



## **CITY COUNCIL WORKSHOP MEETING AGENDA**

**Monday, March 18, 2019, 4:30 PM**  
**City Hall, 616 NE 4th Ave**






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### **I. CALL TO ORDER**

### **II. ROLL CALL**

### **III. PUBLIC COMMENTS**

### **IV. WORKSHOP TOPICS**

- A. Skate Park Improvement Project Update  
Presenter: Jerry Acheson, Parks and Recreation Manager  
 [Skate Park Conceptual Design](#)
- B. Well 6 Motor Control and RTU Upgrade Professional Services Agreement  
Presenter: Sam Adams, Utilities Manager  
 [Staff Report](#)  
[Well 6 Scope of Service](#)
- C. Lease Agreement Multnomah County Drainage District No. 1  
Presenter: Sam Adams, Utilities Manager  
 [Staff Report](#)  
[Lease Agreement Multnomah County Drainage District No. 1](#)
- D. NE Everett Street Parking Restriction  
Presenter: James Carothers, Engineering Manager  
 [Staff Report](#)
- E. Lake Road and Everett Street Intersection Improvements 2nd Presentation  
Presenter: Steve Wall, Public Works Director, James Carothers, Engineering Manager and PBS  
 [Lake Road and Everett Street Improvements - 2nd Presentation](#)  
[Lake Road and Everett Street Alternative Analysis Report](#)
- F. Public Works Miscellaneous and Updates  
Details: This is a placeholder for miscellaneous or emergent items.  
Presenter: Steve Wall, Public Works Director
- G. Preliminary Subarea Analysis  
Presenter: Sarah Fox, Senior Planner  
 [Staff Report](#)

- H. Community Development Miscellaneous and Updates  
Details: This is a placeholder for miscellaneous or emergent items.  
Presenter: Phil Bourquin, Community Development Director
- I. City Administrator Miscellaneous Updates and Scheduling  
Details: This is a placeholder for miscellaneous or scheduling items.  
Presenter: Pete Capell, City Administrator

## **V. COUNCIL COMMENTS AND REPORTS**

## **VI. PUBLIC COMMENTS**

## **VII. ADJOURNMENT**

NOTE: The City welcomes public meeting citizen participation. For accommodations; call 360.834.6864.