



**PLANNING COMMISSION MEETING AGENDA**  
**Tuesday, August 20, 2019, 7:00 PM**  
**City Hall, 616 NE 4th Avenue**

---

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. MINUTES**

- A. Approval of the minutes from the June 18, 2019 Planning Commission Meeting

 [June 18, 2019 Planning Commission Meeting Minutes](#)

**IV. PUBLIC HEARING ITEMS**

- A. Consider Zoning Map Amendment at Park Property (File No. ZC19-01)  
Presenter: Sarah Fox, Senior Planner

 [Staff Report \(ZC19-01\)](#)

[Attachment A ORD17-010](#)

- B. Consider Minor Amendments to Camas Municipal Code (File No. MC19-01)  
Presenter: Madeline Sutherland, Assistant Planner

 [Staff Report \(MC19-01\)](#)

[Attachment 1 Staff Recommended Edits](#)

[Attachment 2 Additional Edits](#)

[Attachment 3 No Edits Proposed](#)

**V. WORKSHOP ITEMS**

- A. 2019 Legislative Housing Bills (File No. MC19-05)  
Presenter: Sarah Fox, Senior Planner

 [Staff Report \(MC19-05\)](#)

[Grant Overview from the Dept. of Commerce](#)

[House Bill 1923](#)

[House Bill 1923 Report](#)

[House Bill 1377-S](#)

[House Bill 1377-S Report](#)

[Church Owned Properties in Camas](#)

[Senate Bill 5383](#)

- B. Amendments to Camas Municipal Code (CMC) Chapter 18.27 - Accessory Dwelling Units (File No. MC19-04)

Presenter: Madeline Sutherland, Assistant Planner

 [Staff Report \(MC19-04\)](#)

[CMC Amendments, Chapter 18.27 with redlines](#)

- C. Amendments to Camas Municipal Code (CMC) Chapter 18.15 - Signs (File No. MC19-03)

Presenter: Madeline Sutherland, Assistant Planner

 [Staff Report \(MC19-03\)](#)

[Chart of City Comparisons](#)

## **VI. MISCELLANEOUS UPDATES**

- A. Miscellaneous Updates

## **VII. NEXT MEETING DATE**

The next Planning Commission Meeting is scheduled for Tuesday, September 17, 2019 at 7:00 p.m., in the City Council Chambers.

## **VIII. ADJOURNMENT**

NOTE: The City of Camas welcomes and encourages the participation of all of its citizens in the public meeting process. A special effort will be made to ensure that persons with special needs have opportunities to participate. For more information, please call the City Clerk's Office at 360.817.1574.