Washington State Department of Transportation

Agency: City of Camas

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

Six Year Transportation Improvement Program

| SS | i e | Project Identification | | | | | 1 | | F | Project Costs in Tl | nousands of Dolla | ars | | | | | | | Federal | ly Funded |
|------------|------------|---|-----------------------|--------|--------------|---------------|---------------|-----------------------|----------------------|---------------------|--------------------|---------------|-------------|-------------|-------------|----------------|----------|--------------|----------------|-----------------|
| Cla | Number | A. Pin/Project No. B. STIP ID | ment s) | sc. | ngth | odes | ase | | | ı | Fund Source | e Information | | | Expend | iture Schedule | (Local A | Agency) | Projec | cts Only |
| Functional | Priority N | C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description G. Structure ID | Improvemer Type(s) | Status | Total Length | Utility Codes | Project Pha | Phase Start (yyyy) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Envir. Type | R/W Required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 16 | 1 | Lake Road & Everett Intersection improvements from: to: | 03 | P | 0.00 | | RW CN | 1/1/2020 6/1/2020 | | | | | 100 5865 | 100 | 100 5865 | | | | | YES |
| | | | 1 | | | | Totals ALL | 6/1/2021 | 0 | 0 | Other | 11000 | | | 5965 | 1000 | | | | + |
| 16 | 2 | SR-500 (Everett St./Rd.) NW Lake Rd. to SE 4th St. from: to: Widen with bike lanes, sidewalks, illumination | 03 | P | 1.08 | | Totals | 0/1/2021 | 0 | 0 | | 11000 | | | 0 | | | | | |
| | | | | | | | ALL | 6/1/2022 | | I | Other | 12000 | | | Ĭ | 1000 | 2000 | | | + |
| 16 | 3 | New North Shore E/W Arterial NE 14th St. to Everett Rd. from: to: New construction Includes Critical Areas and Alignment Investigation | 01 | P | 2.00 | | m, d | | | | | 12000 | 2650 | 15650 | | | 2000 | 12650 | | |
| | | | | | | | Totals RW | 8/1/2019 | BR 0 | 60 | | 12000 | 3650 | | 70 | 0 | 2000 | 13650 | | + |
| 02 | 4 | NE 3rd Avenue Washougal River Bridge from: to: Seismic rating, scour critical, and footing rehabilitation | 14 | S | 00 | | CN | 6/1/2020 | | 1410 | | | | | 1000 | 410 | | | | NO |
| | | | 1 | | | | Totals ALL | 1/1/2020 | 0 | 1470 | | C | 300 | | 1070 50 | 410 50 | | | | |
| 14 | 5 | ADA Access Upgrades from: Citywide to: (Ongoing) | 28 | P | 0.00 | | . C.E. | 17172020 | | | | | 300 | 300 | 30 | | | | | NO |
| | | | | | | | Totals | | 0 | 0 | | C | | | 50 | 50 | 50 | | | |
| 00 | 6 | NE 9th Street NE 232nd Ave. to NE 242nd Ave. from: to: New construction Includes Critical Areas and Alignment Investigation | 15 | P | 0.50 | | PE | 6/1/2023 | | | | | 218 | 218 | | | | 218 | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | 0 | 218 | 218 | 0 | 0 | 0 | 218 | | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| s, | - | Project Identification | 1 | | | | 1 | | F | Project Costs in Th | ousands of Dolla | nrs | | I | | | | | Federall | y Funded |
|------------|-------------|--|------------------------|--------|--------------|---------------|---------------|-----------------------|----------------------|---------------------|--------------------|---------------|--------------|--------------|------|------------------|----------|--------------|----------------|-----------------|
| Clas | mbe | A. Pin/Project No. B. STIP ID | nent) | | gth | des | se | | | J | | e Information | | | Expe | nditure Schedule | (Local A | Agency) | | ts Only |
| Functional | Priority Nu | C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description G. Structure ID | Improvement Type(s) | Status | Total Length | Utility Codes | Project Phase | Phase Start (yyyy) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Envir. Type | R/W Required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 16 | 7 | Lake Road NW Lacamas Lane to NE Everett from: to: Widening, sidewalk | 03 | Р | 0.45 | | ALL Totals | 6/1/2022 | 0 | | | 0 | 3475 3475 | 3475 3475 | | 0 0 | 3475 | 0 | | YES |
| 16 | 8 | NW Lake Road @ NW Sierra St. from: to: Traffic signal | 24 | P | 00 | | ALL | 1/1/2022 | 0 | 0 | | 0 | | 350 | | 0 0 | | 350 | - | NO |
| 16 | 9 | NW 18th Ave., et al. Path NW Astor to NW 16th, include NW Hood from: to: Pedestrian Path | 28 | P | 0.40 | | ALL | 1/1/2022 | | | | | 250 | | | | 50 | | | YES |
| - | | | | | | | Totals ALL | 1/1/202/ | STP(U) | | OTHER | 7600 | | | | 0 0 | 50 | 20860 | | |
| 17 | 10 | NE Goodwin Road/28th Street NW Camas Meadows Dr. to NE 232nd Ave. from: to: Widen to 5 lanes with bike lanes west of Ingle Widen to 3 lanes with bike lanes east of Ingle | 15 | Р | 1.72 | | Totals | 1772024 | 0 | | OTTLE | 7600 | | | | | | | CE | YES |
| | | | | | | | PE PE | 6/1/2022 | | 6880 | | 7600 | 6380 | 20860 | | 0 0 | T | 20860 | 1 | |
| 17 | 11 | NE Goodwin Road @ NE Ingle Rd. from: Traffic signal | 15 | P | 00 | | | | | | | | | | | | | | | |
| | | | 1 | | | | Totals | 1 | 0 | 0 | | 0 | | | | 0 0 | | | | |
| 16 | 12 | Crown Road from: SE 23rd St. to NE 3rd Ave. Multimodal turn lanes and intersection improvements | 04 | P | 1.3 | | ALL | 1/1/2022 | | | | | 2000 | 2000 | | | 200 | 1800 | | YES |
| | | | | | | | Totals | | 0 | 0 | | 0 | 2000 | 2000 | | 0 0 | 200 | 1800 | | |
| | I | ı | 1 | 1 | 1 | l | 1 otals | | 0 | . 0 | | 0 | 2000 | 2000 | | 0 | 200 | 1000 | 'I | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| Process Proc | SS | H | Project Identification | | | | 1 | I | | P | Project Costs in T | housands of Dolla | ars | | | | | | | Federal | lly Funded |
|--|------------|-------------|---|--------------------|--------|-----------|------------------|-------------|----------|----|--------------------|-------------------|-------------|-------------|-------------|-------|------------------|----------|--------------|---------|-----------------|
| Bar Proceed Processing Conference Conf | Cla | ımbe | A. Pin/Project No. B. STIP ID | nent | | ıgth | odes | ıse | | | | | | 1 | | Exper | nditure Schedule | (Local A | Agency) | | |
| 2 2 3 4 5 6 7 8 9 10 11 12 13 14 15 10 17 18 19 20 | Functional | Priority Nu | D. Road Name or Number E. Begin & End Termini | Improven Type(s | Status | Total Len | Utility Co | Project Pha | | | Federal Funds | | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | | R/W Required |
| SPEAR Window Continues Strongly Bridge SPEAR S | 1 | 2 | · · | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Physic Rose Manifegeneral St. 558 at 1.05 E2.05 b. 5. C S W Contraction Sc. C S C S C C S C C S C C | 12 | 13 | from: to: Widen to 4 lanes | | | | | | 1/1/2025 | | | WSDOT | 3500 | | 3500 | | | | 3500 | | NO |
| NWA/Ke 6th Avenue Corridor Improvements NW Norwood to DE Garfield NW Norwood to | 17 | 14 | SE 15th St. to SE 20th St. from: to: | 01 | P | 0.05 | S W G | | 1/1/2022 | 0 | | | 0 | | | | 0 | | | | YES |
| NW 38th Avenue NW Parker to Grass Valley Park From: 10: 10: 16 Multiple of Grass Valley Park From: 10: 17 Totals | 14 | 15 | NW Norwood to NE Garfield from: to: | 24 | P | 1.70 | | ALL | 1/1/2022 | | | | | 1000 | 1000 | | | 1000 | | | NO |
| 17 | 16 | 16 | NW Parker to Grass Valley Park from: to: | 03 | P | 0.45 | C G | ALL | 1/1/2023 | | | | | 4090 | 4090 | | | | 4090 | CE | YES |
| NW Leadbetter Drive NW Lake Rd. to NW Fremont St. From: to: Sidewalk P O.15 G W O.15 G W O.15 | 17 | 17 | Nw Astor to NW Sierra from: to: | 04 | P | 0.23 | | | 1/1/2023 | 0 | | | | | | | | 0 | | | YES |
| Totals 0 0 0 64 64 0 0 0 64 | 17 | 18 | NW Lake Rd. to NW Fremont St. from: to: | 28 | P | 0.15 | C T G W | CN | 1/1/2023 | | | | | 64 | 64 | | | | 64 | | NO |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| SS | ia e | Project Identification | | | | | | | F | roject Costs in Th | ousands of Dolla | rs | | | | | | | Federall | y Funded |
|------------|-------------|--|------------------------|--------|--------------|-----------------------|----------------|----------------------------------|----------------------|--------------------|--------------------|-------------|--------------------|-------------|-------|------------------|----------|--------------------|----------------|-----------------|
| Class | quin | A. Pin/Project No. B. STIP ID | meni s) | × | ngth | odes | ase | | | | Fund Source | Information | 1 | | Exper | nditure Schedule | (Local A | Agency) | Projec | ets Only |
| Functional | Priority Nu | C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description G. Structure ID | Improvement Type(s) | Status | Total Length | Utility Codes | Project Phase | Phase Start (yyyy) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Envir. Type | R/W Required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 17 | 19 | NE 28th Street & NE 232nd Avenue from: to: Intersection improvements | 24 | P | 0.00 | | ALL | 6/1/2023 | 0 | 0 | | (| 165 | 165 | | 0 0 | C |) 165 | | NO |
| 16 | 20 | Brady Road McIntosh to West City Limits from: to: Bike & Pedestrian Improvements | 04 | P | .50 | | PE Totals | 1/1/2024 | | | | (| 5 | 5 | | 0 0 | 0 | 5 | | |
| 17 | 21 | NW Astor Street/NW 11th Avenue NW 16th Ave. to McIntosh Rd. from: to: Widening, bike lanes Includes path on Forest Home Road from Forest Home Lane to Astor Street | 03 | P | 0.62 | P C G T | PE RW CN | 1/1/2023 1/1/2024 6/1/2025 | | 0 | | (| 130 130 2040 | 130 2040 | | 0 0 | C | 130 130 2040 | | YES |
| 16 | 22 | NW 18th Avenue, et al NW Astor to NW 16th, include NW Hood from: to: Widen curb, sidewalk | 03 | P | 0.51 | S W P T C | PE Totals | 1/1/2023 | | | | | 5 | 5 | | | 0 | 5 | | YES |
| 16 | 23 | NW 18th Avenue NW Whitman St. to NW Brady Rd. from: to: New construction with bike lanes | 01 | P | 0.26 | P G T C W | PE Totals | 1/1/2023 | 0 | | | (| 5 | 5 | | 0 0 | C | 5 | | |
| 16 | 24 | NW 18th Avenue NW Whitman St. to West City Limits from: to: Widening, bike lanes | 03 | P | 0.40 | W S P T C | PE Totals | 1/1/2024 | 0 | 0 | | (| 5 | 5 | | 0 0 | 0 | 5 | | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| Se | ж | Project Identification | | | | | | | P | roject Costs in Tl | nousands of Dolla | ars | | | | | | | Federal | lly Funded |
|----------|----------|---|----------------------|--------|--------------|---------|--------------|-------------|----------------------|--------------------|--------------------|---------------|-------------|-------------|-------|------------------|----------|--------------|----------------|-----------------|
| Clas | ımbe | A. Pin/Project No. B. STIP ID | nent | | ıgth | Codes | se | | | , | | e Information | | | Exper | nditure Schedule | (Local A | Agency) | | cts Only |
| tional (| N. | C. Project Title | nprovemer Type(s) | Status | Total Length | , C | Project Phas | Phase Start | F 1 1F 1 | | G F. 1 | | | | | | Т | 1 | г : | D AV |
| octic | Priority | D. Road Name or Number E. Begin & End Termini | nprc Ty | St | otal | Utility | ject | (yyyy) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Envir. Type | R/W Required |
| Fun | Pric | F. Project Description G. Structure ID | Im | | Ī | n | Pro | | Code | | Code | | | | 130 | Ziid | Sid | 4th thru oth | Турс | Required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | | | | | _ | ALL | 1/1/2025 | | | | | 2190 | 2190 | | | | 2190 | | |
| | | NE 43rd Avenue | | | | C S | | | | | | | | | | | | | | |
| 17 | 25 | from: SR-500 to: East City Limits | 02 | | 0.26 | G | | | | | | | | | | | | | | VEC |
| 17 | 25 | Widen to 3 lanes with bike lanes | 03 | P | 0.36 | P | | į | | • | • | • | • | | •' | | • | • | | YES |
| | | | | | | T | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | C | 2190 | 2190 | | 0 0 | (| 2190 | | |
| | | | | | | | PE | 1/1/2025 | | 0 | | | 5 | 5 | , | | | 5 5 | | + 1 |
| | | NW 43rd/NW Astor - NW Sierra to NW 38th | | | | S | | | | | | | | | | | | | | |
| | | s . | | | | P | | | | | | | | | | | | | | |
| 16 | 26 | from: to: Widening, bike lanes | 03 | P | .50 | C G | | 1 | I | | l | | I | | | 1 | l | 1 | | |
| | | Witching, one lines | | | | T | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals PE | 6/1/2024 | 0 | 0 | Ι | C | 5 | 5 | (| 0 0 | (| 5 | | + |
| | | NE 232nd Avenue | | | | | FE | 0/1/2024 | | | | | 3 | 3 | | | | 3 | | |
| | | NE 28th to NE 9th St. | | | | | | | | | | | | | | | | | | |
| 17 | 27 | from: to: | 15 | P | 0.97 | | | Į | ļ | | | | | | | | | 1 | | |
| | | Widen to 3 lanes with bike lanes | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | • | 0 | 0 | | | 5 | . 5 | | 0 0 | |) 5 | | |
| | | V 4 D G 4 V 4 D G 4 V 10 V | | | | | PE | 1/1/2025 | | | | | 5 | 5 | | | | 5 | | |
| | | North Dwyer Creek Master Plan Street "B" NW Friberg St./Strunk to NW Larkspur St. | | | | C S | | | | | | | | | | | | | | |
| 00 | 28 | from: to: | 15 | P | 0.90 | W | | | | | | | | | | | | | | |
| 00 | 20 | New construction | 13 | г | 0.90 | G | | į | | • | • | • | • | • | • | • | • | • | | |
| | | | | | | P T | | | | | | | | | | | | | | |
| | | | | | | 1 | Totals | | 0 | 0 | | C |) 5 | 5 | | 0 0 | (|) 5 | | |
| | | | | | | | PE | 1/1/2025 | | 0 | | | 5 | 5 | | | | 5 | | |
| | | NW Payne Street | | | | C | | | | | | | | | | | | | | |
| | | NW Lake Rd. to NW Camas Meadows Dr. from: to: | | | | G P | | | | | | | | | | | | | | |
| 00 | 29 | Widening | 03 | P | 0.40 | T | | 1 | 1 | | ı | I | ı | 1 | | I | I | 1 | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | m | | | | | | | | | | | | | |
| \vdash | | | | | | | Totals PE | 1/1/2025 | 0 | 0 | | 0 | 5 | 5 | (| 0 0 | (| 5 | | + |
| | | North Dwyer Creek Master Plan Street "A" | | | | С | | 1/1/2023 | 1 | | | | | | | | | | | |
| | | NW Lake Rd. to NW Camas Meadows Dr. | | | | S | | | | | | | | | | | | | | |
| 00 | 30 | from: to: | 15 | P | 0.64 | W | | 1 | 1 | | l | | 1 | | | | l | 1 | | |
| | | New construction | | | | G P | | | | | | | | | | | | | | |
| | | | | | | T | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | 0 | 5 | 5 | (| 0 0 | (| 5 | | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| o o | | Project Identification | 1 | 1 | 1 | | | | - | Project Costs in Ti | nousands of Dolls | arc | | | I | | | | Federall | ly Funded |
|------------|----------|---|---------------------|--------|--------------|-----------------------|---------------|-------------|--------------|---------------------|-------------------|---------------|-------------|-------------|----------|------------------|----------|--------------|----------|-----------|
| Class | mbe | A. Pin/Project No. B. STIP ID | ent (| | Total Length | Utility Codes | e e | | 1 | Toject Costs III Ti | | e Information | | | Exper | nditure Schedule | (Local A | Agency) | | ets Only |
| ral (| Numbe | C. Project Title | vem e(s) | Status | en | ටී | 3has | Phase Start | | | | | | | - | | | | | |
| Functional | Priority | D. Road Name or Number | provemen Type(s) | Sta | fa] | ility | Project Phase | (yyyy) | Federal Fund | Federal Funds | State Fund | State Funds | Local Funds | Total Funds | _ | | | | Envir. | R/W |
| , iii | nio | E. Begin & End Termini F. Project Description G. Structure ID | Ī | | To | <u>15</u> | roje | 03337 | Code | | Code | | | | 1st | 2nd | 3rd | 4th thru 6th | Type | Required |
| 1 | 2 | F. Project Description G. Structure ID | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| -1 | | 3 | 4 | 3 | 0 | - ' | PE 8 | 1/1/2025 | | - 11 | 12 | 13 | 5 | 5 | 10 | 17 | 16 | 5 | 20 | 21 |
| 17 | 31 | NW McIntosh Road NW Brady Rd. to NW 11th Ave. from: to: Widening, bike lanes | 15 | P | 1.2 | P G C T | Totals | | 0 | 0 | | |) 5 | 5 | | 0 0 | | 5 | | |
| | | | | | | | ALL | 1/1/2022 | | I | | | 6100 | Ü | | 1 | | 6100 | | + |
| 00 | 32 | NE Woodburn Drive SE 283rd Ave. to SE 15th St. from: to: New construction Includes 23rd St. realignment | 01 | P | .70 | C S W G P | | 11.12.22 | | | | | | | | | | | | YES |
| | | | | | | | Totals | | 0 | 0 | | | 6100 | 6100 | | 0 0 | 0 | 6100 | | |
| 07 | 33 | SE 15th Street/Nourse Road from: Camas High School to: NE 283rd Ave. Widen to 3 lanes with bike lanes | 15 | P | 0.59 | C S W G P | PE Totals | 1/1/2025 | 0 | 0 | | |) 5 | 5 | | 0 0 | | 5 | | |
| | | | | | | | PE | 1/1/2025 | | | | | 5 | 5 | | | | 5 | | |
| 00 | 34 | NE 18th Street NE 192nd Ave. to NE Goodwin Rd. from: to: New construction (potential alternate alignment) | 15 | P | 0.67 | | Totals | | 0 | 0 | | |) 5 | 5 | | 0 0 | | 5 | | |
| | | | | | | | PE | 1/1/2025 | | | | | 5 | | | 1 | | 5 | | |
| 17 | 35 | NE 28th Street NE 232nd Ave. to NE 242nd Ave. from: to: Widen to 3 lanes with bike lanes | 15 | P | 0.50 | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | (|) 5 | 5 | (| 0 0 | 0 | 5 | | |
| 16 | 36 | NW Camas Meadows Drive NE 13th St. to NE 18th St. from: to: New construction (potential alternate alignment) | 15 | P | 0.20 | | РЕ | 1/1/2025 | | | | | 5 | 5 | | | | 5 | | |
| | | | | | | | Totals | | 0 | 0 | | (|) 5 | 5 | (| 0 0 | 0 | 5 | 1 | |
| | | ı | | L | - | 1 | - 34415 | | | | | | | | <u> </u> | - 0 | | | | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| SS | er | Project Identification | | | _ | | | | I | Project Costs in Th | | | | | | | | | Federall | y Funded |
|--------------|----------|--|------------------------|--------|--------------|---------------|---------------|-------------|--------------|---------------------|-------------|---------------|-------------|-------------|----------|------------------|--------|--------------|----------|----------|
| Ü | quin | A. Pin/Project No. B. STIP ID C. Project Title | men (s) | se. | ngth | ode | ase | | | ı | Fund Source | e Information | T | 1 | Exper | nditure Schedule | (Local | Agency) | Projec | ts Only |
| nctional Cla | ity Nu | D. Road Name or Number | Improvement Type(s) | Status | Total Length | ity C | et Ph | Phase Start | Federal Fund | Federal Funds | State Fund | Ctata Familia | I I From do | T-t-1 Fords | | | | | Envir. | R/W |
| mct | Priority | E. Begin & End Termini | Imp | | Tot | Utility Codes | Project Phas | (yyyy) | Code | rederai runds | Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Type | Required |
| 1 | 2 | F. Project Description G. Structure ID | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | | | | | , | PE | 6/1/2025 | | | | 15 | 5 | 5 5 | 10 | 1, | 10 | 5 | 20 | - 21 |
| | | NE 242nd Avenue NE 28th St. to NE 9th St. | | | | | | | | | | | | | | | | | | |
| 00 | 27 | from: to: | 1.5 | | 0.70 | | | | | | | | | | | | | | | |
| 00 | 37 | Widen to 3 lanes with bike lane | 15 | P | 0.70 | | | · | | | ! | | • | i. | • | • | | į. | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | (|) 5 | 5 5 | (| 0 0 | (| 0 5 | | |
| | | NE Ingle Road Extension | | | | | PE | 6/1/2025 | 5 | | | | 5 | 5 | | | | 5 | | |
| | | Goodwin to 232nd Ave | | | | | | | | | | | | | | | | | | |
| 00 | 38 | from: to: | 15 | P | 1.00 | | | | | | | | | | | | | | | |
| | | New construction | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals ALL | 6/1/2025 | 0 | 0 | | 1 | 280 | | | 0 0 | 1 | 0 5 280 | | |
| | | NW Maryland Street | | | | C | ALL | 0/1/2025 | | | | | 280 | 280 | | | | 200 | | |
| | | NW 19th to NW 24th | | | | S | | | | | | | | | | | | | | |
| 19 | 39 | from: to: New construction | 01 | P | 0.25 | W G | | I | I | l | | l | 1 | I | J | I | 1 | ı | | NO |
| | | | | | | P | | | | | | | | | | | | | | |
| | | | | | | T | Totals | | 0 | 0 | | (|) 280 | 280 | | 0 0 | | 0 280 | ł | |
| | | | | | | | ALL | 6/1/2025 | | | | | 280 | | | | | 280 | | |
| | | NE Nevada Street NE 3rd to NE 6th | | | | | | | | | | | | | | | | | | |
| 19 | 40 | from: to: | 04 | P | 0.17 | | | | | | | | | | | | | | | NO |
| 19 | 40 | Reconstruct | 04 | 1 | 0.17 | | | | | | • | • | • | | = | | • | • | | NO |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | (| | | (| 0 0 | 1 | 0 | <u> </u> | |
| | | NE Goodwin Road @ NW Camas Meadows Drive | | | | | ALL | 1/1/2024 | 1 | | | | 350 | 350 | | | | 350 | | |
| | | THE GOODWIN ROLL & IVI CLINUS MELLOWS DIVE | | | | | | | | | | | | | | | | | | |
| 00 | 41 | from: to: | 24 | P | 00 | | | I | | | | ļ | 1 | | | | l | | | NO |
| | | Traffic signal | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| - | | | | + | | | Totals PE | 1/1/2025 | 0 | 0 | | <u> </u> | 350 | 350 | <u> </u> | 0 0 | 1 | 0 350 | | |
| | | NW Pacific Rim @ Parker Street | | | | | | 1, 1, 202. | | | | | | | | | | | | |
| | | from: to: | | | | | | | | | | | | | | | | | | |
| 16 | 42 | Traffic signal | 15 | P | 00 | | | 1 | I | I | l | I | 1 | I | I | 1 | I | 1 | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | (|) 5 | 5 5 | (| 0 0 | (| 0 5 | 1 | |
| L | 1 | | | | | | | | | | | | | | | | | | | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| ssa | er | Project Identification | + | | | · · | | | F | Project Costs in Th | | | | | | | | | | y Funded |
|--------------|------------|---|---------------------|--------|--------------|---------------|--------------|-----------------------|--------------|---------------------|-------------|---------------|-------------|-------------|----------|------------------|--------|----------------|--------|----------|
| | Numb | A. Pin/Project No. B. STIP I C. Project Title | D Higgs | e s | ngth | ode | ase | | | ı | Fund Source | e Information | | 1 | Exper | nditure Schedule | (Local | Agency) | Projec | ts Only |
| nctional Cla | Priority N | D. Road Name or Number E. Begin & End Termini | Improvement Type(s) | Status | Total Length | Utility Codes | Project Phas | Phase Start (yyyy) | Federal Fund | Federal Funds | State Fund | State Funds | Local Funds | Total Funds | 1st | 21 | 21 | Ash shows Cal- | Envir. | R/W |
| Fur | | F. Project Description G. Structi | are ID | | | | | | Code | | Code | | | | | 2nd | 3rd | 4th thru 6th | Type | Required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 DE | 9 1/1/2025 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 16 | 43 | SR-500 @ Leadbetter Road from: to: Access Control | 15 | P | 00 | | PE | 1/1/2023 | | | | | | 5 | | | | 3 | | |
| | | | | | | | Totals | | 0 | 0 | | 0 |) 5 | 5 | | 0 (|) | 0 5 | 4 | |
| | | | | | | | PE | 6/1/2025 | | I | | T 0 | 5 | 5 | <u>'</u> | | | 5 | | |
| | | SR-500 @ New E/W Arterial | | | | | | | | | | | | | | | | | | |
| | | from: to: | | | | | | | | | | | | | | | | | | |
| 16 | 44 | Intersection improvements | 15 | P | 00 | | | 1 | l | l | | l | | I | J | I | 1 | 1 | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | 0 |) 5 | 5 | (| 0 (|) | 0 5 | | |
| | | | 15 | P | 00 | | PE | 6/1/2025 | | | | | 5 | 5 | | Ī | | 5 | | |
| | | NE 28th Street @ 242nd Avenue | | | | | | | | | | | | | | | | | | |
| 16 | 45 | from: to: | | | | | | | | | | | | | | | | | | |
| 10 | 43 | Intersection improvements | | | | | | • | • | | | • | • | | - | | • | • | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | 0 |) 5 | i 5 | (| 0 (|) | 0 5 | | |
| | | SR-500 | 24 | P | 00 | | PE | 6/1/2025 | | | | | 5 | 5 | | | | 5 | | |
| | | @ NE 14th Ave. | | | | | | | | | | | | | | | | | | |
| 16 | 46 | from: to: | | | | | | | | | | | | | | | | | | |
| | | Controlled Access | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| <u> </u> | | | | | | <u> </u> | Totals PE | 6/1/2025 | 0 | 0 | | 0 |) 5 1 5 | 5 | 1 | 0 (|) | 0 5 | | |
| | | NE 232nd Avenue @ Ingle Extension | | | | | I E | 0/1/2023 | | | | | | 3 | | | |] | | |
| | | | | | | | | | | | | | | | | | | | | |
| 00 | 47 | from: to: Roundabout | 15 | P | 00 | | | 1 | I | I | 1 | I | I | | I | I | 1 | 1 | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | Λ | ^ | | 0 | , | | | 0 (| 1 | 0 5 | 4 | |
| | | | | | + | 1 | Totals CN | 6/1/2020 | 0 | 0 | | <u>0</u> | 4200 | | 700 | 0 (| | 0 5 | 1 | |
| | | Pavement Treatments (maintenance & preserva | tion) | | | P | | | | | | | | | | | | | | |
| | | from: to: | | | | | | | | | | | | | | | | | | |
| 00 | 48 | Overlays, surface treatments | 47 | P | 00 | | | I | I | I | ļ | 1 | I | 1 | 1 | I | 1 | ı | | NO |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | 0 | 4200 | 4200 | 700 | 0 700 |) 70 | 00 2100 | 1 | |
| | | L | 1 | • | • | • | • | | | | | | | | | | | | • | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

| SS | Fe | Project Identification | 1 | | | | T | | I | Project Costs in Th | ousands of Dolla | ars | | | | | | | Federall | ly Funded |
|------------|-------------|---|------------------------|--------|--------------|---------------|---------------|-----------------------|----------------------|---------------------|--------------------|---------------|-------------|-------------|----------|-----------------|----------|--------------|----------------|-----------------|
| Clas | ımb | A. Pin/Project No. B. STIP ID | nent s) | | ıgth | odes | ase | | | 1 | | e Information | | | Expen | diture Schedule | (Local A | Agency) | | ets Only |
| Functional | Priority Nu | C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description G. Structure ID | Improvement Type(s) | Status | Total Length | Utility Codes | Project Phase | Phase Start (yyyy) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Envir. Type | R/W Required |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | - | Reconstructs | | | | G W | ALL | 1/1/2020 | | 250 | | | 1250 | 1500 | 250 | 250 | 250 | | | |
| 00 | 49 | from: Citywide to: | 04 | P | 00 | | | I | 1 | I | | I | I | l | | | | I | | NO |
| | | | | | | | Totals | | 0 | 250 | | 0 | | | 250 | | 250 | | | |
| 00 | 50 | Sidewalk Projects from: to: | 28 | P | 00 | | ALL | 1/1/2020 |) | | | | 150 | 150 | 25 | 25 | 25 | 75 | | NO |
| 00 | 30 | Sidewalk installations Citywide | 28 | 1 | 00 | | Totals | | 0 | 0 | | |) 150 | 150 | 25 | 25 | 25 | 75 | _ | NO |
| | | | 28 | P | 00 | | ALL | 1/1/2020 | | | | | 150 | 150 | 25 | | 25 | | | NO |
| | | Curb Ramp Projects | | | | | | | | | | | | | | | | | | |
| 0 | 51 | from: to: Future curb ramp installations | | | | | | | | | | | | | | | | | | |
| | | | | | | | Totals | | 0 | 0 | | C | 150 | 150 | 25 | 25 | 25 | 75 | | |
| 0 | 52 | Shared Path Improvements Citywide from: to: | 28 | P | 00 | | ALL | 1/1/2022 | | | | | 200 | 200 | | | 50 | | | NO |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | ļ | | Totals | | 0 | 0 | | 0 | | | 0 | | | | | |
| 00 | 53 | Safety Projects from: to: | 21 | P | 00 | | ALL | 1/1/2020 | , | | | | 300 | 300 | 50 | 50 | 50 | 150 | | NO |
| 00 | 55 | Future safety projects Includes traffic revisions, NW Fargo Curve Safety Analysis | 21 | P | 00 | | T 1 | | | | | | 200 | 200 | 50 | | 50 | 150 | | NO |
| | | | | | | | Totals CN | 1/1/2020 | 0 | 0 | | | 300 | | 50 20 | | 50 | 150 | | |
| | | Storm Grate Replacements (Bike Improvements) | | | | | | | | | | | | | | | | | | |
| 00 | 54 | from: to: Storm grate replacements for bike lane improvements | 38 | P | 00 | | | | | | | | | | | | | | | NO |
| | | | | | | | Totals | | 0 | 0 | | 0 |) 20 | 20 | 20 | 0 | 0 | | | |
| | | 1 | | 1 | ı | ı | 101415 | | 0 | 0 | | · · | , 20 | 20 | 20 | 0 | 0 | . 0 | ' | |

Co. No.: 06 Co. Name: Clark Co. City No.: 0145 MPO/RTPO: RTC

DRAFT

 FROM:
 2020
 TO:
 2025

 Hearing Date:
 6/3/2019
 Adoption Date:
 6/17/2019

 Amend Date:
 Resolution No:

| ssı | er | Project Identification | | t. | | - | s | | | | Project Costs in T | | | | | | | | | | ly Funded |
|----------|------------|--|-----------------|-----------------|------|---------|---------|-----------|-----------------------|----------------------|--------------------|--------------------|---------------|-------------|-------------|-------|-----------------|----------|--------------|----------------|-----------------|
| al Cla | Numb | A. Pin/Project No. C. Project Title | B. STIP ID | ovemen pe(s) | sn | ength | Code | hase | THE COLUMN | | | Fund Source | e Information | | | Expen | diture Schedule | (Local A | Agency) | Projec | ets Only |
| Function | Priority] | D. Road Name or Number E. Begin & End Termini F. Project Description | G. Structure ID | Improv Type | Staf | Total L | Utility | Project P | Phase Start (yyyy) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds | 1st | 2nd | 3rd | 4th thru 6th | Envir. Type | R/W Required |
| 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 00 | 55 | Future Bike Route Improvements Citywide from: to: Future bike route improvements | | 28 | P | 00 | | CN | 1/1/2020 | | | | | 30 | 30 | 5 | 5 | 5 | 15 | | NO |
| | | | | | | | | Totals | | C | 0 | | 0 | 30 | 30 | 5 | 5 | 5 | 15 | | |
| 00 | 56 | Street Lighting Citywide from: to: Street Lighting | | 21 | P | 00 | | CN | 1/1/2020 | | | | | 120 | 120 | 20 | 20 | 20 | 20 | | NO |
| | | | | | | | | Totals | | (|) 0 | | 0 | 120 | 120 | 20 | 20 | 20 | 20 | 1 | |

Page 10 of 10