



**SHORELINE MANAGEMENT REVIEW COMMITTEE  
MEETING AGENDA  
Monday, July 29, 2019, 4:00 PM**

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**I. CALL TO ORDER**

**II. INTRODUCTIONS / ROLL CALL**

**III. MEETING ITEMS**

- A. Lacamas Creek Sewer Pump Station Improvement Project (SHOR19-01)  
Presenter: Lauren Hollenbeck, Senior Planner

 [Lacamas Creek Sanitary Sewer Pump Station Staff Report \(SHOR19-01\)](#)

- [1 Application Form and Fees](#)
- [2 Project Description](#)
- [3 Shoreline Narrative](#)
- [4 Site Plan Review Narrative](#)
- [5 Vicinity Map](#)
- [6 Trail Head Master Plan](#)
- [7 Baz Park Preliminary Layout](#)
- [8 Development Plan Set 1](#)
- [9 Development Plan Set 2](#)
- [10 Preliminary Site Plan](#)
- [11 Preliminary Planting Plan](#)
- [12 Preliminary Grading Plan](#)
- [13 Pre-App Notes](#)
- [14 Critical Areas Report](#)
- [15 Drainage Report](#)
- [16 Engineer's Estimate](#)
- [17 Hazardous Materials Survey](#)
- [18 Hydrogeologic Assessment](#)
- [19 Restoration and Buffer Mitigation Plan](#)
- [20 Tree Survey](#)
- [21 Hydrolic Project Approval](#)
- [22 Joint Aquatic Resources Permit \(JARPA\)](#)
- [23a US Army Corps of Engineers \(USACE\) Appendix A](#)
- [23b USACE Nationwide Permit \(NWP\) 12 Terms](#)
- [23c USACE NWP Verification Letter](#)
- [23d USACE NWS Certificate of Compliance](#)
- [23e USACE Permit Drawings](#)
- [24 Project Amendment Letter](#)
- [25 300' Property Owner Notification Map](#)
- [26 Mailing Labels](#)
- [27 Notice of Application](#)
- [28 Technically Complete Letter](#)
- [29 SEPA Determination Notice](#)
- [30 SEPA Cover Letter](#)
- [31 SEPA Checklist](#)
- [32 SEPA Distribution List](#)
- [33 Staff Report to Parks & Recreation Commission](#)
- [34 Design Review Checklist](#)
- [35 Shoreline Meeting Notice](#)

[36 Cultural Resources Report Exempt from Disclosure](#)

[37 Interested Parties Future Mailings](#)

[38 Ecology Comment](#)

[39 Department of Fish and Wildlife \(DFW\) Comment](#)

[40 Southwest Clean Air Agency \(SWCAA\) Comment](#)

[41 Clark County Comment](#)

[42 Doug and Doris Donald Comment](#)

[43 Lezlee Grundy Comment](#)

[44 Ken Navidi Comments](#)

[45 Carrie Pattison Comment](#)

[46 Valentine Comments](#)

[47 Vicky Wessling Comment](#)

[48 Wessling Grundy Comments](#)

[Index of Exhibits \(SHOR19-01\)](#)

#### **IV. ADJOURNMENT**

NOTE: The City of Camas welcomes and encourages the participation of all of its citizens in the public meeting process. A special effort will be made to ensure that persons with special needs have opportunities to participate. For more information, please call the City Clerk's Office at 360.817.1591.