust Fund Balance	Streets/Capital	318	\$ 449,665		352,109	318-00-508-000-00	\$ 97,556	ļ. —	\$	97,556	1	
	Transfer GO Bond from Brady to Larkspur	Streets/Capital	315	\$ -	\$	144,992	315-00-597-319-00		\$ (144,99)		(144,992)	1	
#7	Adjust Fund Balance	Streets/Capital	315	\$ 224,992	\$	80,000	315-00-508-000-00	\$ 144,992		\$	144,992	\$	(911,49
			بكبا										
	Land Acquisition for Signal Pac Rim	Streets/Capital	300	\$ -	\$		300-00-594-640-61		\$ (96,19		(96,190)	1	
#8	Adjust Fund Balance	Streets/Capital	300	\$ 5,365,579	\$	5,269,389	300-00-508-000-00	\$ 96,190		\$	96,190	\$	(96,190
												4	
	Dallas Street Project-CDBG	Streets/Capital	300	\$ -	\$	672,950	300-00-595-320-65		\$ (672,95		(672,950)	1	
#9	CDBG Grant	Streets/Capital	300	\$ -	\$	292,648	300-00-333-140-00	\$ 292,648		\$	292,648	ı	
#9	Transfer from Water-Sewer	Streets/Capital	300	\$ -	\$	372,950	300-00-397-424-00	\$ 372,950		\$	372,950	ı	
#9	Transfer from Streets	Streets/Capital	300	\$ -	\$	7,352	300-00-397-112-00	\$ 7,352		\$	7,352	1	
#9	Transfer to REET - Dallas Street	Streets/Capital	424	\$ -	\$	372,950	424-00-597-300-00		\$ (372,95	0) \$	(372,950)	1	
#9	Adjust Fund Balance	Streets/Capital	424	\$ 7,283,355	\$	6,910,405	424-00-508-000-00	\$ 372,950		\$	372,950	l	
#9	Transfer to REET - Dallas Street	Streets/Capital	112	\$ -	\$	7,352	112-00-597-300-00		\$ (7,35)	2) \$	(7,352)	ı	
#9	Adjust Fund Balance	Streets/Capital	112	\$ 712,418	\$	705,066	112-00-508-000-00	\$ 7,352		\$	7,352	\$	(380,302
#10	6th & Norwood Pedestrian Crossing	Streets/Capital	316	\$ -	\$	80,000	316-00-595-300-65		\$ (80,00	0) \$	(80,000)	ı	
#10	Transfer from Brady - GO Bond	Streets/Capital	316	\$ -	\$	80,000	316-00-397-315-00	\$ 80,000		\$	80,000	ı	
#10	Transfer to 6th & Norwood	Streets/Capital	315	\$ -	\$	80,000	315-00-597-316-00		\$ (80,00	0) \$	(80,000)	ı	
#10	Adjust Fund Balance	Streets/Capital	315	\$ 224,992	\$	144,992	315-00-508-000-00	\$ 80,000		\$	80,000	\$	(80,000
#11	LED Street Lighting	Streets/Capital	317	\$ -	\$	92,000	317-00-595-630-65		\$ (92,00	0) \$	(92,000)	ı	
#11	Transfer from GO Bond	Streets/Capital	317	\$ -	\$	92,000	317-00-397-318-00	\$ 92,000		\$	92,000	ı	
	Transfer to LED Street Lighting	Streets/Capital	318	\$ -	Ś				\$ (92,00		92,000		
	Adjust Fund Balance	Streets/Capital			Τ,	92,000	318-00-597-317-00		7 (32,00	0) \$	(92,000)	1	
		Journal Capital	318	\$ 449,665	-		318-00-597-317-00 318-00-508-000-00	\$ 92,000	ÿ (32,00	O) \$		\$	(92,00
		jourcets/ capital	318	\$ 449,665	-			\$ 92,000	\$ (32,00		(92,000)	\$	(92,00
#13	Heritage Trailhead Parking Goodwin	Parks/Capital		\$ 449,665	-	357,665		\$ 92,000	\$ (52,00	\$	(92,000)	\$	(92,000
	Heritage Trailhead Parking Goodwin Dog Park				\$	357,665 52,000	318-00-508-000-00	\$ 92,000		\$	(92,000) 92,000	\$	(92,00
#14		Parks/Capital	300	\$ -	\$	357,665 52,000 60,000	318-00-508-000-00 300-00-594-763-63	\$ 92,000	\$ (52,00	\$ (0) \$ (0) \$	(92,000) 92,000 (52,000)	\$	(92,00
#14 #18	Dog Park	Parks/Capital Parks/Capital	300	\$ - \$ -	\$ \$	357,665 52,000 60,000 25,000	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63	\$ 92,000	\$ (52,00)	\$ (0) \$ (0) \$	(92,000) 92,000 (52,000) (60,000)		
#14 #18	Dog Park Downtown Trail	Parks/Capital Parks/Capital Parks/Capital	300 300 300	\$ - \$ - \$ -	\$ \$	357,665 52,000 60,000 25,000	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63 300-00-594-765-63		\$ (52,00)	\$ (2) \$ (2) \$ (3) \$ (4) \$	(92,000) 92,000 (52,000) (60,000) (25,000)		(92,000 (137,000
#14 #18 #13,#14,#18	Dog Park Downtown Trail	Parks/Capital Parks/Capital Parks/Capital	300 300 300	\$ - \$ - \$ -	\$ \$	357,665 52,000 60,000 25,000 5,228,579	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63 300-00-594-765-63		\$ (52,00)	\$ 0) \$ 0) \$ 0) \$ 5) \$	(92,000) 92,000 (52,000) (60,000) (25,000)		
#14 #18 #13,#14,#18 #16	Dog Park Downtown Trail Adjust Fund Balance	Parks/Capital Parks/Capital Parks/Capital Parks/Capital	300 300 300 300 300	\$ - \$ - \$ - \$ 5,365,579	\$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981)	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63 300-00-594-765-63 300-00-508-000-00		\$ (52,000 \$ (60,000 \$ (25,000	\$ 0) \$ 0) \$ 0) \$ 5) \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000		
#14 #18 #13,#14,#18 #16 #17	Dog Park Downtown Trail Adjust Fund Balance East Lake Trail (North Shore Trail T-3)	Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital	300 300 300 300 300 301	\$ - \$ - \$ - \$ 5,365,579	\$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457)	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63 300-00-594-765-63 300-00-508-000-00 301-00-594-763-63		\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98	\$ 0) \$ 0) \$ 0) \$ 1) \$ 7) \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000		
#14 #18 #13,#14,#18 #16 #17 #20	Dog Park Downtown Trail Adjust Fund Balance East Lake Trail (North Shore Trail T-3) Parklands Trail	Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital	300 300 300 300 300 301 301 301	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ -	\$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575)	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-508-000-00 301-00-594-763-63 301-00-594-761-63 301-00-594-760-65		\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45)	\$ 0) \$ 0) \$ 0) \$ 1) \$ 7) \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575)	\$	
#14 #18 #13,#14,#18 #16 #17 #20	Dog Park Downtown Trail Adjust Fund Balance East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign	Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital	300 300 300 300 300 301 301 301	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ -	\$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575)	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63 300-00-594-765-63 300-00-508-000-00 301-00-594-763-63 301-00-594-761-63	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45)	\$ 0) \$ 0) \$ 0) \$ 50 \$ \$ 1) \$ 70 \$ 50 \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457)	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance	Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital	300 300 300 300 300 301 301 301 301	\$ - \$ - \$ 5,365,579 \$ - \$ 5,365,579 \$ - \$ - \$ 1,320,520	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507	318-00-508-000-00 300-00-594-763-63 300-00-594-766-63 300-00-594-765-63 300-00-594-763-63 301-00-594-761-63 301-00-594-760-65 301-00-508-000-00	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45) \$ (12,57)	\$ 0) \$ 0) \$ 0) \$ 0) \$ 1) \$ 7) \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring	Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Storm Water	300 300 300 300 300 301 301 301 301 419	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-760-65 301-00-508-000-00 419-00-594-534-63	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57)	\$   \$   \$   \$   \$   \$   \$   \$   \$   \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch	Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Parks/Capital Storm Water	300 300 300 300 300 301 301 301 301 419 419	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000 \$ -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-760-65 301-00-594-760-65 301-00-594-304-63 419-00-594-534-63 419-00-594-534-63	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45) \$ (12,57)	\$   \$   \$   \$   \$   \$   \$   \$   \$   \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000)	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27	Dog Park Downtown Trail Adjust Fund Balance East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution	Parks/Capital Storm Water Storm Water	300 300 300 300 300 301 301 301 419 419	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000 15,000	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-761-63 301-00-594-760-65 301-00-508-000-00  419-00-594-534-63 419-00-594-530-63	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57)	\$   \$   \$   \$   \$   \$   \$   \$   \$   \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #26	Dog Park Downtown Trail Adjust Fund Balance East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance	Parks/Capital Storm Water Storm Water Storm Water	300 300 300 300 300 301 301 301 301 419 419	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ - \$ 2,210,913	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-760-65 301-00-508-000-00  419-00-594-534-63 419-00-594-530-63 419-00-594-500-00	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000	\$   \$   \$   \$   \$   \$   \$   \$   \$   \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide	Parks/Capital Storm Water Storm Water Storm Water Storm Water	300 300 300 300 300 301 301 301 301 419 419 419	\$ - \$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ - \$ 2,210,913 \$ 1,266	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266	318-00-508-000-00  300-00-594-763-63 300-00-594-766-63 300-00-594-765-63 300-00-594-765-63 301-00-594-761-63 301-00-594-761-63 301-00-594-760-65 301-00-594-534-63 419-00-594-534-63 419-00-594-530-63 419-00-594-530-63	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57)	\$   \$   \$   \$   \$   \$   \$   \$   \$   \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000 (10,000)	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28	Dog Park Downtown Trail Adjust Fund Balance East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance	Parks/Capital Storm Water Storm Water Storm Water	300 300 300 300 300 301 301 301 301 419 419	\$ - \$ - \$ 5,365,579 \$ - \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ - \$ 2,210,913	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-760-65 301-00-508-000-00  419-00-594-534-63 419-00-594-530-63 419-00-594-500-00	\$ 137,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000	\$   \$   \$   \$   \$   \$   \$   \$   \$   \$	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #27 #28	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA	Parks/Capital Storm Water	300 300 300 300 300 301 301 301 419 419 419 419	\$ - \$ - \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ - \$ - \$ 2,210,913 \$ 1,266 \$ -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266 10,000	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-760-65 301-00-594-760-65 301-00-594-534-63 419-00-594-534-63 419-00-594-534-63 419-00-594-534-63 419-00-594-534-63 419-00-594-534-63 419-00-594-534-63	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000 (10,000) 10,000	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #27 #28 #28	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest	Parks/Capital Storm Water	300 300 300 300 300 301 301 301 301 419 419 419 419 419	\$ - \$ - \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266 10,000 70,000	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-761-63 301-00-594-760-65 301-00-508-000-00  419-00-594-534-63 419-00-379-200-00 419-00-508-000-00 419-00-531-515-48 419-00-331-970-36	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 10,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000 (10,000) 10,000	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28 #28 #31 #31	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424	Parks/Capital Vater Storm Water	300 300 300 300 301 301 301 301 419 419 419 419 419 419	\$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266 10,000 70,000 70,000	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-761-63 301-00-594-761-63 301-00-598-761-63 301-00-598-30-65 419-00-594-534-63 419-00-594-530-63 419-00-594-530-63 419-00-531-515-48 419-00-331-970-36	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000 \$ (10,000) \$ (20,000)	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) (30,000) 15,000 45,000 (10,000) 10,000 (20,000) 20,000	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #27 #28 #28 #31 #31	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426	Parks/Capital Storm Water Capital Water-Sewer Capital Water-Sewer Capital Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266 10,000 70,000 70,000 70,000	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-761-63 301-00-594-534-63 419-00-594-530-63 419-00-594-530-63 419-00-594-530-63 419-00-594-530-63 419-00-391-515-48 419-00-331-970-36	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 10,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 (10,000) 10,000 (20,000) (20,000) (20,000)	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28 #28 #31 #31 #31	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426 Adjust Fund Balance	Parks/Capital Vater Storm Water	300 300 300 300 301 301 301 301	\$ - \$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000 \$ 7,283,355	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000 15,000 70,000 70,000 7,263,355	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-598-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-761-63 301-00-594-760-65 301-00-594-534-63 419-00-594-534-63 419-00-594-530-63 419-00-379-200-00 419-00-531-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 10,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (25,000 \$ (93,45) \$ (12,57) \$ (30,000 \$ (30,000 \$ (20,000 \$ (20,000	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) 15,000 45,000 (10,000) 10,000 (20,000) 20,000 20,000	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28 #28 #31 #31 #31	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426	Parks/Capital Storm Water Capital Water-Sewer Capital Water-Sewer Capital Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000 15,000 70,000 70,000 7,263,355	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-761-63 301-00-594-534-63 419-00-594-530-63 419-00-594-530-63 419-00-594-530-63 419-00-594-530-63 419-00-391-515-48 419-00-331-970-36	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 10,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57) \$ (30,000 \$ (30,000 \$ (10,000) \$ (20,000)	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 (10,000) 10,000 (20,000) (20,000) (20,000)	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28 #28 #28 #31 #31 #31 #31 #31	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426 Adjust Fund Balance	Parks/Capital  Storm Water Capital Water-Sewer Capital Water-Sewer Capital Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000 \$ 7,283,355	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665  52,000 60,000 25,000 5,228,579  (99,981) (93,457) (12,575) 1,114,507  57,000 30,000 15,000 2,165,913 11,266 10,000 70,000 70,000 7,0000 7,263,355 595,050	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-598-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-761-63 301-00-594-760-65 301-00-594-534-63 419-00-594-534-63 419-00-594-530-63 419-00-379-200-00 419-00-531-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48 419-00-331-515-48	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 10,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (25,000 \$ (93,45) \$ (12,57) \$ (30,000 \$ (30,000 \$ (20,000 \$ (20,000	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) 15,000 45,000 (10,000) 10,000 (20,000) 20,000 20,000	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #27 #28 #28 #31 #31 #31 #31 #31 #31 #32 #32	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426 Adjust Fund Balance Well 6/14 Waterline Transmission Project Transfer from SDCs	Parks/Capital Vater Storm Water Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ - \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ - \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000 \$ 7,283,355 \$ 80,000	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665  52,000 60,000 25,000 5,228,579 (99,981) (93,457) 1,114,507 57,000 30,000 15,000 2,165,913 11,266 10,000 70,000 70,000 70,000 70,000 71,763,355 595,050 515,050	318-00-508-000-00 300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00 301-00-594-761-63 301-00-594-761-63 301-00-594-760-65 301-00-594-760-65 301-00-594-530-63 419-00-594-530-63 419-00-594-530-63 419-00-379-200-00 419-00-531-515-48 419-00-331-970-36 426-00-594-349-65 426-00-594-349-65 426-00-594-341-10 424-00-597-424-10 424-00-598-000-00 426-00-594-347-65	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 20,000 \$ 20,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (25,000 \$ (30,000 \$ (30,000 \$ (10,000 \$ (20,000 \$ (515,05)	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) 15,000 45,000 (10,000) 20,000 (20,000) 20,000 (515,050) 515,050	\$	(137,00
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #28 #28 #31 #31 #31 #31 #31 #32 #32 #32	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426 Adjust Fund Balance Well 6/14 Waterline Transmission Project Transfer from SDCs Transfer for Well 6/14 Waterline	Parks/Capital Vater Storm Water Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000 \$ 7,283,355 \$ 80,000 \$ -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (12,575) 1,114,507 57,000 30,000 15,000 2,165,913 11,266 10,000 70,000 70,000 70,000 70,000 70,000 70,000 595,050 515,050	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-761-63 301-00-594-761-63 301-00-508-000-00  419-00-594-534-63 419-00-594-530-63 419-00-594-530-63 419-00-531-515-48 419-00-331-970-36  426-00-594-344-65 426-00-397-424-10 424-00-597-424-10 424-00-590-4347-65 426-00-397-424-10 424-00-590-4347-65 426-00-397-432-00 432-00-597-426-00	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 20,000 \$ 20,000 \$ 515,050	\$ (52,000 \$ (60,000 \$ (25,000 \$ (25,000 \$ (30,000 \$ (30,000 \$ (10,000 \$ (20,000 \$ (515,05)	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000 (10,000) 20,000 (20,000) 20,000 (20,000) 515,050) (515,050)	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #28 #28 #31 #31 #31 #31 #31 #32 #32 #32	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426 Adjust Fund Balance Well 6/14 Waterline Transmission Project Transfer from SDCs Transfer for Well 6/14 Waterline Adjust Fund Balance	Parks/Capital Vater Storm Water Capital Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000 \$ 7,283,355 \$ 80,000 \$ -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000 15,000 70,000 70,000 70,000 7,263,355 595,050 515,050 7,201,575	318-00-508-000-00  300-00-594-763-63  300-00-594-765-63  300-00-598-765-63  300-00-508-000-00  301-00-594-761-63  301-00-594-761-63  301-00-594-760-65  301-00-598-300-00  419-00-598-530-63  419-00-379-200-00  419-00-531-515-48  419-00-331-970-36  426-00-594-349-65  426-00-594-349-65  426-00-597-424-10  424-00-508-000-00  426-00-594-347-65  426-00-594-347-65	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 10,000 \$ 20,000 \$ 20,000	\$ (52,000 \$ (60,000 \$ (25,000 \$ (25,000 \$ (99,98 \$ (93,45 \$ (12,57 \$ (30,000 \$ (30,000 \$ (20,000 \$ (20,000 \$ (515,05)	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 (10,000) 10,000 (20,000) (20,000) (20,000) (20,000) (515,050) 515,050	\$	(137,000
#14 #18 #13,#14,#18 #16 #17 #20 #16,#17,#20 #26 #27 #27 #26 #27 #28 #28 #31 #31 #31 #31 #32 #32 #32 #32 #33	Dog Park Downtown Trail Adjust Fund Balance  East Lake Trail (North Shore Trail T-3) Parklands Trail Cooper's View Park Sign Adjust Fund Balance  NW 38th Ph 2 Wetland Monitoring North Shore Storm-43rd Ditch CSD Contribution Adjust Fund Balance Forest Home Landslide FEMA  Timber Harvest Transfer In 424 Transfer to 426 Adjust Fund Balance Well 6/14 Waterline Transmission Project Transfer from SDCs Transfer for Well 6/14 Waterline	Parks/Capital Vater Storm Water Water-Sewer Capital	300 300 300 300 301 301 301 301	\$ - \$ 5,365,579 \$ 5,365,579 \$ - \$ 1,320,520 \$ 27,000 \$ 2,210,913 \$ 1,266 \$ - \$ 50,000 \$ 50,000 \$ 50,000 \$ 7,283,355 \$ 80,000 \$ -	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	357,665 52,000 60,000 25,000 5,228,579 (99,981) (93,457) (12,575) 1,114,507 57,000 30,000 15,000 70,000 70,000 70,000 7,263,355 595,050 515,050 515,050 515,050 52,297,870	318-00-508-000-00  300-00-594-763-63 300-00-594-765-63 300-00-594-765-63 300-00-508-000-00  301-00-594-761-63 301-00-594-761-63 301-00-594-761-63 301-00-508-000-00  419-00-594-534-63 419-00-594-530-63 419-00-594-530-63 419-00-531-515-48 419-00-331-970-36  426-00-594-344-65 426-00-397-424-10 424-00-597-424-10 424-00-590-4347-65 426-00-397-424-10 424-00-590-4347-65 426-00-397-432-00 432-00-597-426-00	\$ 137,000 \$ 206,013 \$ 15,000 \$ 45,000 \$ 20,000 \$ 20,000 \$ 515,050	\$ (52,000 \$ (60,000 \$ (25,000 \$ (25,000 \$ (30,000 \$ (30,000 \$ (10,000 \$ (20,000 \$ (515,05)	S   S   S   S   S   S   S   S   S   S	(92,000) 92,000 (52,000) (60,000) (25,000) 137,000 (99,981) (93,457) (12,575) 206,013 (30,000) (30,000) 15,000 45,000 (10,000) 20,000 (20,000) 20,000 (20,000) 515,050) (515,050)	\$	(137,000

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#37	North Shore Sewer Transmission	North Shore Sewer Proj	427		2,000,000			427-00-594-350-65			\$	(6,242,550)			
#37	Adj Fund Balance	North Shore Sewer Proj	427	\$	-	\$	(6,242,550)	427-00-508-000-00	\$	6,242,550			\$ 6,242,	550	\$ (6,242,550)
#38	Local Limits Development	Water-Sewer Capital	426	\$	-	\$	75,000	426-00-594-353-65			\$	(75,000)	\$ (75,	.000)	
#39	Mill Ditch Replacement	Water-Sewer Capital	426			\$	245,574	426-00-594-356-65			\$	(245,574)	\$ (245,	574)	
#38	Transfer from Water-Sewer- Local Limits	Water-Sewer Capital	426	\$	-	\$	75,000	426-00-397-424-08	\$	75,000			\$ 75,	.000	
#39	Transfer from Water-Sewer Mill Ditch	Water-Sewer Capital	426	\$	-	\$	245,574	426-00-397-424-05	\$	245,574			\$ 245,	574	
#38	Transfer To W/S Capital - Local Limits	Water-Sewer Capital	424	\$	-	\$	75,000	424-00-597-426-08			\$	(75,000)	\$ (75,	000)	
#39	Transfer To W/S Capital - Mill Ditch	Water-Sewer Capital	424	\$		Ś		424-00-597-426-05			\$	(245,574)			
	Adjust Fund Balance	Water-Sewer Capital	424		7,283,355	\$		424-00-508-000-00	\$	320,574	1			574	\$ (320,574)
		11000100101010101		-	.,	<u> </u>	0,000,000		, T	0_0,011	_		, , ,,,,,		7 (0=0,000)
#42	Scheduled Replacements	ERR	523	\$	518,878	\$	819,999	523-00-594-480-64	Г		\$	(301,121)	\$ (301,	121)	
	Adjust Fund Balance	ERR	523		3,544,797	\$		523-00-508-000-00	\$	301,121	7			121	\$ (301,121)
#42	Adjust Fullu Balance	JENN	323	Ç	3,344,737	٦	3,243,070	323-00-308-000-00	Ş	301,121			, JUI,	121	\$ (301,121)
#2	Dadus Maia Maiatana	Company Court	200	<u>^</u>	100.000	٦	F0.000	200 00 504 404 52	٨	50,000	_		·	000	
#2	Reduce Major Maintenance	General Govt.	300	_	100,000		50,000	300-00-594-181-62	\$	50,000	-			000	
#19	Delete Property Acquisition NP-1	Parks Capital	300	\$	100,000	\$		300-00-594-760-61	\$	100,000	<b>.</b>		\$ 100,		
#2 #19	Adjust Fund Balance	REET	300	Ş	5,365,579	\$	5,515,579	300-00-508-000-00			\$	(150,000)	Ş (150,	.000)	\$ 150,000
	Reduce North Shore Acquisition and Cleanup	Parks Capital	301		500,000			301-00-594-762-61	\$	250,000			\$ 250,		
#15	Adjust Fund Balance	Parks Capital	301	\$	1,320,520	\$	1,570,520	301-00-508-000-00			\$	(250,000)	\$ (250,	.000)	\$ 250,000
#25	Delete 10th and Ivy	Storm Water	419	\$	250,000	\$	-	need to fix	\$	250,000			\$ 250,	000	
#25	Adjust Fund Balance	Storm Water	419	\$	2,210,913	\$	2,460,913	419-00-508-000-00			\$	(250,000)	\$ (250,	.000)	\$ 250,000
#29	Defer 544 Reservoir	Water-Sewer Capital	426	\$	5,000,000	\$	2,938,313	426-00-594-341-65	\$	2,061,687			\$ 2,061,	687	
#29	2018 Revenue Bond	Water-Sewer Capital	426	\$	5,000,000	\$		426-00-391-800-00			\$		\$ (2,061,		
#30	Reduce Well 17 Development	Water-Sewer Capital	426	\$	2,150,000	\$		426-00-594-348-65	Ś	1,800,000	Ė		\$ 1,800,		
#30	2018 Revenue Bond	Water-Sewer Capital	426	\$	2,150,000	\$		426-00-391-810-00	1	_,	\$		\$ (1,800,		
#36	Reduce Lacamas Creek Pump Station	Water-Sewer Capital	426	\$	3,200,000	\$		426-00-594-359-65	\$	2,600,000	7		\$ 2,600,		
#36	Reduce 2018 Revenue Bond	Water-Sewer Capital	426	\$	3,200,000	\$	600,000	426-00-391-200-00	7	2,000,000	\$	(2,600,000)			
#40	Delete I/I Elimination Project	Water-Sewer Capital	426	\$	250,000	\$	-	426-00-397-424-12			\$		\$ (2,000,		
#40	-	<u> </u>		\$					,	350,000	٦				
	Delete I/I Elimination Project	Water-Sewer Capital	426		250,000		-	426-00-594-358-65	\$	250,000	_		\$ 250,		
#40	Delete I/I Elimination Project	Water-Sewer Capital	424	\$	250,000	\$		424-00-597-426-12	\$	250,000	<b>.</b>		\$ 250,		
#40	Adjust Fund Balance	Water-Sewer Capital	424	\$	7,283,355	<u> </u>	7,533,355	424-00-508-000-00			\$	(250,000)	\$ (250,	.000)	\$ 250,000
	T	Tax or day or d	1	_		-			-		_				
#6	Brady Road -2018 GO Bond	Streets/Capital	315			\$		315-00-391-800-00	\$	1,666,053	١.		\$ 1,666,		
#6	Adjust Fund Balance	Streets/Capital	315	Ş	224,992	\$	1,891,045	315-00-308-000-00			\$	(1,666,053)	\$ (1,666,	.053)	
#12	NE 3rd Ave Bridge Seismic Retrofit	Streets/Capital	300		-	\$	585,595				\$	(585,595)			
#12	State Grant	Streets/Capital	300		-	\$	506,540		\$	506,540			\$ 506,		
#12	Transfer from Streets - match	Streets/Capital	300	\$	-	\$	79,055	300-00-397-112-00	\$	79,055			\$ 79,	055	
#12	Transfer to REET - match for grant	Streets/Capital	112	\$	-	\$	79,055	112-00-597-300-00			\$	(79,055)	\$ (79,	055)	
#12	Adjust Fund Balance	Streets/Capital	112	\$	712,418	\$	633,363	112-00-508-000-00	\$	79,055			\$ 79,	055	\$ (79,055)
#21	Wayfinding Signs	Parks Capital	300	\$	-	\$	30,000				\$	(30,000)	\$ (30,	(000	
	Skate Park Improvements	Parks Capital	300	\$	-	\$	25,000				\$	(25,000)		000)	
#22	Skate Fack improvements					<u> </u>					\$			000)	
#22		<u> </u>		\$	-	\$	960.000		l						
#24	Curry Trail	Parks Capital	300	\$ \$	-	\$	960,000 727,709		Ś	727.709	7			709	
#24 #24	Curry Trail RCO Grant	Parks Capital Parks Capital	300 300	\$	-	\$	727,709		\$	727,709 287 291	7		\$ 727,		\$ (287 291)
#24 #24	Curry Trail	Parks Capital	300	\$	- - 5,365,579	\$			\$	727,709 287,291	7		\$ 727,	709 291	\$ (287,291)
#24 #24 #21 #22 #24	Curry Trail RCO Grant Adjust Fund Balance	Parks Capital Parks Capital Parks Capital	300 300	\$	- 5,365,579	\$	727,709 5,078,288	now fund	_				\$ 727, \$ 287,	291	\$ (287,291)
#24 #24 #21 #22 #24 #23	Curry Trail RCO Grant Adjust Fund Balance North Shore Conservation Lands	Parks Capital Parks Capital Parks Capital Parks Capital	300 300	\$ \$ \$	- 5,365,579 -	\$ \$	727,709 5,078,288 8,800,000	new fund	\$	287,291	\$	(8,800,000)	\$ 727, \$ 287, \$ (8,800,	291	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23	Curry Trail RCO Grant Adjust Fund Balance North Shore Conservation Lands Conservation Future Contribution	Parks Capital Parks Capital Parks Capital Parks Capital Parks Capital Parks Capital	300 300	\$	- 5,365,579	\$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000		\$	287,291		(8,800,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500,	.000) .000	\$ (287,291)
#24 #24 #21 #22 #24 #23	Curry Trail RCO Grant Adjust Fund Balance North Shore Conservation Lands	Parks Capital Parks Capital Parks Capital Parks Capital	300 300	\$ \$ \$	- 5,365,579 -	\$ \$	727,709 5,078,288 8,800,000 2,500,000	new fund XXX-00-391-800-00	\$	287,291		(8,800,000)	\$ 727, \$ 287, \$ (8,800,	.000) .000	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond	Parks Capital Parks Capital Parks Capital  Parks Capital  Parks Capital  Parks Capital  Parks Capital	300 300 300	\$ \$ \$	- 5,365,579 -	\$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000		\$	287,291	\$	(8,800,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300,	000) 000 000	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23 #34	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond  Slow Sand Caustic Feed	Parks Capital Water/Sewer Capital	300 300 300 426	\$ \$ \$	- 5,365,579 -	\$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000 75,000		\$	287,291	\$	(8,800,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300, \$ (75,	000) 000 000 000	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23 #34 #35	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond  Slow Sand Caustic Feed Boulder Fish Screen	Parks Capital Water/Sewer Capital Water/Sewer Capital	300 300 300 426 426	\$ \$ \$	- 5,365,579 -	\$ \$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000 75,000		\$	287,291	\$ \$	(8,800,000) (75,000) (75,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300, \$ (75, \$ (75,	000) 000 000 000 000)	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23 #34 #35 #41	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond  Slow Sand Caustic Feed Boulder Fish Screen WWTP Roofs	Parks Capital Water/Sewer Capital Water/Sewer Capital Water/Sewer Capital	300 300 300 426 426 426	\$ \$	- 5,365,579 -	\$ \$ \$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000 75,000 75,000 125,000	XXX-00-391-800-00	\$	287,291 2,500,000 6,300,000	\$	(8,800,000) (75,000) (75,000) (125,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300, \$ (75, \$ (75,	000) 000 000 000 000) 000)	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23 #34 #35	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond  Slow Sand Caustic Feed Boulder Fish Screen WWTP Roofs Transfer from Water-Sewer	Parks Capital Water/Sewer Capital Water/Sewer Capital	300 300 300 300 426 426 426 426 426	\$ \$ \$	- 5,365,579 -	\$ \$ \$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000 75,000 75,000 125,000 275,000	XXX-00-391-800-00 426-00-397-424-00	\$	287,291	\$ \$	(8,800,000) (75,000) (75,000) (125,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300, \$ (75, \$ (75, \$ (125,	000) 000 000 000 000) 000) 000)	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23 #34 #35 #41	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond  Slow Sand Caustic Feed Boulder Fish Screen WWTP Roofs	Parks Capital Water/Sewer Capital Water/Sewer Capital Water/Sewer Capital	300 300 300 426 426 426	\$ \$	- 5,365,579 - - - -	\$ \$ \$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000 75,000 75,000 125,000 275,000 275,000	XXX-00-391-800-00 426-00-397-424-00 424-00-597-426-00	\$	287,291 2,500,000 6,300,000	\$ \$	(8,800,000) (75,000) (75,000) (125,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300, \$ (75, \$ (75,	000) 000 000 000 000) 000) 000)	\$ (287,291)
#24 #24 #21 #22 #24 #23 #23 #23 #34 #35 #34 #35 #31 #34 #35	Curry Trail RCO Grant Adjust Fund Balance  North Shore Conservation Lands Conservation Future Contribution 2018 GO Bond  Slow Sand Caustic Feed Boulder Fish Screen WWTP Roofs Transfer from Water-Sewer	Parks Capital Water/Sewer Capital Water/Sewer Capital Water/Sewer Capital Water/Sewer Capital	300 300 300 300 426 426 426 426 426	\$ \$	- 5,365,579 -	\$ \$ \$ \$ \$ \$	727,709 5,078,288 8,800,000 2,500,000 6,300,000 75,000 75,000 125,000 275,000 275,000	XXX-00-391-800-00 426-00-397-424-00	\$	287,291 2,500,000 6,300,000	\$ \$ \$	(8,800,000) (75,000) (75,000) (125,000) (275,000)	\$ 727, \$ 287, \$ (8,800, \$ 2,500, \$ 6,300, \$ (75, \$ (75, \$ (125, \$ 275, \$ (275,	000) 000 000 000 000) 000) 000)	\$ (287,291) \$ (275,000)

\$ 36,814,937 \$ (36,814,937) \$ 0 Net Total \$ 24,900,067 \$ (34,213,758) \$ (9,313,691) (9,313,691) Operating Packages 45,065 \$ (809,484) Carry Forward Net Balance \$ 35,126 (764,419) \$ (764,419) \$ Administrative (35,126) 
 Net Balance
 \$

 \$
 4,000
 \$
 0 (516,076) Supplemental (512,076) \$ (512,076) \$ \$ (1,276,495) (1) Net Balance

Capital Packages

capital i acitages					
Carry Forward	\$	5,129,832	\$ (15,091,735)		
	Net	Balance	\$ (9,961,903)	\$ (9,961,903)	\$ -
Administrative	\$	7,611,687	\$ (6,711,687)		
	Net	Balance	\$ 900,000	\$ 900,000	\$ -
Supplemental	\$	12,054,357	\$ (11,029,650)		
	Net	Balance	\$ 1,024,707	\$ 1,024,707	\$ -

\$ (8,037,196)

Budget Summary
Total \$ 24,900,067 \$ (34,213,758)

	\$ \$ \$	(9,313,691) (9,313,690) (1)
Package Summary	\$	(9,313,691)

### ORDINANCE NO. 18-008

AN ORDINANCE condemning for public street purposes certain land lying within the City of Camas for the purpose of constructing NW Larkspur Street;

### THE COUNCIL OF THE CITY OF CAMAS DO ORDAIN AS FOLLOWS:

### Section I

The City Council of the City of Camas hereby makes the following findings:

- A. The City desires to undertake a street improvement project of NW Larkspur Street from NW Camas Meadows Drive to NW Lake Road ("the street improvement project").
- B. NW Camas Meadows Drive and NW Larkspur Street are classified as arterial streets whose function is to serve as a primary route to and from the commercially, industrially, and residentially zoned properties in Northwest Camas.
- C. At full buildout of the City Street, Larkspur is projected to carry over 10,000 vehicles per day.
- D. NW Larkspur Street is currently an under improved arterial consisting of two lanes and no improved shoulders or other related facilities.
- E. The street improvement project proposes to widen NW Larkspur Street to three lanes between NW Camas Meadows Drive and NW Lake Road.
- F. The street improvement project further includes construction of curbs, gutters, bike lane, sidewalks, street lighting, traffic signal upgrade, and storm water collection and treatment.
- G. The street improvement project is consistent with the City of Camas 20-Year Growth Management Plans.
- H. The properties described in Exhibits "A", "B", and "C" attached hereto and by this reference incorporated herein abut the street improvement project ("the subject real properties").

- I. The City has been unsuccessful in its attempts to acquire the subject real properties by negotiation.
- J. The street improvement project constitutes a public use under the provisions of RCW 8.12.030.
- K. The subject real properties are necessary for completion of the street improvement project.
- L. Pursuant to RCW 8.25.290, the City published and mailed notice to the property owners of the subject real properties this ordinance authorizes to be condemned, advising such owners that a final decision condemning the required properties would be made at the April 16, 2018, Camas City Council meeting.
- M. Any and all interested parties had the opportunity to address the Camas City Council on this subject at the April 16, 2018, meeting

### Section II

The City of Camas hereby is authorized to condemn the property and property interests for public improvements under RCW 8.12.030.

### Section III

The City of Camas hereby condemns for public street purposes the properties described in Exhibits "A", "B", and "C" attached hereto and by this reference incorporated herein. Condemnation of the properties is subject to the making or paying of just compensation to the owners in the manner provided by law.

### Section IV

Compensation for the subject real properties shall be paid from the NW Larkspur Street Project Fund of the City, and not by special assessment upon properties benefitted by such acquisition.

### Section V

The City Attorney is hereby authorized and directed to begin and prosecute the proceedings provided by law to condemn, take, and appropriate the interests necessary to carry out the provisions of this ordinance, and is further authorized in conducting said condemnation proceedings, and for the purpose of minimizing damages, to stipulate as to the use of the properties hereby authorized to be condemned and appropriated, and as to the reservation of any right of use of the owner or any person entitled to possession of the properties, provided that such reservation does not interfere with the use of said properties as provided in this ordinance.

### Section VI

The City Council hereby finds and declares that an emergency exists, and this is a matter of urgency which necessitates that this ordinance become effective immediately, in order to preserve the public health, safety, and welfare. This ordinance shall become effective immediately upon its passage.

PASSED by the Council and APPROVED by the Mayor this 16<sup>th</sup> day of April, 2018.

	SIGNED:		
		Mayor	
	ATTEST:		
		Clerk	
APPROVED as to form:			
City Augusta			
City Attorney			

# EXHIBIT A LEGAL DESCRIPTION RIGHT OF WAY - FEE ACQUISITION NW LARKSPUR STREET CITY OF CAMAS PROJECT NUMBER S-604 TUPIKOV (SOUTH)

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 3 East, Willamette Meridian, City of Camas, Clark County, Washington and being a portion of that property described in that Bargain and Sale Deed to Sergey Tupikov and Svetlana Tupikova, recorded October 05, 2001, under Auditor's File Number 3376682, Clark County deed records; said parcel being that portion of said property included in a strip of land 40.00 feet in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described as follows:

Beginning at Engineer's center line station 10+00.00, said point being 266.01 feet South and 1.14 feet West of the Southwest corner of Tract C, Larkspur Estates Phase 1, recorded in Book 311 of plats, Page 358; thence North 01°04'16" East a distance of 97.59 feet; thence on a 150.00 foot radius curve to the left, through a central angle of 27°32'34", an arc distance of 72.11 feet to a point of reverse curvature; thence on a 150.00 foot radius curve to the right, through central angle of 27°52'11", an arc distance of 72.96 feet; thence North 01°23'52" West a distance of 436.45 feet to an angle point in the most Westerly line of said Larkspur Estates Phase 1; thence North 01°22'44" West along said line of Larkspur Estates Phase 1 a distance of 336.66 feet to an angle point in said line, said point being common with an angle point in the most Westerly line of Larkspur Estates Phase 2, recorded in Book 311 of plats at Page 401; thence North 01°22'44" West along said line of Larkspur Estates Phase 2 a distance of 351.87 feet to Engineer's center line station 23+67.64.

Bearings are based upon the Washington State Coordinate System 1983(2011) epoch 2010.0, south zone.

This parcel of land contains 1,553 square feet, more or less.

# EXHIBIT A LEGAL DESCRIPTION TEMPORARY CONSTRUCTION EASEMENT NW LARKSPUR STREET CITY OF CAMAS PROJECT NUMBER S-604 TUPIKOV (SOUTH)

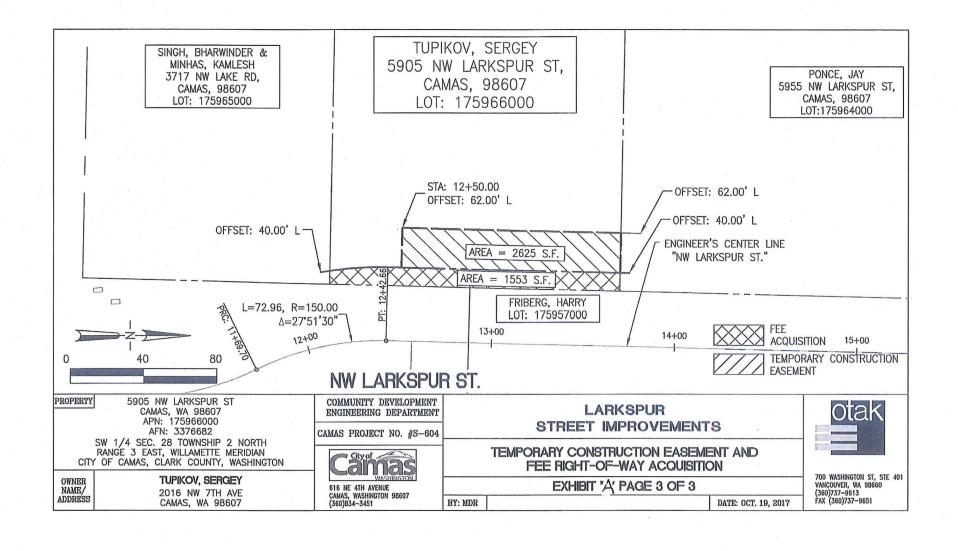
A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 3 East, Willamette Meridian, City of Camas, Clark County, Washington and being a portion of that property described in that Bargain and Sale Deed to Sergey Tupikov and Svetlana Tupikova, recorded October 05, 2001, under Auditor's File Number 3376682, Clark County deed records; said parcel being that portion of said property lying northerly of a line at right angles to the center line of NW Larkspur Street at Engineer's center line station 12+50.00, and included in a strip of land 62.00 feet in width, lying on the Westerly side of said center line of NW Larkspur Street, which center line is described as follows:

Beginning at Engineer's center line station 10+00.00, said point being 266.01 feet South and 1.14 feet West of the Southwest corner of Tract C, Larkspur Estates Phase 1, recorded in Book 311 of plats, Page 358; thence North 01°04'16" East a distance of 97.59 feet; thence on a 150.00 foot radius curve to the left, through a central angle of 27°32'34", an arc distance of 72.11 feet to a point of reverse curvature; thence on a 150.00 foot radius curve to the right, through central angle of 27°52'11", an arc distance of 72.96 feet; thence North 01°23'52" West a distance of 436.45 feet to an angle point in the most Westerly line of said Larkspur Estates Phase 1; thence North 01°22'44" West along said line of Larkspur Estates Phase 1 a distance of 336.66 feet to an angle point in said line, said point being common with an angle point in the most Westerly line of Larkspur Estates Phase 2, recorded in Book 311 of plats at Page 401; thence North 01°22'44" West along said line of Larkspur Estates Phase 2 a distance of 351.87 feet to Engineer's center line station 23+67.64.

EXCEPT therefrom that portion of said property included in a strip of land 40.00 feet in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described above.

Bearings are based upon the Washington State Coordinate System 1983(2011) epoch 2010.0, south zone.

This parcel of land contains 2,625 square feet, more or less.



## EXHIBIT B LEGAL DESCRIPTION RIGHT OF WAY - FEE ACQUISITION NW LARKSPUR STREET CITY OF CAMAS PROJECT NUMBER S-604 PONCE

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 3 East, Willamette Meridian, City of Camas, Clark County, Washington and being a portion of that property described in that Bargain and Sale Deed to Jay and Vicki Ponce recorded September 12, 2003 under Auditor's File Number 3715574, Clark County deed records; the said parcel being that portion of said property included in a strip of land 40.00 feet in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described as follows:

Beginning at Engineer's center line station 10+00.00, said point being 266.01 feet South and 1.14 feet West of the Southwest corner of Tract C, Larkspur Estates Phase 1, recorded in Book 311 of plats, Page 358; thence North 01°04'16" East a distance of 97.59 feet; thence on a 150.00 foot radius curve to the left, through a central angle of 27°32'34", an arc distance of 72.11 feet to a point of reverse curvature; thence on a 150.00 foot radius curve to the right, through central angle of 27°52'11", an arc distance of 72.96 feet; thence North 01°23'52" West a distance of 436.45 feet to an angle point in the most Westerly line of said Larkspur Estates Phase 1; thence North 01°22'44" West along said line of Larkspur Estates Phase 1 a distance of 336.66 feet to an angle point in said line, said point being common with an angle point in the most Westerly line of Larkspur Estates Phase 2, recorded in Book 311 of plats at Page 401; thence North 01°22'44" West along said line of Larkspur Estates Phase 2 a distance of 351.87 feet to Engineer's center line station 23+67.64.

Bearings are based upon the Washington State Coordinate System 1983(2011) epoch 2010.0, south zone.

This parcel of land contains 3,113 square feet, more or less.



### EXHIBIT B LEGAL DESCRIPTION TEMPORARY CONSTRUCTION EASEMENT NW LARKSPUR STREET CITY OF CAMAS

PROJECT NUMBER S-604 PONCE

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 3 East, Willamette Meridian, City of Camas, Clark County, Washington and being a portion of that property described in that Bargain and Sale Deed to Jay and Vicki Ponce recorded September 12, 2003 under Auditor's File Number 3715574, Clark County deed records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described as follows:

Beginning at Engineer's center line station 10+00.00, said point being 266.01 feet South and 1.14 feet West of the Southwest corner of Tract C, Larkspur Estates Phase 1, recorded in Book 311 of plats, Page 358; thence North 01°04'16" East a distance of 97.59 feet; thence on a 150.00 foot radius curve to the left, through a central angle of 27°32'34", an arc distance of 72.11 feet to a point of reverse curvature; thence on a 150.00 foot radius curve to the right, through central angle of 27°52'11", an arc distance of 72.96 feet; thence North 01°23'52" West a distance of 436.45 feet to an angle point in the most Westerly line of said Larkspur Estates Phase 1; thence North 01°22'44" West along said line of Larkspur Estates Phase 1 a distance of 336.66 feet to an angle point in said line, said point being common with an angle point in the most Westerly line of Larkspur Estates Phase 2, recorded in Book 311 of plats at Page 401; thence North 01°22'44" West along said line of Larkspur Estates Phase 2 a distance of 351.87 feet to Engineer's center line station 23+67.64.

The width in feet of said strip of land is as follows:

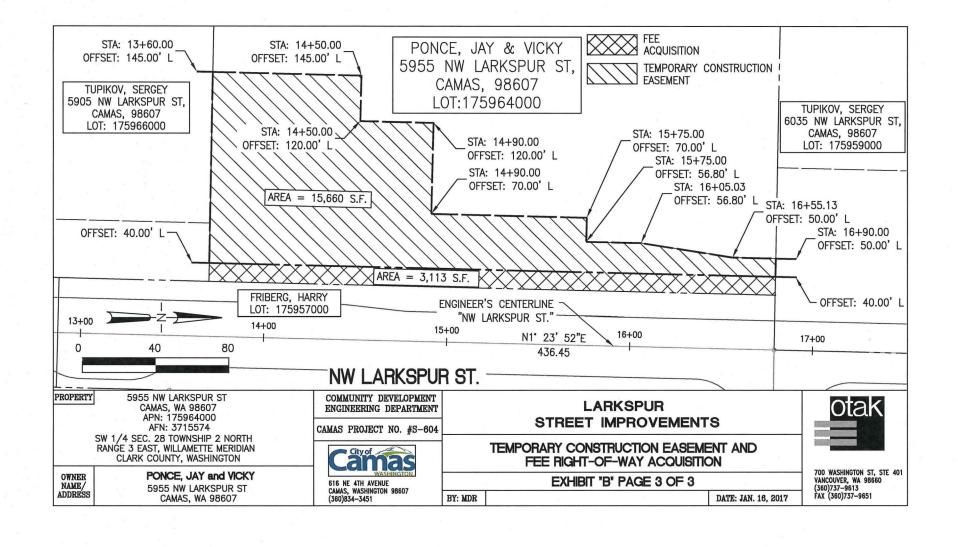
	esterly Side of Center Line	Station	to	Station
8/	145.00	14+50.00		13+60.00
3	120.00	14+90.00		14+50.00
3/3	70.00	15+75.00		14+90.00
8 6	56.80	16+05.03		15+75.00
8	in a straight line to 50.00	16+55.13		16+05.03
8	50.00	16+90.00		15+55.13
Yma.				



EXCEPT therefrom that portion of said property included in a strip of land 40.00 feet in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described above.

Bearings are based upon the Washington State Coordinate System 1983(2011) epoch 2010.0, south zone.

This parcel of land contains 15,660 square feet, more or less.



## EXHIBIT C LEGAL DESCRIPTION RIGHT OF WAY - FEE ACQUISITION NW LARKSPUR STREET CITY OF CAMAS PROJECT NUMBER S-604 TUPIKOV NORTH

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 3 East, Willamette Meridian, City of Camas, Clark County, Washington and being a portion of that property described in that Statutory Warranty Deed to Sergey Tupikov and Svetlana Tupikova recorded July 16, 2004, under Auditor's File Number 3856279, Clark County deed records; the said parcel being that portion of said property included in a strip of land 40.00 feet in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described as follows:

Beginning at Engineer's center line station 10+00.00, said point being 266.01 feet South and 1.14 feet West of the Southwest corner of Tract C, Larkspur Estates Phase 1, recorded in Book 311 of plats, Page 358; thence North 01°04'16" East a distance of 97.59 feet; thence on a 150.00 foot radius curve to the left, through a central angle of 27°32'34", an arc distance of 72.11 feet to a point of reverse curvature; thence on a 150.00 foot radius curve to the right, through central angle of 27°52'11", an arc distance of 72.96 feet; thence North 01°23'52" West a distance of 436.45 feet to an angle point in the most Westerly line of said Larkspur Estates Phase 1; thence North 01°22'44" West along said line of Larkspur Estates Phase 1 a distance of 336.66 feet to an angle point in said line, said point being common with an angle point in the most Westerly line of Larkspur Estates Phase 2, recorded in Book 311 of plats at Page 401; thence North 01°22'44" West along said line of Larkspur Estates Phase 2 a distance of 351.87 feet to Engineer's center line station 23+67.64.

Bearings are based upon the Washington State Coordinate System 1983(2011) epoch 2010.0, south zone.

This parcel of land contains 13,441 square feet, more or less.

### EXHIBIT C LEGAL DESCRIPTION TEMPORARY CONSTRUCTION EASEMENT NW LARKSPUR STREET CITY OF CAMAS PROJECT NUMBER S-604 TUPIKOV NORTH

A parcel of land lying in the Southeast Quarter of the Southwest Quarter of Section 28, Township 2 North, Range 3 East, Willamette Meridian, City of Camas, Clark County, Washington and being a portion of that property described in that Statutory Warranty Deed to Sergey Tupikov and Svetlana Tupikova recorded July 16, 2004, under Auditor's File Number 3856279, Clark County deed records; the said parcel being that portion of said property included in a strip of land variable in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described as follows:

Beginning at Engineer's center line station 10+00.00, said point being 266.01 feet South and 1.14 feet West of the Southwest corner of Tract C, Larkspur Estates Phase 1, recorded in Book 311 of plats, Page 358; thence North 01°04'16" East a distance of 97.59 feet; thence on a 150.00 foot radius curve to the left, through a central angle of 27°32'34", an arc distance of 72.11 feet to a point of reverse curvature; thence on a 150.00 foot radius curve to the right, through central angle of 27°52'11", an arc distance of 72.96 feet; thence North 01°23'52" West a distance of 436.45 feet to an angle point in the most Westerly line of said Larkspur Estates Phase 1; thence North 01°22'44" West along said line of Larkspur Estates Phase 1 a distance of 336.66 feet to an angle point in said line, said point being common with an angle point in the most Westerly line of Larkspur Estates Phase 2, recorded in Book 311 of plats at Page 401; thence North 01°22'44" West along said line of Larkspur Estates Phase 2 a distance of 351.87 feet to Engineer's center line station 23+67.64.

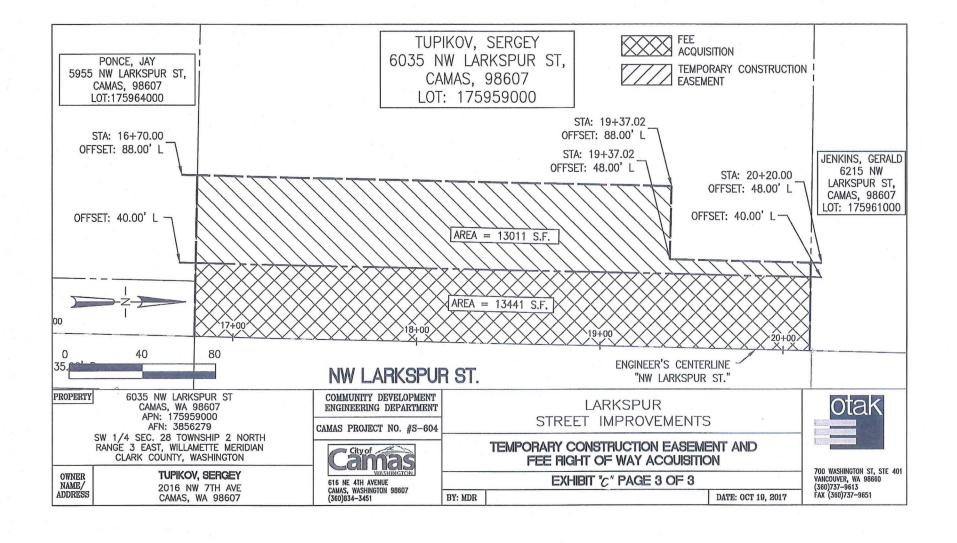
The width in feet of said strip of land is as follows:

Station	to	Station	Width on Westerly Side of Center Line				
16+70.00	-	19+37.02	88.00				
19+37.02		20+20.00	48.00	1-17			

EXCEPT therefrom that portion of said property included in a strip of land 40.00 feet in width, lying on the Westerly side of the center line of NW Larkspur Street, which center line is described above.

Bearings are based upon the Washington State Coordinate System 1983 (2011), south zone.

This parcel of land contains 13,011 square feet, more or less.





### **MEMORANDUM**

TO: Mayor and Council

FROM: Sam Adams, Utilities Manager

DATE: April 16, 2018

SUBJECT: Evaluation of bids submitted for the 2018 Well 17 Development (WS-752)

### **Details**

Camas received two bids for the above referenced project on March 23, 2018. As required in the bid documents the lowest bidder, Holt Services Inc. did not submit a complete copy of their company's MOU with the Department of Homeland Security indicating that they were currently enrolled in the federal E- Verify System, as specifically required in our bid documents, and referenced in City Ordinance No. 2626. Also, the contractor did not acknowledge the receipt of Addendum #1 and did not submit Supplement Criteria B-1, B-2 or B-3.

The second lowest bidder, Hokkaido Drilling Inc. submitted a complete bid package in full compliance with all instructions provided in the Bid Documents.

### **Recommended Action**

Determine if irregular bid submitted by Holt Services Inc. constitutes a "Material Irregularity" or an "Immaterial Irregularity" based on the facts and guidance by the City Attorney. If Council determines the irregularity to be a "Material Irregularity" then the bid submitted by Holt Services Inc. must be rejected.

If the irregularity is determined to be an "Immaterial Irregularity" then the bid submitted by Holt Services Inc. may be rejected, or accepted based on your best judgement.

Additionally, Council has the option to "Reject All Bids" if it wishes to do so.

### **Suggested Steps**

Determination on this issue is within the sound discretion of the Council. Staff is recommending with the extent of the bid errors that the bid of Holt Services Inc. be rejected. Council should deliberate and determine the type of irregularity of Holt Services Inc. low bid. Make a motion and vote affirming the determination.

The Council should therefore determine which of the two bidders shall be awarded the contract, or reject all bids for the project. Make a motion and vote affirming the determination.



I, Bernie Bacon, hereby certify that these bid tabulations are correct.

Bernie Bacon, Deputy City Clerk Date

PROJECT NO. WS-752 DESCRIPTION: 2018 Well 17 Development				Engineer's Estimate: \$185,109.26				Hokkaido Drilling, Inc. PO Box 100 Graham, WA 98338	
DATE OF QUOTE OPENING: Ent. By									
	March 23, 2018, at 10 a.m.	RLS				253.604.4878		253.847.3579	
ITEM NO	DESCRIPTION	UNIT	QTY	UNIT PRICE	ENGRG TOTAL	UNIT PRICE	CONTRACT TOTAL	UNIT PRICE	CONTRACT TOTAL
Sched	lule A								
6.1	Mobilization/Demobilization	LS	1.0	\$35,000.00	\$35,000.00	\$20,000.00	\$20,000.00	\$35,000.00	\$35,000.00
6.2	Install 16-Inch Surface Seal	LF	100.0	\$275.00	\$27,500.00	\$300.00	\$30,000.00	\$275.00	\$27,500.00
6.3	12-Inch Drive Shoe	LS	1.0	\$800.00	\$800.00	\$1,500.00	\$1,500.00	\$800.00	\$800.00
6.4	Drill 12-Inch Hole	LF	300.0	\$100.00	\$30,000.00	\$125.00	\$37,500.00	\$100.00	\$30,000.00
6.5	Furnish 12-Inch Well Casing	LF	402.0	\$50.00	\$20,100.00	\$50.00	\$20,100.00	\$50.00	\$20,100.00
6.6	Credit for 12-Inch Casing Removed	LF	80.0	(\$15.00)	(\$1,200.00)	(\$5.00)	(\$400.00)	(\$15.00)	(\$1,200.00)
6.7	12-Inch Drive Shoe Cut	LS	1.0	\$8,000.00	\$8,000.00	\$2,000.00	\$2,000.00	\$8,000.00	\$8,000.00
6.8	Furnish Screen Assembly/Other Materials	FA	1.0	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00	\$8,000.00
6.9	Authorized Hourly Work	HR	70.00	\$350.00	\$24,500.00	\$350.00	\$24,500.00	\$350.00	\$24,500.00
6.1	Furnish and Install Pumping Test Equip.	LS	1.0	\$10,000.00	\$10,000.00	\$8,000.00	\$8,000.00	\$10,000.00	\$10,000.00
6.11	Test Water Conveyance System	LF	100.0	\$6.00	\$600.00	\$5.00	\$500.00	\$6.00	\$600.00
6.12	Hourly Work for Pumping Tests	HR	26.0	\$265.00	\$6,890.00	\$300.00	\$7,800.00	\$275.00	\$7,150.00
6.13	Standby Time	HR	1.0	\$275.00	\$275.00	\$350.00	\$350.00	\$350.00	\$350.00
6.14	Extra Material	FA	1.0	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00	\$300.00

Schedule A Subtotal Sales Tax (8.4%) Schedule A Total \$170,765.00 \$14,344.26 \$185,109.26 \$160,150.00 \$13,452.60 \$173,602.60

\$14,372.40 \$185,472.40

\$171,100.00

Irregular Bid: Addendum Acknowledgement was not

submitted.

E-Verify MOU not submitted.

Supplemental Criteria not submitted

Note: Calculation error on sales tax.